

To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer City Church opens wide its doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.



April 28, 2019 – Second Sunday of Easter

#### Season of the Cross: White & Gold for Eastertide

All the hopes and expectations of Christians are realized in the resurrection of Jesus Christ from the dead, making Easter the most celebrative day of the church year. Because the good news of Easter can hardly be contained in a single day's celebration, Easter is only the first of fifty days of Eastertide—the season leading up to Pentecost. This season is designed for extended celebration, for exploring the ramifications of Easter for the redemption of all creation, and for joyful Christian living.

# **Song of Gathering and Preparation**

We prepare our hearts, and bodies for worship by singing about the God we serve.

## This is Amazing Grace

#### Call to Worship: Based on Psalm 19

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

Leader: The law of the Lord is perfect, reviving the soul.

Congregation: Our souls find rest in you alone, O Lord, so we come.

Leader: The testimony of the Lord is sure, making wise the simple.

Congregation: Your Word, O Lord, speaks wisdom into our world gone mad.

Leader: The precepts of the Lord are right, rejoicing the heart.

Congregation: When we follow the way of your commandments, O Lord, we're finally free to live.

#### **Song of Adoration**

We respond to God's invitation with songs of praise. These songs are designed to draw our attention to the wonder and glory of God.

What a Beautiful Name All I Have is Christ

## Reading of the Law: Based on Exodus 20:1-17

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

I am the Lord who brought you from Egypt. You shall have no other gods before me. You shall not make for yourself a graven image. You shall not take the name of Yahweh in vain. Remember the Sabbath day. Honor your father and mother. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness. You shall not covet.

#### **Prayer of Adoration and Confession**

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

## Assurance of Pardon: Galatians 2:18-21

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

For through the law I died to the law, so that I might live to God. I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

#### Song of Praise and Celebration

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us

Nothing But the Blood Build My Life

**Worship Through Giving** 

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

Sacrament of Baptism: 10:30 Service

The ritual of baptism is a sign and seal of the grace we have in Jesus. That is, it symbolizes the cleansing all people need before they are acceptable to God (sign), and it marks, tangibly to our senses, how real God's promise is for all who will trust in Him (seal).

Ella Mae Nederveld Benjamin David Nederveld

## **Announcements & Kids' Worship Dismissal**

Children through fifth grade are dismissed for kids' worship.

**Prayer of Thanksgiving & Intercession** 

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

## **Proclamation of God's Word**

A small portion of God's Word is explained to us and applied to our own lives.

Exodus 20:1-3; Romans 7:4-6; Galatians 3:19-26 (see insert)

**Song of Response** 

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

Holy, Holy, Holy

## **Benediction**

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
May the LORD make His face to shine upon you and be gracious to you;
May the LORD turn His face toward you and give you His peace,
Both now and forevermore, Amen.

#### Series at a Glance

The crisis of our time is not that people are doing wrong things. That has been going on since the beginning of the world. The real crisis is that we now doubt whether there even is a moral right or wrong. Into this moral vacuum, God speaks, giving direction and definition to our lives. God's rules are summed up in the Ten Commandments. These "Ten Words" are walls, for sure. But, as G.K. Chesterton famously said, they are the walls of a playground. They give room for good things to run wild.

**Proclamation of God's Word:** Page 61, 943 & 973 in Pew Bible A small portion of God's Word is explained to us and applied to our own lives.

1 And God spoke all these words, saying, 2 "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery. 3 "You shall have no other gods before me."

(Exodus 20:1-3 ESV)

4 ... My brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. 5 For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. 6 But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

(Romans 7:4-6 ESV)

19 Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. 20 Now an intermediary implies more than one, but God is one. 21 Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law.22 But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe. 23 Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. 24 So then, the law was our guardian until Christ came, in order that we might be justified by faith. 25 But now that faith has come, we are no longer under a guardian, 26 for in Christ Jesus you are all sons of God, through faith.

(Galatians 3:19-26 ESV)

**Sermon Series:** God's Playground **Sermon Title:** God's Playground **Date:** April 28, 2019

I. RELATIVISM: No Law In relativism the law doesn't matter at all.

# II. MORALISM: Relying on the Law In moralism, the law is all that matters.

III.CHRISTIANITY: Obeying the Law from the Heart You have to die to the law in order to obey the law.

#### **Announcements**

Greeting this morning ares the **Sirrine & White** Community Groups.

Marriage Conference October 4-6: Join us for two nights away on a marriage retreat with video teachings by Pastor, Marriage Counselor, and Author Dr. Paul Tripp, where he will detail the healthy habits required for a beautiful marriage while identifying the toxic habits that need to be uprooted. This will be a time for us to intentionally focus on investing in one of the most important things God has given us. There will be four group sessions, a night out together for dinner and fun, and also a date night. Save the date and begin to secure childcare if needed. More information to come regarding pricing and registration. Visit redeemerwh.org/marriage for a conference trailer.

Summer Camps: Middle School (including incoming 6th graders) students are going to Camp Kulaqua July 15-19, the price to attend is \$375, a \$75 deposit is due by Sunday, June 2. High School students are going to Camp Elevate June 28-July 3, the price to attend is \$375, a \$75 deposit is due by Sunday, May 19. If you have questions, contact Brandon Lutz. You can sign up and pay online at: redeemerwh.org/events.

**Summer Schedule:** Make a note that between **May 26 and August 4** we'll have one service at 10:00am.

**Splash Bash:** Parents, save the date **(June 8, 9:30-11:30am)** for our annual Splash Bash at Lake Eva Water Park in Haines City. This is a great opportunity to invite friends!

**Get Connected:** The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (**redeemerwh.org/newsletter**) and our mobile app (**redeemerwh.org/app**).

Worship Playlists: Follow our weekly set list on *Spotify* and *Apple Music* so that you can become familiar with the songs that we'll be singing on Sundays. You can find the playlist on the "RedeemerWH" app (above) or at: redeemerwh.org/RCCmusic.



**GOAL:** \$940,000 **PLEDGED:** \$679,175 **RECEIVED:** \$232,073

**Projects Completed:** Covenant Hall & Office Roof, Missions **Projects in Design:** Covenant Hall Restrooms, Classrooms

Grace Abounding is Redeemer's campaign to raise funds for repairs and maintenance to the existing facility. Campaign information is available at graceabounding.org.