



All Saints Anglican Church

BIBLICAL FAITH + APOSTOLIC ROOTS

March 27, 2024

Tenebrae

About the Office of Tenebrae

The service is a gradual extinction of lights in the church, except one candle, which is removed following the Benedictus and is hidden, but it is brought back to its place at the end of the office. The liturgy is symbolic of the apparent victory of the powers of darkness of our Lord in the Passion of Jesus Christ. But the good news of their failure to conquer Him, who is the Way, the Truth and the Light is affirmed as the candle is returned and assures us that our Lord continues to be The Light for us to follow.

PSALM: 69 *Salvum me fac*

Save me, O God, for the waters have come up even to my neck.

I sink down in the deep mire, where there is no ground; I have come into deep waters, so that the floods run over me.

I am weary of crying; my throat is dry; my sight fails me from waiting so long for my God.

Those who hate me without a cause are more than the hairs of my head; those who are my enemies, and would destroy me wrongfully, are mighty.

They bid me restore things I never took. O God, you know my foolishness, and my faults are not hidden from you.

Let not those who trust in you, O Lord God of hosts, be ashamed because of me; let not those who

seek you be confounded through me, O God of Israel.

Surely for your sake have I suffered reproach; shame has covered my face.

I have become a stranger to my brethren, unknown to my mother's children,

Because zeal for your house has consumed me, and the reproaches of those who reproached you have fallen upon me.

I wept, and humbled myself with fasting, but that was turned to my reproach.

I put on sackcloth also, and I became a byword among them.

Those who sit in the gate speak against me, and the drunkards make songs about me.

But, Lord, I make my prayer to you in an acceptable time.

Hear me, O God, in the multitude of your mercy, even in the truth of your salvation.

Take me out of the mire, lest I sink; O let me be delivered from those who hate me, and out of the deep waters.

Let not the floodwaters drown me, neither let the deep swallow me up, and let not the pit shut its mouth upon me.

Hear me, O Lord, for your loving-kindness is good; turn to me according to the multitude of your mercies;

And hide not your face from your servant, for I am in trouble; O hasten and hear me.

Draw near to me and save me; O deliver me because of my enemies.

You have known my reproach, my shame, and my dishonor; my adversaries are all in your sight.

Reproach has broken my heart; I am full of heaviness; I looked for some to have pity on me, but there was no one, neither have I found any to comfort me.

They gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Let their table become a snare for them, and let their prosperity become a trap for them.

Let their eyes be blinded, that they may not see, and make their loins tremble continually.

Pour out your indignation upon them, and let your wrathful displeasure overtake them.

Let their habitation be desolate, and let no one dwell in their tents.

For they persecute him whom you have stricken, and they talk of the pain of those you have wounded.

Lay to their charge guilt upon guilt, and let them not receive your vindication.

Let them be wiped out of the book of the living, and not be written among the righteous.

As for me, when I am poor and in pain, your help, O God, shall lift me up.

I will praise the Name of God with a song, and magnify it with thanksgiving.

This also shall please the Lord more than an ox or a bullock that has horns and hooves.

The humble shall consider this and be glad; seek after God and your hearts shall live.

For the Lord hears the poor and does not despise his prisoners.

Let heaven and earth praise him, the sea, and all that moves therein.

For God will save Zion and build the cities of Judah, that they may dwell there and have it in possession.

The posterity of his servants shall inherit it, and those who love his Name shall dwell therein.

PSALM: 70 *Deus, in adjutorium*

Hasten, O God, to deliver me; make haste to help me, O Lord.

**Let them be ashamed and confounded who seek
after my life; let them be turned back and put
to confusion who wish me evil.**

Let them be soon brought to shame who cry over me, "Aha!
Aha!"

**But let all those who seek you be joyful and glad in
you; and let all who delight in your salvation
say always, "The Lord be praised."**

As for me, I am poor and in misery; hasten to me, O God.

**You are my helper and my deliverer; O Lord, do not
tarry.**

PSALM: 71 *In te, Domine, speravi*

In you, O Lord, have I put my trust; * let me never be put to
shame.

**Rescue me and deliver me in your righteousness;
incline your ear to me and save me.**

Be my rock and my refuge, where I may always return;
you have promised to help me, for you are my
stronghold and my fortress.

**Deliver me, O my God, out of the hand of the
ungodly, out of the hand of the unrighteous
and the cruel.**

For you, O Lord God, are the one I long for; you are my
hope, even from my youth.

**Through you have I been upheld ever since I was
born; you took me out of my mother's womb;
my praise shall be always of you.**

I have become a portent to many; but you are my refuge and
my strength.

**O let my mouth be filled with your praise, that I
may sing of your glory all the day long.**

Cast me not away in the time of old age; forsake me not
when my strength fails me.

**For my enemies speak against me, and those who lie
in wait for my life take counsel together.**

**They say, "God has forsaken him; pursue him
and take him, for there is none to deliver
him."**

Go not far from me, O God; my God, make haste to help me.

**Let those who are my adversaries be confounded
and perish; let those who seek to do me evil
be covered with shame and dishonor.**

As for me, I will always patiently abide, and will praise you
more and more.

**My mouth shall speak daily of your righteousness
and salvation, for I know not the end of
them.**

I will go forth in the strength of the Lord God, and will make
mention of your righteousness, yours alone.

**You, O God, have taught me from my youth; even to
this day I am telling of your wondrous works.**

Forsake me not, O God, in my old age, when I am gray-
headed, until I have proclaimed your strength to this
generation, and your power to all those who are yet
to come.

**Your righteousness, O God, reaches to the heavens;
you have done great things. Who is like you,
O God?**

Oh, what great troubles and adversities you have shown me!
And yet you have turned and refreshed me; indeed,
you have brought me again from the depths of the
earth.

**You have brought me to great honor and comforted
me on every side.**

Therefore will I praise you and your faithfulness, O God,
playing on a stringed instrument; to you will I sing
with the harp, O Holy One of Israel.

**My lips will rejoice when I sing to you, and so will
my soul, which you have delivered.**

My tongue also shall speak of your righteousness all the day
long, for they are confounded and brought to shame
who seek to do me evil.

The First Lesson. **Lamentations 1:1-14**

How lonely sits the city that was full of people! How like a widow has she become, she who was great among the nations! She who was a princess among the provinces has become a slave. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has none to comfort her; all her friends have dealt treacherously with her; they have become her enemies. Judah has gone into exile because of affliction and hard servitude; she dwells now among the nations, but finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for none come to the festival; all her gates are desolate; her priests groan; her virgins have been afflicted, and she herself suffers bitterly. Her foes have become the head; her enemies prosper, because the LORD has afflicted her for the multitude of her transgressions; her children have gone away, captives before the foe. From the daughter of Zion all her majesty has departed. Her princes have become like deer that find no pasture; they fled without strength before the pursuer. Jerusalem remembers in the days of her affliction and wandering all the precious things that were hers from days of old. When her people fell into the hand of the foe, and there was none to help her, her foes gloated over her; they mocked at her downfall. Jerusalem sinned grievously; therefore she became filthy; all who honored her despise her, for they have seen her nakedness; she herself groans and turns her face away. Her uncleanness was in her skirts; she took no thought of her future; therefore her fall is terrible; she has no comforter. "O LORD, behold my affliction, for the enemy has triumphed!" The enemy has stretched out his hands over all her precious things; for she has seen the nations enter her sanctuary,

those whom you forbade to enter your congregation. All her people groan as they search for bread; they trade their treasures for food to revive their strength. “Look, O LORD, and see, for I am despised.” “Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow, which was brought upon me, which the LORD inflicted on the day of his fierce anger. “From on high he sent fire; into my bones he made it descend; he spread a net for my feet; he turned me back; he has left me stunned, faint all the day long. “My transgressions were bound into a yoke; by his hand they were fastened together; they were set upon my neck; he caused my strength to fail; the Lord gave me into the hands of those whom I cannot withstand.

PSALM: 75 *Confitebimur tibi*

Unto you, O God, do we give thanks; indeed, unto you do we give thanks.

Those who call upon your Name declare your wondrous works.

“Surely at the time which I appoint, I, the Lord, will judge according to what is right.

The earth shakes with fear, and all that dwell therein; but I, even I, have made firm its pillars.

I say to the proud, ‘You should not boast!’ And to the ungodly, ‘Do not lift up your horn!

Do not lift up your horn on high, nor speak with a stiff neck.”

For help comes neither from the east nor from the west, nor yet from the wilderness or the mountains.

For it is God who is the Judge; he puts down one and lifts up another.

For in the hand of the Lord there is a cup, and the wine is foaming; it is fully mixed, and he pours it out.

As for the dregs of it, all the ungodly of the earth shall drink them and drain them out.

But I will magnify the God of Jacob and praise him for ever
and ever.

**All the horns of the ungodly will I break, but the
horns of the righteous shall be exalted.**

PSALM: 76 *Notus in Judea*

In Judah God is known; his Name is great in Israel.

**At Salem is his tabernacle, and his dwelling is in
Zion.**

There he broke the arrows of the bow, the shield, the sword,
and the weapons of battle.

**You are of more honor and might than the
everlasting hills.**

The strong of heart have been despoiled; they have slept
their sleep; and all those whose hands were mighty
have lost their strength.

**At your rebuke, O God of Jacob, both the chariot
and horse lie stunned upon the ground.**

You, even you, are to be feared, and who may stand in your
sight when you are angry?

**You caused your judgment to be heard from
heaven; the earth trembled and was silent,**

When God arose to judgment and to help all the meek upon
earth.

**The wrath of man shall be turned to your praise,
and the remnant of fierceness you shall
restrain.**

Make a vow unto the Lord your God and keep it, all you
who are round about him; bring gifts unto him who is
worthy to be feared.

**He restrains the spirit of princes, and is feared
among the kings of the earth.**

PSALM: 77 *Voce mea ad Dominum*

I will cry unto God with my voice; even unto God will I cry
with my voice, and he shall hearken unto me.

**In the time of my trouble I sought the Lord; my
hands were stretched out in the night
without rest; my soul refused comfort.**

When I think upon God, I groan; when I ponder, my spirit
grows faint.

**You hold my eyelids open; I am so troubled that I
cannot speak.**

I consider the days of old; I call to remembrance the years
that are past.

**In the night I commune with my own heart; I
meditate and search my spirit.**

Will the Lord cast me off for ever, and will he no more show
his favor?

**Is his mercy gone for ever, and has his promise
come utterly to an end for evermore?**

Has God forgotten to be gracious, and will he withhold his
loving-kindness in displeasure?

**And I said, "Has his right hand become weak? Has
the hand of the Most High lost its strength?"**

I will remember the works of the Lord, and call to mind
your wonders of old time.

**I will think also of all your works, and my talk shall
be of your deeds.**

Your way, O God, is holy; who is so great a God as our
God?

**You are the God who does wonders, and have
declared your power among the peoples.**

You have mightily delivered your people, even the sons of
Jacob and Joseph.

**The waters saw you, O God; the waters saw you and
were afraid; the depths also were troubled.**

The clouds poured out water, the skies thundered, and your arrows flashed on every side.

The voice of your thunder was heard in the whirlwind; the lightning lit up the world; the earth was moved and shook.

Your way was in the sea, and your paths in the great waters, yet your footsteps were not seen.

You led your people like sheep by the hand of Moses and Aaron.

The Second Lesson. John 13

Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. During supper, when the devil had already put it into the hear of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. He came to Simon Peter, who said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "Not all of you are clean."

When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? You call me Teacher and Lord,

and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you. Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, blessed are you if you do them. I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.' I am telling you this now, before it takes place, that when it does take place you may believe that I am he. Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."

After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me." The disciples looked at one another, uncertain of whom he spoke. One of his disciples, whom Jesus loved, was reclining at table at Jesus' side, so Simon Peter motioned to him to ask Jesus of whom he was speaking. So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." Now no one at the table knew why he said this to him. Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. So, after receiving the morsel of bread, he immediately went out. And it was night.

When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one

another. By this all people will know that you are my disciples, if you have love for one another.”

Simon Peter said to him, “Lord, where are you going?” Jesus answered him, “Where I am going you cannot follow me now, but you will follow afterward.” Peter said to him, “Lord, why can I not follow you now? I will lay down my life for you.” Jesus answered, “Will you lay down your life for me? Truly, truly, I say to you, the rooster will not crow till you have denied me three times.

Benedictus **Luke 1:68-80**

“Blessed be the Lord God of Israel, for he has visited and redeemed his people and has raised up a horn of salvation for us in the house of his servant David, as he spoke by the mouth of his holy prophets from of old, that we should be saved from our enemies and from the hand of all who hate us; to show the mercy promised to our fathers and to remember his holy covenant, the oath that he swore to our father Abraham, to grant us that we, being delivered from the hand of our enemies, might serve him without fear, in holiness and righteousness before him all our days. And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people in the forgiveness of their sins, because of the tender mercy of our God, whereby the sunrise shall visit us from on high to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.”

And the child grew and became strong in spirit, and he was in the wilderness until the day of his public appearance to Israel.

Minister Christ, for our sake, became obedient unto death:

People **Even unto death on the Cross.**

Minister The Lord be with you.

People **And with your spirit.**

Minister Let us pray.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Concluding Psalm is said in unison as the Minister and People devoutly kneel if they are able.

PSALM: 51

Have mercy upon me, O God, in your great goodness; according to the multitude of your mercies wipe away my offences.

Wash me thoroughly from my wickedness and cleanse me from my sin.

For I acknowledge my faults, and my sin is ever before me.

Against you only have I sinned, and done this evil in your sight, so that you are justified in your sentence, and blameless in your judgment.

Behold, I was brought forth in wickedness, and in sin my mother conceived me.

But behold, you desire truth in the inward parts and shall make me understand wisdom secretly.

You shall purge me with hyssop, and I shall be clean; you shall wash me, and I shall be whiter than snow.

You shall make me hear of joy and gladness, that the bones which you have broken may rejoice.

**Turn your face from my sins, and blot out all my
misdeeds.**

**Create in me a clean heart, O God, and renew a
right spirit within me.**

**Cast me not away from your presence, and take not
your holy Spirit from me.**

**O give me the comfort of your help again, and
sustain me with your willing Spirit.**

**Then shall I teach your ways unto the wicked, and
sinners shall return unto you.**

**Deliver me from blood-guilt, O God, the God of my
salvation, and my tongue shall sing of your
righteousness.**

**O Lord, open my lips, and my mouth shall show
forth your praise.**

**For you desire no sacrifice, or else I would give it to
you; but you delight not in burnt-offerings.**

**The sacrifice of God is a troubled spirit; a broken
and contrite heart, O God, you shall not
despise.**

**O be favorable and gracious unto Zion; may you
build up the walls of Jerusalem.**

**Then you shall be pleased with the sacrifice of
righteousness, with the burnt-offerings and
oblations; then shall they offer young
bullocks upon your altar.**

The Minister reads the Concluding Collect

Almighty God, we beseech you graciously to behold this
your family, for which our Lord Jesus Christ was contented
to be betrayed, and given up into the hands of wicked men,
and to suffer death upon the cross; who now lives and reigns
with You and the Holy Ghost ever, one God, world without
end. Amen

At this time the candle signifying the Light of Christ is brought back into the church.

The People, after a time of reflection and prayer, shall depart from the church in silence.

UPCOMING SERVICES

March 28	7:00 pm	Maundy Thursday Observance
March 28	8:30 pm	All Night Prayer Vigil
March 29	12:00 pm	Good Friday Observance
March 29	12:00 pm	Seven Last Words of Christ
March 30	9:00 am	Holy Saturday Morning Prayer
March 30	11:00 am	Resurrection Egg Hunt & Picnic
March 30	8:30 pm	Easter Eve Vigil
March 31	8:15 am	Easter Sunday Holy Communion
March 31	10:30 am	Easter Sunday Holy Communion

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BIBLICAL FAITH + APOSTOLIC ROOTS

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The Rev. Don Hutchens

Pastoral Care & Mission

The Rev. Alan Hansen

Discipleship & Spiritual Growth

The Rev. Cass Daly

Priest in Residence

Canon Jessica Greiner

Director of Youth & Families

Caleb Houck

Director of Music

Allene Jones

Financial Manager

Missy Harris

Office Administrator

Ministers

The People of All Saints



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