

To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide her doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.



October 6, 2024 - Twentieth Sunday after Pentecost

Season of the Cross: Green for Ordinary Time

Ordinary Time is the long season that takes up three quarters of the church year. This portion of Ordinary Time runs between Pentecost and Advent. Ordinary Time has traditionally been devoted to seeking our Lord in the simple, ordinary day-in and day-out rhythms of life. It is a time in which we are all invited to order our lives around Christ's life and teaching.

Call to Worship: Hosea 6:1-3

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

Leader: Come, let us return to the Lord; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him.

People: Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.

Song of Ascent

The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.

Praise to the Lord the Almighty

Reading of the Law: Exodus 19:1-6

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

1 On the third new moon after the people of Israel had gone out of the land of Egypt, on that day they came into the wilderness of Sinai. 2 They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, 3 while Moses went up to God. The Lord called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: 4 'You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. 5 Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; 6 and you shall be to me a kingdom of priests and a holy nation.' These are the words that you shall speak to the people of Israel."

Prayer of Adoration and Confession

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

Assurance of Pardon: Romans 3:19-24

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

19 Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. 20 For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin...

21 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— 22 the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: 23 for all have sinned and fall short of the glory of God, 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus.

Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

Songs of Praise and Celebration

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us

Lion and the Lamb Rock of Ages

Worship Through Giving: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

Kids' Worship Dismissal

Children through kindergarten are dismissed for kids' worship.

Prayer of Thanksgiving & Intercession

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

Galatians 3:15-26

Confession of Faith: The Apostles' Creed

As an expression of our faith in Jesus Christ in solidarity with his people, we declare the substance of what we believe.

We believe in God the Father Almighty, Maker of heaven and earth. We believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontus Pilate, was crucified dead and buried; He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. We believe in the Holy Spirit, the holy catholic (universal) church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sacrament of Communion

The ritual meal of Communion is a sign and seal of the grace we have in Jesus. That is, it symbolizes the work Christ did for our salvation (sign) and communicates the grace and mercy we have been given (seal) as a result of His death and resurrection.

Upon a Life

Mercy Offering: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

RUF at FSU

Song of Response & Sending

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

We Will Feast in the House of Zion

Benediction

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
May the LORD make His face to shine upon you and be gracious to you;
May the LORD turn His face toward you and give you His peace,
Both now and forevermore. Amen.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

15 To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. 16 Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. 17 This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. 18 For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

19 Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. 20 Now an intermediary implies more than one, but God is one.

21 Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. 22 But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

23 Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. 24 So then, the law was our guardian until Christ came, in order that we might be justified by faith. 25 But now that faith has come, we are no longer under a guardian, 26 for in Christ Jesus you are all sons of God, through faith.

Pg. 973 (Galatians 3:15-26 ESV)

Resources

John Stott, *The Message of Galatians*Tim Keller, *Galatians for You*Eugene Peterson, *Traveling Light*

Sermon Series: Galatians: Keep Yourself in God's Love

Sermon Title: The Law and The Gospel Life

Date: October 6, 2024

Introduction: Paul anticipates a new layer of the false gospel that

the Galatians were hearing

I. WHY THE LAW?

"Satan would have us to prove ourselves holy by the law, which God gave to prove us sinners." - Andrew Jukes

II. THE ARRIVAL OF FAITH

"Run, John, run, the law commands; But gives us neither feet nor hands, Far better news the gospel brings: It bids us fly and gives us wings." - John Bunyan

Takeaway: If you are a son, act like one!



One particularly poignant way in which the theme of salvation is seen in Hosea involves the covenant between God and Israel initiated at Sinai being treated as a marriage. This analogy sees all the indictments of Israel's idolatry as spiritual adultery. In addition, when God promises to save his people after he judges them, he depicts their future salvation as a new marriage ceremony at a new Sinai. Jesus later came calling himself the bridegroom of God's people (e.g., Matt. 9:15), and Paul strikingly states that the great mystery of marriage "refers to Christ and the church". Jesus comes to initiate the new covenant, which is like the new betrothal prophesied in Hosea 2:14–23, and it will culminate in "the marriage of the Lamb", when "the Bride, the wife of the Lamb," comes "down out of heaven from God, having the glory of God".

Hosea also prophesies of the sinful nation of Israel being struck down by Yahweh, who comes at them like a lion. But, with striking echoes of future salvation events, the prophet says that this death of the nation will happen when the people are driven into exile. Then, after the exile, Yahweh will raise his people from the dead on the third day.

These redemptive themes in Hosea's prophecy are supremely fulfilled in Jesus Christ. Jesus came as Israel's representative, and in his death he became the one who bore the curse of the covenant (Gal. 3:13). He was struck down under the wrath of God, and "he was raised on the third day in accordance with the Scriptures". Jesus laid down his life for his bride, the church, buying her back from slavery to sin. He ransomed her as God had ransomed Israel at the exodus, and in his resurrection he justifies her, accomplishing the prophesied new exodus and setting the return from exile in motion. The great consummation will be celebrated at the marriage feast of the Lamb, in fulfillment of all the prophets, not least Hosea.

This prophetic book sobers us and fills us with renewed hope. As ugly as Israel's adulterous faithlessness has been, it cannot extinguish God's resilient, redemptive love that defies human calculation or annulment.

Announcements

Person of Jesus Study: Join us for the Person of Jesus study on Thursdays from 12-1pm (through November 21) in Covenant Hall. Lunch & Childcare will be provided. This is a co-ed study open to anyone.

Women's Night Out: Ladies, please plan to join Friday, October 18, from 6-8pm at Brittany Chambless' home (3208 Heron Cove) for a night out. Bring a friend and your favorite dessert or appetizer and we'll provide the drinks. Let us know if you plan on attending by providing a quick RSVP: redeemerwh.org/wno

Renew Polk Worship Service: On Sunday, October 27, Renew Polk will be hosting a combined worship gathering at The King's Church (730 S Florida Ave) at 5:30pm. This evening is an opportunity to hear updates on how God is moving in and through church plants here in Polk County while also praying for the gospel to continue to bear fruit in our area. Consider making this a Community Group outing.

Women's Bible Study: Our Women's Bible study has resumed on Thursdays from 10-11:30am in the Blue Room. We're going through Vaughan Robert's book *God's Big Picture: Tracing the Storyline of the Bible*.

Get Connected: The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (**redeemerwh.org/newsletter**) and our mobile app (**redeemerwh.org/app**).

Worship Playlists: Follow our weekly set list on Spotify and Apple Music so that you can become familiar with the songs that we'll be singing on Sundays. You can find the playlist on the "RedeemerWH" app (above) or at: **(redeemerwh.org/worship)**.

Our Mission

Our mission is to make Jesus' invisible kingdom visible in Winter Haven, Polk County, and the world.

Church Planting

One of the ways we hope to accomplish our mission is by planting new churches throughout Polk County. We proudly partner with Renew Polk (renewpolk.org) and the Florida Church Planting Network (flchurchplanting.org).

Community Groups

We also meet during the week in homes for what we call Community Groups. They are intended to be the primary "church" experience for all who are a part of Redeemer. If you are interested in visiting a community group, contact Ashley Bennett, ashmbennett1013@gmail.com.



2024 GOAL: \$50,000 **RECEIVED:** \$28,137