

## Palm Sunday

Daniel 9 Three Sections to this Chapter

- Daniel's Prayer, vv 1-19 (Note Ezra 9 and Nehemiah 9 – similar prayers)
- Gabriel's Visit, vv 20-23
- The Seventy Weeks vv. 24-27

Vs 1-2 – the 70 years of captivity are ending

- Jeremiah 25:11
  - *This whole land shall become a ruin and a waste, and these nations shall serve the king of Babylon seventy years. <sup>12</sup> Then after seventy years are completed, I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity, declares the LORD,*
- II Chronicles 36:21
  - *to fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed its Sabbaths. All the days that it lay desolate it kept Sabbath, to fulfill seventy years.*

V 3 Prayer, sackcloth and ashes

Vs 4-19 – Corporate Confession “WE”

Gabriel's Visitation – come to give revelation and understanding to the vision

V 24 **70 weeks determined for your people**

Six Things

1. Finish the transgression
2. To make an end of sin
3. To make atonement for iniquity
4. To bring everlasting righteousness
5. To seal up the vision and prophecy
6. To anoint the most holy place

Daniel 9: 24

*Know therefore and understand that from the going out of the word to restore and build Jerusalem to the coming of an anointed one, a prince, there shall be seven weeks.*

King Cyrus gave Ezra permission to rebuild the “temple”, but not the city or the wall.

King Darius also gave the Jews permission to rebuild the temple, but not the city or wall.

Nehemiah 2:4-8

*Then the king said to me, “What are you requesting?” So, I prayed to the God of heaven. <sup>5</sup> And I said to the king, “If it pleases the king, and if your servant has found favor in your sight, that you send me to Judah, to the city of my fathers' graves, that I may rebuild it.” <sup>6</sup> And the king said to me (the queen sitting beside him), “How long will you be gone, and when will you return?” So, it pleased the king to send me when I had given him a time. <sup>7</sup> And I said to the king, “If it pleases the king, let letters be given me to the governors of the province Beyond the River, that they may let me pass through until I come to Judah, <sup>8</sup> and a letter to Asaph, the keeper of the king's forest, that he may give me timber to make beams for the gates of the fortress of the temple, and for the wall of the city, and for the house that I shall occupy.” And the king granted me what I asked, for the good hand of my God was upon me.*

Artaxerxes Longimanus      March 14, 445 BC

- Decree to Entry      173,740 Days
  - March 14- April 6      24 Days
  - Leap Years      116 Days
- 173,880 Days

Triumphal Entry was April 6, 32 AD (Palm Sunday) exactly 173,880 days from the decree that allowed Nehemiah permission to rebuild the Temple, city and the wall.

Zachariah 9:9

*Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey.*

Luke 19: 29 - 44

*<sup>28</sup> And when he had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup> When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup> saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup> If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” <sup>32</sup> So those who were sent went away and found it just as he had told them. <sup>33</sup> And as they were untying the colt, its owners said to them, “Why are you untying the colt?” <sup>34</sup> And they said, “The Lord has need of it.” <sup>35</sup> And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> And as he rode along, they spread their cloaks on the road. <sup>37</sup> As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” <sup>39</sup> And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” <sup>40</sup> He answered, “I tell you, if these were*

*silent, the very stones would cry out.”<sup>41</sup> And when he drew near and saw the city, he wept over it, <sup>42</sup> saying, “Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup> For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup> and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation.”*

### **The Interval Daniel 9:26**

- Messiah cut off (crucified)
- People of the Prince that shall come (Romans, Titus Vespasian)
- Shall destroy the city and the sanctuary (Jerusalem in 70 AD, 38 years after Jesus was crucified)
- Partial blindness on the Jews – Romans 11:25
  - *Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers:<sup>Ⓜ</sup> a partial hardening has come upon Israel, until the fullness of the Gentiles has come in.*
- There shall be a flood (diaspora)
- Wars and desolations are determined (human history is full of this)

### **The 70<sup>th</sup> Week**

- He (anti-Christ) will enforce a covenant with the many for one week (7 years)
- 3 ½ years into this agreement he (anti-Christ) will break the covenant (end sacrifice/oblation to cease)
- Matthew 24: 15-21
  - *When you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), <sup>16</sup> then let those who are in Judea flee to the mountains. <sup>17</sup> Let the one who is on the housetop not go down to take what is in his house, <sup>18</sup> and let the one who is in the field not turn back to take his cloak. <sup>19</sup> And alas for women who are pregnant and for those who are nursing infants in those days! <sup>20</sup> Pray that your flight may not be in winter or on a Sabbath. <sup>21</sup> For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be.*
- Next 3 ½ years is the GREAT TRIBULATION – note: not 7 years