

Mark Chapters 15 and 16

Six Trials

1. Annas
2. Caiaphas
3. Sanhedrin
4. Pilate
5. Herod
6. Pilate

Why was Jesus taken to Pilate?

John 18:28-33

Then they led Jesus from the house of Caiaphas to the governor's headquarters.^[1] It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. ²⁹ So Pilate went outside to them and said, "What accusation do you bring against this man?" ³⁰ They answered him, "If this man were not doing evil, we would not have delivered him over to you." ³¹ Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "**It is not lawful for us to put anyone to death.**" ³² This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

Genesis 49:10 (KJV)

The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

The Religious Trials could find no fault in Jesus.

Pilate repeatedly stated he could find no fault in Jesus.

- John 18:38 – I find no guilt in him.
- John 19:4 – I find no guilt in him.
- Luke 23:14 – I do not find this man guilty of any of the charges you bring against him.
- Luke 23:22 – I have found in him no guilt deserving of death.
- Mark 15: 14 – what evil has he done?
- Matthew 27:24 -So when Pilate saw that he was getting nowhere, but rather that a riot was breaking out, he took water and washed his hands [to ceremonially cleanse himself of guilt] in the presence of the crowd, saying, "I am innocent of this [righteous] Man's blood; see *to that* yourselves." ²⁵ And all the people answered, "Let [the responsibility for] His blood be on us and on our children!" (Amplified Bible)

Jesus answered nothing.

Isaiah 53:7 (KJV)

He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers are dumb, so he opened not his mouth.

1 Peter 2: 21-24

For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²² He committed no sin, neither was deceit found in his mouth. ²³ When he was reviled, he did not revile in return; when he suffered, he did not threaten but continued entrusting himself to him who judges justly. ²⁴ He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

- Barabas released – a murderer and insurrectionist.
- Pilate calls Jesus, “King of the Jews.”
- Chief priests sway the crowd and cry out “crucify him.”
- Romans crown him with a crown of thorns and mock him with purple robe and mock homage.

Genesis 3: 17 - 19

And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life;¹⁸ **thorns and thistles it shall bring forth for out**; and you shall eat the plants of the field.¹⁹ By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

Golgotha – the place of a skull

- Leviticus 1:11 – burnt offering sacrificed on the north side of the altar.
- Leviticus 6:25 – sin offering sacrificed same place as the burnt offering.
- Leviticus 4:12, 21 – the remains of the sin offering is to be taken outside the camp.
- Hebrews 13:12-13; For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹² So Jesus also suffered outside the gate in order to sanctify the people through his own blood.

They cast lots for his garments – Psalm 22:18

Psalm 22 – description of a crucifixion before crucifixion was invented.

Pilate Epitaph

John 19: 19-22

Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.”²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.²¹ So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’”²² Pilate answered, “What I have written I have written.”

HaYehudim	v Melech	HaNazarel	Yeshua
The Jews	The King	The Nazarene	Jesus
H	W	H	Y
Y H W H			

- Crucified between two thieves. – Isaiah 53:12
- Sixth hour darkness over the land until the ninth hour
- My God, My God, why have you forsaken men – only time Jesus did not say Father.
- Curtin of the temple was torn from top to bottom.
- Pilate gives the body of Jesus to Joseph of Arimathea.
- Jesus is wrapped in linen and buried in a tomb. Stone rolled over the entry.
- The women watch and know where he is buried.

Chapter 16

- The empty tomb.
- The witness of the woman (in Jewish culture a woman’s testimony was not accepted in court of law.
- The angel’s witness. Go tell the disciples and Peter. Go to Galilee and you will see Him.
- The two from the road to Emmaus bore witness.
- The unbelief of the disciples.
- Jesus in the upper room. John 20: 19-23 is the full story.
- Mark’s version of the “Great Commission.”
 - Believe and be baptised and you are saved.
 - The one who “disbelieves” will be condemned.
 - Signs that follow the believers
 - Cast out demons.
 - Speak with new tongues.
 - Handle serpents
 - Poison will not hurt a believer.
 - Lay hands on the sick and they will recover.
- Matthew’s Great Commission – 28:18-20

- Luke's Great Commission – 24:46-53
- Book of Acts Great Commission – 1: 4-9
- The ascension of Jesus into heaven and sitting at the right hand of God.
- Ministry followed – book of Acts is the historical account.

What is the Gospel? 1 Corinthians 15:1-4