

To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide her doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.



April 3, 2022 - Fifth Sunday of Lent

# Season of the Cross: Purple for Lent

The season of Lent begins with Ash Wednesday and runs 40 days through Holy Week. It is a reminder of Jesus' own 40 days in the wilderness, where He fasted and was tempted. Lent is a time of repentance and fasting, of preparation and penitence, as we look ahead with anticipation to His death and resurrection.

# **Call to Worship**

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

Leader: Though the Lord is high, he regards the lowly, but the haughty he knows from afar. The Lord opposes the proud but gives grace to the humble.

ALL: We come, O Lord, in need of grace.

### **Song of Ascent**

The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.

### Lion and the Lamb

# Reading of the Law: 2 Corinthians 5:14-15

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

### **Prayer of Adoration and Confession**

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

# **Confession of Sin**

In a culture that avoids talk of sin and culpability, regular prayers of confession foster honesty and openness in our relationship with God. We confess sin in the context of the covenant Lord's love shown to us through Jesus Christ. We offer our confession as part of a covenantal relationship.

Lord God, we have given more weight to our successes and our personal happiness than to your will. We have eaten without a thought for the hungry. We have spoken without an effort to understand others. We have kept silent instead of telling the truth. We have judged others, forget that you alone are the Judge. We have acted rather in accordance with out own opinions than according to your commands. Forgive our pride, our besetting selfishness, our competitive spirit. We think too much of ourselves. We think of ourselves too much. Shape in us in the mind of Christ, the same self-forgetfulness and love that Jesus has shown to us - that we might join him in a life of sacrificial love for others, through the power of His Spirit living in us. Amen.

### Song of Repentance

In this song of repentance we acknowledge our sin and our need of a Savior.

### Lead Us Back

### Assurance of Pardon: 2 Corinthians 5:17-21

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

### Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

# **Song of Praise and Celebration**

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us

Christ Our Hope in Life and Death My Worth Is Not In What I Own

# Worship Through Giving: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

# **Announcements & Kids' Worship Dismissal**

Children through kindergarten are dismissed for kids' worship.

# **Prayer of Thanksgiving & Intercession**

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

# **Proclamation of God's Word**

A small portion of God's Word is explained to us and applied to our own lives.

Philippians 2:1-11

# Confession of Faith: The Apostles' Creed

As an expression of our faith in Jesus Christ in solidarity with his people, we declare the substance of what we believe.

We believe in God the Father Almighty, Maker of heaven and earth. We believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontus Pilate, was crucified dead and buried; He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. We believe in the Holy Spirit, the holy catholic (universal) church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sacrament of Communion
The ritual meal of Communion is a sign and seal of the grace we have in Jesus. That is, it symbolizes the work Christ did for our salvation (sign) and communicates the grace and mercy we have been given (seal) as a result of His death and resurrection.

# **Song of Response & Sending**

We respond to the good news of God's mercy and grace by singing again of His goodness and areatness.

Jesus I Come

### Benediction

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you; May the LORD make His face to shine upon you and be gracious to you; May the LORD turn His face toward you and give you His peace, Both now and forevermore. Amen.

### **Proclamation of God's Word**

A small portion of God's Word is explained to us and applied to our own lives.

1 So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, 2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind. 3 Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. 4 Let each of you look not only to his own interests, but also to the interests of others. 5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Pg. 980 (Philippians 2:1-11 ESV)

# **Family Worship/Group Discussion Questions**

- 1. Prayerfully reflect on your heart, circumstances, relationships, etc. How did you "come" into worship today?
- 2. Where did the gospel "dwell in you richly" in the service today? In the prayers? In the singing? In the sermon?
- 3. Specifically, how were you led to turn from sin and trust in Jesus?
- 4. What is the one thing from the sermon this morning that you would most want to pass on to someone else?

**Sermon Series:** The Gospel of Jesus **Sermon Title:** The Humiliation of Christ

**Date:** April 3, 2022

### I. THE POWER FOR HUMILITY

"He who was in the form of God took such thought for us, that He made no account of Himself. Into the immeasurable calm of the divine blessedness He permitted this thought to enter, 'I will die for men!' And so mighty was His love, so colossal his divine purpose to save, that He thought nothing of His divine majesty, nothing of his unsullied blessedness, nothing of His equality with God, but, absorbed in us — our needs, our misery, our helplessness — ... He did not cultivate self, even His divine self. He was not led by His divine impulses out of the word. He was led by His love for others into the world, to forget Himself in the needs of others, to sacrifice self once and for all on the altar of sympathy." – B.B. Warfield

### II. THE SHAPE OF HUMILITY

"We cannot be self-consciously self-forgetful, selfishly unselfish." - B.B. Warfield

### III. THE HOPE FOR HUMILITY

"We do the dying. God does the resurrecting." - Paul Miller

# Lenten Devotional "THE GOOD SHEPHERD"

## SCRIPTURE: Ezekiel 34:23-31 (ESV)

The image of the people of God as a flock of sheep occurs several times throughout the Bible. In the earlier part of Ezekiel 34, the current shepherds (rulers of Israel) are rebuked for their abuse of power (34:1-22). The prophet describes a situation where they had grown fat and wealthy at the expense of the very people they were supposed to care for. We are told that because of that, God would bring judgment on them. The chapter changes in its focus as the warning turns into a promise for the future in the verses above. Not only will the Lord save his sheep, he will also appoint a king who, like David, will shepherd them in such a way as to bring lasting peace (v. 25). It was peace and rest which humanity lost through sin (Genesis 3:15; 4:8) and which prophets like Ezekiel had been pointing to ever since (Isaiah 9:6-7). This is where we lift our eyes to see Jesus, who is God's ideal shepherd-king and the opposite of the corrupt leadership described in the earlier part of the chapter.

The gospel writers tell us that Jesus came to proclaim good news to the poor, freedom for the prisoners and recovery of sight for the blind (Luke 4:18). It is Jesus who weeps over Jerusalem because they didn't know what would bring them peace (Luke 19:41). It is Jesus who lays down his life for his sheep so that we might have peace with God and one another. And it is Jesus who will one day bring everlasting peace to the world through his return (Revelation 21). In the meantime, there are seasons of disappointment and suffering that can sometimes make us lose hope that God will fulfill his promise. The injustice of the world around us can make us cynical. It is at those times that we must reflect on Jesus as our good shepherd and remember that because he laid down his life for his sheep, we will one day "dwell in the house of the Lord forever."

### **PRAYER**

Lord Jesus, thank you for your love and care for your sheep. Thank you for laying down your life on the cross so that I might know your peace and be adopted into your family. During this season of reflection, in light of your love for me, help me to find ways to seek peace in my relationships and lay down my life for others. In Christ's Name, Amen.

Taken from Redeemer NYC's Daily Lenten Devotional

Visit redeemerwh.org/lent for more resources

### **Announcements**

Marriage Conference: Save the date for Saturday April 23, 9am-2pm, for our marriage conference with Ray & Jani Ortlund. Visit redeemerwh.org/rsvp to register.

Person of Jesus Study: Heart for Winter Haven is hosting a community wide Person of Jesus Study on the 2<sup>nd</sup> & 4<sup>th</sup> Wednesdays of each month from 12-1pm lunch is provided. Their office is located on the second floor of the BB&T Building downtown.

**Get Connected:** The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (**redeemerwh.org/newsletter**) and our mobile app (**redeemerwh.org/app**).



### **Our Mission**

Our mission is to make Jesus' invisible kingdom visible in Winter Haven, Polk County, and the world.

# **Church Planting**

One of the ways we hope to accomplish our mission is by planting new churches throughout Polk County. We proudly partner with Renew Polk (renewpolk.org) and the Florida Church Planting Network (flchurchplanting.org).

# **Community Groups**

We also meet during the week in homes for what we call Community Groups. They are intended to be the primary "church" experience for all who are a part of Redeemer. If you are interested in visiting a community group, contact Jonathan Winfree, jonathan@redeemerwinterhaven.org.



**GOAL:** \$50,000 **RECEIVED:** \$12,181