

REDEEMER

WINTER HAVEN

To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide her doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.



October 23, 2022 – Twentieth Sunday after Pentecost

Season of the Cross: Green for Ordinary Time

Ordinary Time is the long season that takes up three quarters of the church year. This portion of Ordinary Time runs between Pentecost and Advent. Ordinary Time has traditionally been devoted to seeking our Lord in the simple, ordinary day-in and day-out rhythms of life. It is a time in which we are all invited to order our lives around Christ's life and teaching.

Call to Worship: Psalm 147:1-6

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

Leader: Praise the LORD! For it is good to sing praises to our God; for it is pleasant, and a song of praise is fitting. The LORD builds up Jerusalem; he gathers the outcasts of Israel. He heals the brokenhearted and binds up their wounds.

ALL: He determines the number of the stars; he gives to all of them their names. Great is our Lord, and abundant in power; his understanding is beyond measure. The LORD lifts up the humble; he casts the wicked to the ground.

Song of Ascent

The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.

Come Behold the Wondrous Mystery

Reading of the Law: 1 Peter 5:6-11

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.

Prayer of Adoration and Confession

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

Song of Repentance

In this song of repentance we acknowledge our sin and our need of a Savior.

Psalm 42 (I Will Praise Him Again)

Assurance of Pardon: Ephesians 3:14-21

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth is named, that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, may have strength to comprehend with all the saints what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God. Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

Song of Praise and Celebration

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us

God So Loved
It Was Finished Upon that Cross

Sacrament of Baptism: 10:30am

The ritual of baptism is a sign and seal of the grace we have in Jesus. That is, it symbolizes the cleansing all people need before they are acceptable to God (sign), and it marks, tangibly to our senses, how real God's promise is for all who will trust in Him (seal).

Eliza Jordan Nicholson

Confession of Faith: First Catechism 23-28

As an expression of our faith in Jesus Christ in solidarity with his people, we declare the substance of what we believe.

Q23. What covenant did God make with Adam?

A. The covenant of life.

Q24. What is a covenant?

A. A relationship that God establishes with us and guarantees by his word.

Q25. In the covenant of life, what did God require Adam to do?

A. To obey God perfectly.

Q26. What did God promise in the covenant of life?

A. To reward Adam with life if he obeyed God perfectly.

Q27. What did God threaten in the covenant of life?

A. To punish Adam with death if he disobeyed God.

Q28. Did Adam keep the covenant of life?

A. No. He sinned against God.

Worship Through Giving: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

Announcements & Kids' Worship Dismissal

*Children **through fifth grade** are dismissed for kids' worship.*

Prayer of Thanksgiving & Intercession

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

Proclamation of God's Word: Mark 5:21-43

A small portion of God's Word is explained to us and applied to our own lives.

Song of Response & Sending

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

Jesus I My Cross Have Taken

Benediction

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
May the LORD make His face to shine upon you and be gracious to you;
May the LORD turn His face toward you and give you His peace,
Both now and forevermore. Amen.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

21 And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. 22 Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet 23 and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." 24 And he went with him. And a great crowd followed him and thronged about him. 25 And there was a woman who had had a discharge of blood for twelve years, 26 and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. 27 She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. 28 For she said, "If I touch even his garments, I will be made well." 29 And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. 30 And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" 31 And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" 32 And he looked around to see who had done it. 33 But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. 34 And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

35 While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" 36 But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." 37 And he allowed no one to follow him except Peter and James and John the brother of James. 38 They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. 39 And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." 40 And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. 41 Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." 42 And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. 43 And he strictly charged them that no one should know this, and told them to give her something to eat.

Pg. 840 (Mark 5:21-43 ESV)

Family Worship/Group Discussion Questions

1. Prayerfully reflect on your heart, circumstances, relationships, etc. How did you "come" into worship today?
2. Where did the gospel "dwell in you richly" in the service today? In the prayers? In the singing? In the sermon?
3. Specifically, how were you led to turn from sin and trust in Jesus?
4. What is the one thing from the sermon this morning that you would most want to pass on to someone else?

Sermon Series: Mark: Walk In His Ways

Sermon Title: The Way of the Healer

Date: October 23, 2022

Summary: Who Jesus heals and how he heals reveal something of His character and power.

I. THE PEOPLE

A powerful man and a powerless woman encounter the power of God Himself.

II. THE POWER

Jesus' healing power is dynamic and far-reaching, yet tender and specific.



Right In Their Own Eyes

Judges and 1–2 Samuel bridge the gap from the entrance of the people of God into the Promised Land under the faithful leadership of Joshua to their expulsion from the land due to unfaithful kings in 1–2 Kings. Judges portrays the people of God languishing without good leadership. Since the conquest of the land is not complete, the book begins with the question of who will lead in battle (Judg. 1:1) and ends with the statement, “In those days there was no king in Israel. Everyone did what was right in his own eyes” (Judg. 21:25). The need for a king who will lead God’s people into their full inheritance is an important theme.

A larger problem looms, however. The people of God have abandoned him for pagan gods. The Lord loves his people too much to permit this ongoing rejection of their distinctive calling to be a kingdom of priests, chosen to testify to his glory among the nations. Given over to recurring cycles of oppression by foreign nations, they constantly cry to the Lord for help, and he intervenes on their behalf. Judges tells the story of these cycles (Judg. 2:16–19). Despite the people’s continuous rejection of God’s kingship, he is moved to compassion for them. Individual judges, described as those who “saved Israel” (Judg. 2:16, 18; 3:9, 31; 6:14, 15; 8:22; 10:1; 13:5), are provided by the Lord again and again. Clearly, there is a need for a king who can break this cycle of idolatry and oppression.

The fabric of unfaithfulness is woven so deeply into human nature, and the need for a savior who can free us from oppression is so pervasive, that it is tempting to make every story of Judges end with the same result: humanity is a mess; humanity needs a savior. Broadly speaking, this is correct. It is right for us to consider how these patterns in Judges prepare us for Jesus, the final King and Judge to end all judges and all kings. He will destroy the darkness of sin and restore and enable the people of God to fulfill their original role as a kingdom of priests (Ex. 19:5–6; 1 Pet. 2:9–10).

No sin, no failure, no corruption, no despair, no brokenness is beyond the reach of his compassion. In light of God’s faithfulness to Israel in Judges, what can we do but worship him and live for his glory?.

Need for Redemption

The failures of both people and judges are so significant that they urge us to long for the hero who will never fail. Cut off from God’s kingship, the people of God are left with only private religion and personal ambition. God is the king, however, and will not long tolerate seeing his people destroy themselves. The people of God are never beyond the reach of his grace. Israel in Judges is in bad shape, but a new day is dawning when God will provide, from the line of David, King Jesus, the king of his choosing.

Announcements

Church Plant Interest Meeting: If you are interested in hearing more about the Elswick's upcoming church plant please join us **TONIGHT at 6:00pm in Covenant Hall**. We'll be eating dessert and talking about the vision the Lord has laid on their hearts. Childcare will be provided.

Renew Polk Vision & Prayer Gathering: On **Sunday, October 30, 5:30pm, at Trinity Presbyterian Church (301 N. Florida Ave, Lakeland)** we will gather with the churches and church plants of our Renew Polk Network for a night of worship & prayer.

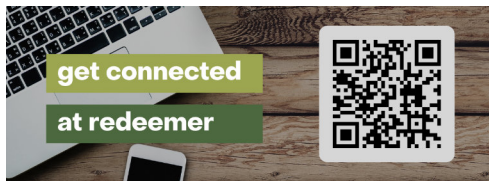
Fall Fest & Chili Cook-Off: Mark your calendars for **Saturday, November 5 at 4pm in the Twelve Oaks Neighborhood (879 Twin Oaks Ln)**. We'll have inflatables and a hayride for the kids; and of course, a bunch of chili!! So get your recipes ready and invite some friends! Signup to bring a chili at: redeemerwh.org/chili

Director of Worship: We are currently looking for a new Director of Worship. The position is posted at redeemerwinterhaven.org/employment if you are aware of someone that may be a candidate.

A/V Team: We're looking for a couple of volunteers to join the AV Team. It's a great way to serve on a Sunday while still being present for the worship service. The goal is for volunteers to only serve once every 4-6 weeks. If you are interested in helping out, contact joe@redeemerwinterhaven.org.

Get Connected: The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (redeemerwh.org/newsletter) and our mobile app (redeemerwh.org/app).

Worship Playlists: : Follow our weekly set list on Spotify and Apple Music so that you can become familiar with the songs that we'll be singing on Sundays. You can find the playlist on the "RedeemerWH" app (above) or at: (redeemerwh.org/worship).



MISSION
FUND

GOAL: \$50,000
RECEIVED: \$37,295

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