

To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide her doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.



March 27, 2022 - Fourth Sunday of Lent

Season of the Cross: Purple for Lent

The season of Lent begins with Ash Wednesday and runs 40 days through Holy Week. It is a reminder of Jesus' own 40 days in the wilderness, where He fasted and was tempted. Lent is a time of repentance and fasting, of preparation and penitence, as we look ahead with anticipation to His death and resurrection.

Call to Worship: Psalm 63

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

Leader: O God, you are my God; earnestly I seek you

ALL: My soul thirsts for you; my flesh faints for you, as in a dry and weary land where there is no water.

Leader: So, we have come together to look upon you, to behold your power and glory.

ALL: Because your love is better than life, our lips will praise you!

Song of Ascent

The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.

Your Ways (Isaiah 55)

Reading of the Law: Romans 5:1-5

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Prayer of Adoration and Confession

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

Confession of Sin

In a culture that avoids talk of sin and culpability, regular prayers of confession foster honesty and openness in our relationship with God. We confess sin in the context of the covenant Lord's love shown to us through Jesus Christ. We offer our confession as part of a covenantal relationship.

Lord, we have sinned, without considering how much you love us. You see our sins more clearly than we can ourselves. Lord, you know when we are indifferent to your Word; how often we forget to pray; the times we come unwillingly to worship; and yet we turn to you when we are in trouble. Lord, you know when we are untruthful and when we think evil of others. You see our anger and unfairness to our friends. You know how hard it is for us to forgive. Forgive us and make us clean, so that we can obey your call to take up your cross and follow you. Through Jesus Christ, our Lord. Amen.

Song of Repentance

In this song of repentance we acknowledge our sin and our need of a Savior.

O Come to the Altar

Assurance of Pardon: Romans 5:6-11

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— but God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

Song of Praise and Celebration

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us

What A Beautiful Name Is He Worthy?

Worship Through Giving: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

Announcements & Kids' Worship Dismissal

Children through fifth grade are dismissed for kids' worship.

Prayer of Thanksgiving & Intercession

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

Ephesians 3:14-21

Sacrament of Communion

The ritual meal of Communion is a sign and seal of the grace we have in Jesus. That is, it symbolizes the work Christ did for our salvation (sign) and communicates the grace and mercy we have been given (seal) as a result of His death and resurrection.

Song of Response & Sending

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

Build My Life

Benediction

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
May the LORD make His face to shine upon you and be gracious to you;
May the LORD turn His face toward you and give you His peace,
Both now and forevermore, Amen.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

14 For this reason I bow my knees before the Father, 15 from whom every family in heaven and on earth is named, 16 that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, 17 so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, 18 may have strength to comprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. 20 Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, 21 to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Pg. 977 (Ephesians 3:14-21 ESV)

Resources

Eugene Peterson, *Living the Resurrection*John Stott, *Ephesians*Philip Yancey, *What's So Amazing About Grace*

Family Worship/Group Discussion Questions

- 1. Prayerfully reflect on your heart, circumstances, relationships, etc. How did you "come" into worship today?
- 2. Where did the gospel "dwell in you richly" in the service today? In the prayers? In the singing? In the sermon?
- 3. Specifically, how were you led to turn from sin and trust in Jesus?
- 4. What is the one thing from the sermon this morning that you would most want to pass on to someone else?

Sermon Series: Ephesians: Riches of Grace **Sermon Title:** Knowing the Love Beyond Knowing

Date: March 27, 2022

I. FOUNDATIONS OF LOVE

What love are you building your life on?

II. FAITH TO KNOW LOVE

How can you know a love that is beyond knowing?

III. FULLNESS OF BEING LOVED

What is the capacity of a person who is full of God's fullness?

Lenten Devotional "THE SUFFERING SERVANT"

SCRIPTURE: Isaiah 53:1-6 (ESV)

Jesus was extraordinary in many ways. But if you were to judge his life by the standards of the world, by most accounts he would be considered a failure. He was poor, rejected, and died a difficult and shameful death. In the ways that others pursue comfort, power, and recognition, he did not.

Even in his outward appearance, there was no indication whatsoever that he was the creator and sustainer of the universe. He had no beauty or majesty that would have caused others to envy him, even though he was the very source of all beauty. More than that, he was utterly rejected and despised, a man of sorrows, to the point that people turned away and hid their faces from him. He was stricken, afflicted, pierced, chastised, crushed and suffered beyond all comprehension. All this and he was the most innocent and righteous person who ever lived.

Jesus went through all these things in order that we would never have to. He experienced sorrow and grief in a way that we ourselves could never have endured. He was punished for sin, though he himself never sinned. The last verse tells us that we are all like sheep — foolish, helpless and desiring to go our own way, but the Lord laid on him the iniquity of us all. Though he was rich, yet for our sake he became poor, so that we by his poverty might become rich.

PRAYER

Father, we marvel at the humility and compassion of your Son. It is only through his wounds that we are healed. Renew us daily in the joy of our salvation and help us to live in light of even greater things to come. In Christ's Name, Amen.

Taken from Redeemer NYC's Daily Lenten Devotional

Visit redeemerwh.org/lent for more resources

Announcements

Marriage Conference: Save the date for Saturday April 23, 9am-3pm, for our marriage conference with Ray & Jani Ortlund. Visit redeemerwh.org/rsvp to register.

Person of Jesus Study: Heart for Winter Haven is hosting a community wide Person of Jesus Study on the 2nd & 4th Wednesdays of each month from 12-1pm lunch is provided. Their office is located on the second floor of the BB&T Building downtown.

Get Connected: The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (**redeemerwh.org/newsletter**) and our mobile app (**redeemerwh.org/app**).



Our Mission

Our mission is to make Jesus' invisible kingdom visible in Winter Haven, Polk County, and the world.

Church Planting

One of the ways we hope to accomplish our mission is by planting new churches throughout Polk County. We proudly partner with Renew Polk (renewpolk.org) and the Florida Church Planting Network (flchurchplanting.org).

Community Groups

We also meet during the week in homes for what we call Community Groups. They are intended to be the primary "church" experience for all who are a part of Redeemer. If you are interested in visiting a community group, contact Jonathan Winfree, jonathan@redeemerwinterhaven.org.



GOAL: \$50,000 **RECEIVED:** \$10,581