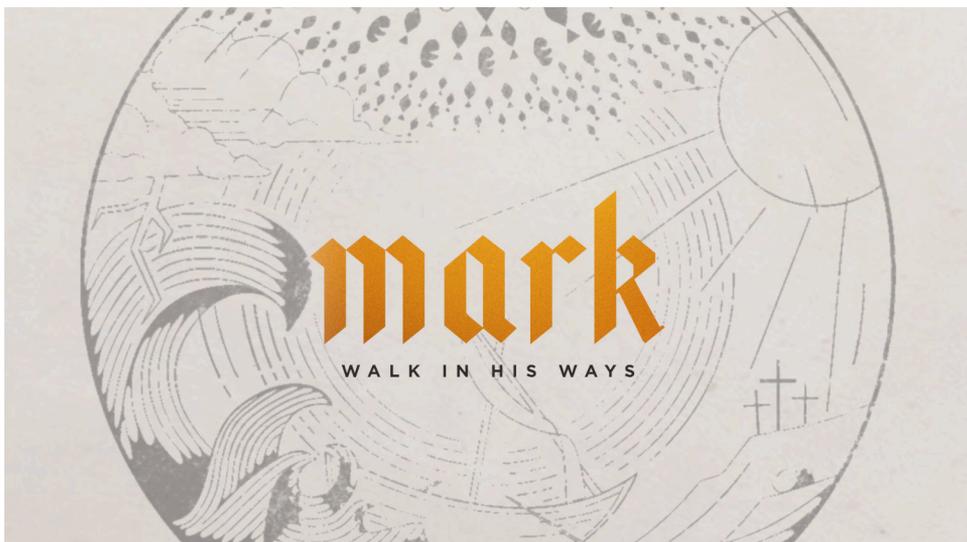




REDEEMER

WINTER HAVEN

To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide her doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.



February 26, 2023 – First Sunday of Lent

Season of the Cross: Purple for Lent

The season of Lent begins with Ash Wednesday and runs 40 days through Holy Week. It is a reminder of Jesus' own 40 days in the wilderness, where He fasted and was tempted. Lent is a time of repentance and fasting, of preparation and penitence, as we look ahead with anticipation to His death and resurrection.

Call to Worship: Psalm 145:8-10

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

Leader: The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

ALL: The Lord is good to all, and his mercy is over all that he has made.

Leader: All your works shall give thanks to you, O Lord,

ALL: All your saints shall bless you!

Song of Ascent

The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.

Come Thou Fount

Reading of the Law: Deuteronomy 6:4-9

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

"Hear, O Israel: The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates.

Confession of Sin: Book of Common Prayer

In a culture that avoids talk of sin and culpability, regular prayers of confession foster honesty and openness in our relationship with God. We confess sin in the context of the covenant Lord's love shown to us through Jesus Christ. We offer our confession as part of a covenantal relationship.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Prayer of Adoration and Confession

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

Song of Repentance

In this song of repentance we acknowledge our sin and our need of a Savior

Psalm 42 (I Will Praise Him Again)

Assurance of Pardon: 2 Corinthians 8:9

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

Song of Praise and Celebration

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us

Jesus There's No One Like You
Good and Gracious King

Worship Through Giving: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

Kids' Worship Dismissal

*Children **through fifth grade** are dismissed for kids' worship.*

Prayer of Thanksgiving & Intercession

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

Mark 12:35-44

Sacrament of Communion

The ritual meal of Communion is a sign and seal of the grace we have in Jesus. That is, it symbolizes the work Christ did for our salvation (sign) and communicates the grace and mercy we have been given (seal) as a result of His death and resurrection.

Song of Response & Sending

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

My Worth Is Not In What I Own

Benediction

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
May the LORD make His face to shine upon you and be gracious to you;
May the LORD turn His face toward you and give you His peace,
Both now and forevermore. Amen.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

35 And as Jesus taught in the temple, he said, "How can the scribes say that the Christ is the son of David? 36 David himself, in the Holy Spirit, declared,

"The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet."

37 David himself calls him Lord. So how is he his son?" And the great throng heard him gladly. 38 And in his teaching he said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces 39 and have the best seats in the synagogues and the places of honor at feasts, 40 who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

41 And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. 42 And a poor widow came and put in two small copper coins, which make a penny. 43 And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. 44 For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

Pg. 849 (Mark 12:35-44 ESV)

Resources

James Edwards, *Mark*

Sinclair Ferguson, *The Whole Christ*

Michael Reeves, *Evangelical Pharisees*

Family Worship/Group Discussion Questions

1. Prayerfully reflect on your heart, circumstances, relationships, etc. How did you "come" into worship today?
2. Where did the gospel "dwell in you richly" in the service today? In the prayers? In the singing? In the sermon?
3. Specifically, how were you led to turn from sin and trust in Jesus?
4. What is the one thing from the sermon this morning that you would most want to pass on to someone else?

Sermon Series: Mark: Walk In His Ways

Sermon Title: A Gift Fit for a King

Date: February 26, 2023

I. THE SCRIBES

"The root of (sin) is legalism." - Sinclair Ferguson

II. THE WOMAN

"The value of a gift is not the amount given, but the cost to the giver." - James Edwards

II. THE SAVIOR

"Hail to the Lord's anointed, great David's greater Son" - James Montgomery



THE GOSPEL IN

Acts

Acts reveals God's passionate pursuit of his people, beginning with his followers in Jerusalem, expanding to Samaria, then to the rest of the world. By the end of the book we see Paul living in Rome, "proclaiming the kingdom of God and teaching about the Lord Jesus Christ with all boldness and without hindrance" (Acts 28:31). The gospel draws people in, constitutes them as the church centered on the grace of Jesus, and then sends them out in mission to the world. The new group of believers is marked by the Holy Spirit, who creates such a distinctive community that others are drawn in, experiencing God's grace. At the same time, they take the gospel message to new people and new lands, making God's grace known to the ends of the earth.

The gospel's expansion is the culmination of what God has been doing since the beginning. Luke consistently grounds salvation in the ancient purpose of God, which comes to fruition at God's own initiative. Acts shows that the new Christian movement is not a fringe sect but the culmination of God's plan of redemption. What was seen only as shadows in the Old Testament God reveals finally and fully through Jesus Christ. The book of Acts does not primarily provide human patterns to emulate or avoid. Instead, it repeatedly calls us to reflect upon the work of God, fulfilled in Jesus Christ, establishing the church by the power of the Holy Spirit. We are invited to enter and participate in a story that is much bigger than we are.

In Acts, the gospel expands not through human strength, but through weakness, opposition, and persecution. Demonic forces, worldly powers and authorities, governmental opposition, language and cultural barriers, intense suffering and bloody persecution, unjust imprisonment, unbelief, internal disunity, and even shipwrecks and snakes all threaten to slow down the gospel's advance. But opposition and suffering do not thwart the spread of Jesus' grace; rather, they fuel it.

The gospel spreads despite barriers of geography, ethnicity, culture, gender, and wealth. Many of these barriers appear so inviolable that when the gospel is preached to a new segment of society, riots ensue. But Luke makes clear that no one is beyond the scope of God's saving power, nor is anyone exempt from the need for God's redeeming grace.

All people receive the grace of God through one man, Jesus Christ. Jesus' gospel goes out to all places and all types of people, because Jesus is Lord of all. Readers of the New Testament will recognize Jesus Christ as the ultimate Kinsman-Redeemer who voluntarily paid the price for the redemption of his people and takes them as his beloved bride (Eph. 5:23–32; Rev. 19:7).

Announcements

BUILD: Concludes **THIS Wednesday, March 1**. We'll begin with dinner at 5:30pm and classes will start at 6:30pm.

- 0- Infants | Childcare
- PreK – K | Catechism
- 1st – 2nd | Catechism
- 3rd – 5th | Catechism
- 6th – 12th | Youth Group (Worship & Liturgy)
- Adults | Worship & Liturgy

Get Connected: The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (redeemerwh.org/newsletter) and our mobile app (redeemerwh.org/app).

Online Directory: Our online directory is provided for Regular Attendees and Members. The great thing about this platform is that you can upload your own photo or edit your profile's information and it automatically syncs with our database. Visit redeemerwh.org/directory to access your profile.

Worship Playlists: : Follow our weekly set list on Spotify and Apple Music so that you can become familiar with the songs that we'll be singing on Sundays. You can find the playlist on the "RedeemerWH" app (above) or at: (redeemerwh.org/worship).



MISSION
FUND

GOAL: \$50,000
RECEIVED: \$1,120

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