



All Saints Anglican Church

BIBLICAL FAITH + APOSTOLIC ROOTS

March 28, 2024

Maundy Thursday

HOLY COMMUNION

PRELUDE

WELCOME

413 **My song is love unknown**

My song is love unknown, my Savior's love to me,
Love to the loveless shown, that they might lovely be.
O who am I, that for my sake
The Lord should take frail flesh, and die?

Christ came from heaven's throne salvation to bestow,
But men made strange, and none
The longed-for Christ would know.
But O my friend, my friend indeed,
Who at my need His life did spend!

Sometimes they strew his way, and his sweet praises sing,
Resounding loud hosannas to their Lord and King.
Then "Crucify!" is all their breath,
And for his death they thirst and cry.

They rise and needs will have my dear Lord made a way;
A murderer they save, the Prince of Life they slay.
Yet steadfast he to suffering goes,
That he his foes from thence might free.

In life no house, no home, my Lord on earth might have;
In death no friendly tomb but what a stranger gave.

What may I say? Heav'n was his home,
And mine the tomb wherein he lay.

Here might I stay and sing, no story so divine:
Never was love, dear King, never was grief like thine.
This is my Friend, in whose sweet praise
I all my days would gladly spend.

OPENING ACCLAMATION

Prayer Book, p. 146

V. Blessed be our God.

R. **Now and for ever. Amen.**

The Celebrant may say

This is the night that Christ the Son of Man gathered with his
disciples in the upper room.

This is the night that Christ our Lord and Master took a towel
and washed the disciples' feet, calling us to love one another
as he has loved us.

This is the night that Christ our God gave us this holy feast,
that we who eat this bread and drink this cup may here
proclaim his perfect sacrifice.

This is the night that Christ the Lamb of God gave himself
into the hands of those who would slay him.

The congregation kneels

THE COLLECT

V. The Lord be with you.

R. **And with your spirit.**

V. Let us pray.

Almighty Father, whose most dear Son, on the night before
he suffered, instituted the Sacrament of his Body and Blood:
Mercifully grant that we may receive it in thankful
remembrance of Jesus Christ our Savior, who in these holy

mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation may be seated for the first lesson

FIRST LESSON: **Exodus 12.1-14**

Pew Bible, p. 53

Please stand for the reading of the Psalm which will be said responsively by whole verse.

PSALM: **78.13-26**

Marvelous things he did in the sight of our forefathers,
in the land of Egypt, even in the field of Zoan.

**He divided the sea and let them go through; he
made the waters to stand in a heap.**

In the daytime he led them with a cloud, and all the night
through with a light of fire.

**He split the hard rocks in the wilderness and gave
them drink in abundance, as out of the great
deep.**

He brought waters out of the stony rock, so that it gushed
out like the rivers.

**Yet for all this they sinned more against him, and
provoked the Most High in the wilderness.**

They tested God in their hearts and demanded food for their
craving.

**They spoke against God, saying, "Can God prepare a
table in the wilderness?"**

Indeed, he smote the stony rock, so that water gushed
out, and the streams overflowed; but can he give
bread also, or provide meat for his people?"

**When the Lord heard this, he was full of wrath; so a
fire was kindled against Jacob, and there
flared up fierce anger against Israel,**

Because they did not believe in God, and did not put their
trust in his help.

So he commanded the clouds above and opened the doors of heaven.

He rained down manna upon them to eat and gave them food from heaven.

So mortals ate the bread of angels; for he sent them food enough.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

The congregation may be seated for the second lesson

EPISTLE: 1 Corinthians 11.23-34 *Pew Bible, p. 958*

Please stand for the singing of the gradual hymn and remain standing until invited to sit by the preacher.

Canticle of the King (*verses 1-2*)

Refrain: Now the King of Glory is come to sup with us:
break out the silver and crystal and wine,
for the King of Glory will dine this day with us,
and he will feed us for all time.

Cast before him palms and banners:
Jesus the Master comes as our King.
Shout hosannas, proclaim him Lord:
Jesus the Savior is coming. *Refrain*

Sing hosannas louder and stronger:
Jesus the Master passes your way.
Praise him and bless him, Calvary's Lamb:
soon he will bear your sins away. *Refrain*

V. The Holy Gospel of our Lord Jesus Christ
according to Saint...

R. **Glory to you, Lord Christ.**

GOSPEL: John 13.1-15

Pew Bible, p. 900

V. The Gospel of the Lord

R. **Praise to you, Lord Christ.**

Canticle of the King (*verses 3-4*)

Refrain: Now the King of Glory is come to sup with us:
break out the silver and crystal and wine,
for the King of Glory will dine this day with us,
and he will feed us for all time.

Honor and glory, praise without ceasing
belong to Christ, the Master and King.
Songs full of wonder, songs full of praise:
these are the offerings that we bring. *Refrain*

Christ the Almighty marches to Calvary.
God is his refuge, death is his doom,
but he shall triumph, and in his glory
ascend to the Father to build us a room. *Refrain*

SERMON

Fr. Alan

THE WASHING OF FEET

The ceremony of the washing of feet is introduced with the following address by the officiant:

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by worldly power and authority, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. Come now remembering his admonition that what will be done for you is also to be done by you to others. Engrave on your hearts and mirror in your actions Jesus' words: "A servant is not greater than his master, nor is one

who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

If members of the congregation would like to participate in the foot washing observance, they may come forward at this time.

The Servant Song

Brother, let me be your servant,
Let me be as Christ to you.
Pray that I might have the grace
to let you be my servant too.

We are pilgrims on a journey,
We are brothers on the road;
We are here to help each other
walk the mile and bear the load.

I will weep when you are weeping,
When you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.

When we sing to God in heaven, we shall find such harmony;
Born of all we've known together of Christ's love and agony.

The congregation stands for the Nicene Creed

NICENE CREED

Prayer Book, p. 127

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;**

through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one Baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

All kneel for the prayers and confession

PRAYERS OF THE PEOPLE

Prayer Book p. 128

At the conclusion of each petition is said:

<i>Reader</i>	Lord, in your mercy:
<i>People</i>	Hear our prayer.

CONFESSION OF SIN

p. 129

Let us humbly confess our sins to Almighty God.

Silence. The Deacon and People kneel as able and pray

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your
ways, to the glory of your Name. Amen.**

ABSOLUTION & COMFORTABLE WORDS

p. 130

The congregation stands for the exchange of peace

PEACE

V. The Peace of the Lord be always with you.

R. **And with your spirit.**

Please be seated for the announcements

OFFERTORY ANTHEM

The congregation stands for the Doxology

208 *Doxology*

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

PRESENTATION

V. ...All things come from you, O LORD,

R. **And of your own have we given you.**

SURSUM CORDA

Prayer Book, p. 132

V. The Lord be with you.

R. **And with your spirit.**

V. Lift up your hearts.

R. **We lift them up to the Lord.**

V. Let us give thanks to the Lord our God.

R. **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. Having loved his own who were in the world, he loved them to the end; and on the night before he suffered, he instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of his divine nature. Therefore...

SANCTUS

Schubert

**Holy, Holy, Holy, Lord God of power and might, (2x)
heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in
the name of the Lord. Hosanna in the highest.**

All kneel during the Eucharistic Prayer

PRAYER OF CONSECRATION

p. 132

MEMORIAL ACCLAMATION

p. 133

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

*The congregation is invited to join in the conclusion of the
Eucharistic prayer:*

...By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

LORD'S PRAYER

Prayer Book p. 134

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

PRAYER OF HUMBLE ACCESS

p. 135

We do not presume to come to this your table,
O merciful Lord, trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean
by his body, and our souls washed
through his most precious blood,
and that we may evermore dwell in him,
and he in us. Amen.

AGNUS DEI

p. 136

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
Grant us your peace.

All visitors are welcome to receive Holy Communion who have been baptized with water in the name of the Father, Son and Holy Spirit, and who receive Communion in their own church.

Children are encouraged to come to the altar rail with their parents and participate in the Lord's Supper if they have been baptized and taught the meaning of Communion; if they are not yet ready to receive, they may cross their arms and receive a blessing.

Those who may have difficulty coming to the communion rail, may speak to one of the ushers and a member of the clergy will bring communion to you in your seat.

297 Humbly I adore thee

Humbly I adore thee, Verity unseen,
Who thy glory hidest 'neath these shadows mean;
Lo, to thee surrendered, my whole heart is bowed,
Tranced as it beholds thee, shrined within the cloud.

Taste, and touch, and vision, to discern thee fail;
Faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told;
What the Truth hath spoken, that for truth I hold.

O memorial wondrous of the Lord's own death,
Living Bread, that givest all thy creatures breath,
Grant my spirit ever by thy life may live;
To my taste thy sweetness never failing give.

Jesus, whom now veiled, I by faith descry,
What my soul doth thirst for, do not, Lord, deny:
That thy face unveiled I at last may see,
With the blissful vision blest, my God, of thee.

406 What wondrous love is this, O my soul

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this, that caused the Lord of bliss
To bear the dreadful curse for my soul, for my soul,
to bear the dreadful curse for my soul!

When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul,
Christ laid aside his crown for my soul.

To God and to the Lamb I will sing, I will sing,
To God and to the Lamb I will sing,
To God and to the Lamb, who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,
And when from death I'm free, I'll sing on,
And when from death I'm free, I'll sing and joyful be,
And through eternity I'll sing on, I'll sing on,
and through eternity I'll sing on.

The Congregation stands for the final hymn and may follow the ministers as they carry the reserved sacrament to the altar of repose in the chapel where it will remain until the Good Friday observance tomorrow night.

Now, my tongue, the mystery telling

Now, my tongue, the mystery telling
Of the glorious Body Sing,
And the Blood, all price excelling,
Which the Gentiles' Lord and King,
Once on earth among us dwelling,
Shed for this world's ransoming.

Given for us, and condescending
To be born for us below,
He with men in converse blending
Dwelt, the seed of truth to sow,
Till he closed with wondrous ending
His most patient life of woe.

That last night at supper lying
Mid the twelve, his chosen band,
Jesus, with the Law complying,
Keeps the feast its rites demand;
Then, more precious food supplying,
Gives himself with his own hand.

Word made flesh, true bread he maketh
By his word his Flesh to be,
Wine his Blood; when man partaketh,
Though his senses fail to see,
Faith alone, when sight forsaketh,
Shows true hearts the mystery.

The following Collect is said by the priest in the chapel after the reserved sacrament is placed on the altar of repose:

V. The Lord be with you.

R. **And with your spirit.**

V. Let us pray.

O Lord Jesus Christ, in this wonderful Sacrament you have given us a memorial of your passion: Grant us, we pray, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who live and reign with the Father and the Holy Spirit, one God, for ever and ever. **Amen.**

The final two verses of the hymn are sung as the people re-enter the sanctuary after taking the reserved sacrament to the altar of repose.

Therefore we, before him bending

Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending
Makes our inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honor, thanks, and praise addressing,
While eternal ages run;
Ever too his love confessing
Who from both with both is One.

STRIPPING OF THE ALTAR

The Congregation kneels as the ministers and Altar Guild remove all ornamentation in the sanctuary.

Jesus, remember me (when you come into your kingdom)

READING TO BEGIN PRAYER VIGIL:

JESUS' AGONY IN THE GARDEN: *Matthew 26.30-46*

And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go before you to Galilee." Peter answered him, "Though they all fall away because of you, I will never fall away." Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times." Peter said to him, "Even if I must die with you, I will not deny you!" And all the disciples said the same.

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go

over there and pray.” And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, “My soul is very sorrowful, even to death; remain here, and watch with me.” And going a little farther he fell on his face and prayed, saying, “My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will.” And he came to the disciples and found them sleeping. And he said to Peter, “So, could you not watch with me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.” Again, for the second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words again. Then he came to the disciples and said to them, “Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand.”

The congregation departs in silence. The all-night prayer vigil begins in the chapel.

UPCOMING SERVICES		
--------------------------	--	--

March 28	8:30 pm	All Night Prayer Vigil
March 29	Noon	Good Friday Observance
March 29	7:00 pm	Seven Last Words of Christ
March 30	9:00 am	Holy Saturday Morning Prayer
March 30	11:00 am	Resurrection Egg Hunt & Picnic
March 30	8:30 pm	Easter Eve Vigil
March 31	8:15 am	Easter Sunday Holy Communion
March 31	10:30 am	Easter Sunday Holy Communion

All Saints Anglican Church

BIBLICAL FAITH + APOSTOLIC ROOTS

P.O. Box 2169 · Peachtree City, GA 30269

(770) 486-5374 | ptcanglican.org | office@ptcanglican.org

The Very Rev. Michael Fry

Rector

The Rev. Don Hutchens

Pastoral Care & Mission

The Rev. Alan Hansen

Discipleship & Spiritual Growth

The Rev. Cass Daly

Priest in Residence

Canon Jessica Greiner

Director of Youth & Families

Caleb Houck

Director of Music

Allene Jones

Financial Manager

Missy Harris

Office Administrator

Ministers

The People of All Saints



Online giving + Click the link on our homepage at ptcanglican.org

Text message + send keyword **asac** to 73256

Phone app + search for *Realm Connect* in your app store