

<b>Before History</b>	<b>The Major Covenants in History</b>						
<b>Redemption(?)</b> John 17:1-5; Eph 1:4-5; 3:9, 11; Col 1:16; Tim 1:9	<b>Covenant</b>	<b>Adam</b> Gen 1-2; cf. Hos 6:7 + parallels w/ Noah as a new Adam	<b>Noah</b> Gen 6:18; 8:20-9:17; cf. Isa 24:5; 54:9-10	<b>Abraham</b> Gen 12:1-3; 15:1-21; 17:1-14; 22:17-18; cf. Ps 105:7-11; Gal 3:7-4:7	<b>Moses/Sinai</b> Exod 19-20; 24:1-8; 2 Cor 3:4-18; Gal 3:15-4:7, 21-31; Heb 9:19-22	<b>David</b> 2 Sam 7:12-17; Ps 89:19-37; Isa 55:3-4; Acts 13:34; 15:16	<b>New</b> Jer 31:31-34; Ezek 36:25-28; Luke 22:20; Heb 8; 9:15
<p>Intra-trinitarian: Father, Son, and Holy Spirit</p> <p>- The Father elects, sends, consecrates, and rewards the Son</p> <p>- The Son agrees to obey the Father as the covenant surety</p> <p>- The Spirit agrees to anoint the Son, empower the Son, and apply the Son's finished work</p> <p>- God's plan before the foundation of the world</p> <p>- This covenant precedes history; and history unfolds because of it</p> <p>- Perfect unity among persons of the Godhead in executing the plan (e.g., the Son redeems and the Spirit saves those the Father elects)</p>	<b>Parties</b>	God and Adam (Gen 1-2), who also represents all humanity (Rom 5:12-21; 1 Cor 15:48)	God and Noah (Gen 6:18), then expanded to "every living being" (9:8-17); the earth included too? (8:22; 9:13)	God and Abraham (Gen 12:1) + his "seed," both singular (= Christ; Gal 3:16) and plural (= those united to Christ; Gal 3:9)	God and Moses + Israel (Exod 24:8; 34:10, 27)	God and David (2 Sam 7) + the heirs in David's line (Ps 18:50; 89:35; 132:11)	GOD and Christ (Isa 53:10; Heb 10:5-10) + all united to Christ by faith (Heb 10:15-18; 12:24)
	<b>Promise</b>	Garden = life in God's presence; if Adam stayed faithful, his descendants would have expanded the boundaries of the Garden until the whole earth was filled with the knowledge of the Lord	"The waters shall never again become a flood to destroy all flesh" (Gen 9:15; cf. 8:21); seasons continue (8:22); "my covenant" means God obligates himself despite human failure (6:18; 9:9, 11, 15)	Land – "Seed" – Blessing: temporary blessings (Gen 15:13-16) for Abraham's posterity in the land (15:13-21) that give way to forever blessings (17:2, 7) for "all families" (17:4-6) in the earth through the true "seed" (= Christ)	Israel God's treasured possession (Exod 19:5); Israel a kingdom of priests / holy nation (19:6); promises to Abraham would be theirs (23:22); God dwell among people and be their God (29:45)	A Davidic King/Son (2 Sam 7) bringing a forever kingdom (Isa 9:6-7) blessing all nations (Amos 9:11-12) with a new world order (Ps 110) in a new creation under the glory of God's peace (Isa 11:1-9)	God's Law written on the heart; God's commitment in covenant bond; all in the covenant know God and shar in Spirit; final forgiveness of sins; the removal of the curse; true Israel seen in the church; new creation inaugurated
	<b>Terms</b>	<ul style="list-style-type: none"> <li>- Multiply God's image bearers (Gen 1:27-28)</li> <li>- Depend on the Lord's provision (1:29; 2:9, 16)</li> <li>- Rule creation as God's representatives (1:26, 28)</li> <li>- Worship in God's presence as priests (2:15, "worship...obey")</li> <li>- "Do not eat...for you shall surely die" (2:17)</li> </ul>	<ul style="list-style-type: none"> <li>- Multiply God's image bearers, but now more complicated (Gen 9:1)</li> <li>- Animal world now in fear of man (Gen 9:2)</li> <li>- Animals also food, in addition to plants, but no blood (Gen 9:4)</li> <li>- Retributive justice for taking life; preserves mankind (Gen 9:5-6)</li> </ul>	<ul style="list-style-type: none"> <li>- Promise received by faith alone (Gen 15:6; Rom 4:9, 22; Gal 3:6)</li> <li>- Faithfulness/obedience included (Gen 22:16-18; Rom 4:19; Jas 2:21-24)</li> <li>- Requires an obedient son to endure, and God gives us this in Christ</li> </ul>	<ul style="list-style-type: none"> <li>- Obey all the Law (Exod 24:7; Lev 18:5; Gal 3:12)</li> <li>- Obedience results in blessings in the Land / kingdom (Lev 26:1-13; Deut 28:1-14)</li> <li>- Disobedience to Law will result in curses outside Land / kingdom (Lev 26:14-46; Deut 27:9-26; 28:15-68)</li> </ul>	<ul style="list-style-type: none"> <li>- Build a house for God's name (2 Sam 7:13)</li> <li>- Relate to God like a son and represent God's rule on earth (2 Sam 7:14)</li> <li>- Obey the Law as king and lead Israel to do likewise (2 Sam 7:14; cf. Deut 17:14-20)</li> </ul>	<ul style="list-style-type: none"> <li>- Blessings received by faith in/union with Christ</li> <li>- Loyalty to Jesus who is the covenant mediator</li> <li>- Bear one another's burdens; fulfill the "law of Christ" through love (Rom 13:8-10; Gal 5:14; 6:2)</li> <li>- Life under Spirit replaces law-striving (Rom 8:2)</li> </ul>
	<b>Sign</b>	God's Sabbath rest (Gen 2:2-3; cf. Heb 4:3-10)	Lord's "bow in the cloud" (Gen 9:12-17)	Circumcision of every male heir (Gen 17:9-14)	Sabbath day for rest (Exod 31:13, 16-17)	Son born in David's line (2 Sam 7:14)	Lord's Supper (Matt 26:26-29; 1 Cor 11:23-26)
	<b>Emphases</b>	<ul style="list-style-type: none"> <li>- requires obedience to inherit God's rest</li> <li>- Adam represents the human race; all are born into Adam</li> <li>- Dominion initially entrusted to mankind (cf. Ps 8; Heb 2:9)</li> <li>- Pattern of the kingdom started: "God's people in God's place under God's rule and blessing"</li> </ul>	<ul style="list-style-type: none"> <li>- Universal in scope; applies to all humans</li> <li>- Designed for a fallen world; modifies the covenant with Adam</li> <li>- Preservational and providential but not redemptive (i.e., common grace vs special grace)</li> <li>- Still in effect today and lasts until new creation (Gen 9:16)</li> </ul>	<ul style="list-style-type: none"> <li>- God obligates himself even to point of taking the curse on himself (Gen 15:17)</li> <li>- Special grace extended to "all families of earth" through Abe's "seed"</li> <li>- Land inheritance typifies God's kingdom that will cover the earth</li> <li>- Faith/faithfulness is the pattern for Abe's children</li> <li>- Precedes Law-covenant and carries promise</li> </ul>	<ul style="list-style-type: none"> <li>- like covenant w/ Adam, requires obedience to inherit God's rest</li> <li>- Shows how to live in the Land; mitigates evil</li> <li>- Reveals God's holiness, justice, wisdom, etc.</li> <li>- Exposes how sin separates us from God and kingdom blessings</li> <li>- Serves as a guardian until Christ comes</li> <li>- Anticipates better sacrifice, priest, etc.</li> </ul>	<ul style="list-style-type: none"> <li>- God remains committed to raising up a faithful heir to David's throne</li> <li>- Advances promise to Abraham, showing <i>how</i> God blesses all nations through David's heir</li> <li>- The king embodies the nation (representative) of Israel and should model faithfulness to the Law</li> </ul>	<ul style="list-style-type: none"> <li>- God acts in Christ despite sin</li> <li>- Culmination of God's saving work; covenants w/ Abraham + David find their end in the New</li> <li>- Mosaic Covenant met and fulfilled; brings Law covenant to close</li> <li>- Lasts forever; never to be replaced (Heb 13:20)</li> <li>- Blessings have started, but fullness awaits the new Jerusalem</li> </ul>