



November 3, 2019 – Twenty-First Sunday after Pentecost

# **Song of Gathering and Preparation**We prepare our hearts, and bodies for worship by singing about the God we serve.

Grace Greater Than Our Sin

# Call to Worship: 1 Peter 3:3-6

We read God's Word, the Bible, together. It reminds us of who God is and what He expects

Leader: Blessed be the God and Father of our Lord Jesus Christ

Congregation: According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead to an inheritance that is imperishable, undefiled, and unfading.

Leader: It is kept in heaven for you, who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. In this you reioice!

**Songs of Adoration** 

We respond to God's invitation with songs of praise. These songs are designed to draw our attention to the wonder and glory of God.

# My Worth Is Not In What I Own

# Reading of the Law: Ephesians 2:1-3

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience – among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind

**Prayer of Adoration and Confession** 

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

# Assurance of Pardon: Ephesians 2:4-6, 13

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ – by grace you have been saved – and raised us up with him and seated us with him in the heavenly places in Christ Jesus. Now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

# Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

# Song of Praise and Celebration

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us

How Marvelous Who You Say I Am

# Worship Through Giving: November Memory Song

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

# **Announcements & Kids' Worship Dismissal**

Children through kindergarten are dismissed for kids' worship.

**Prayer of Thanksgiving & Intercession** 

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

#### **Proclamation of God's Word are you**

A small portion of God's Word is explained to us and applied to our own lives.

Luke 15:1-3, 11-24 (see insert)

#### Confession of Faith: The Apostles' Creed

As an expression of our faith in Jesus Christ in solidarity with his people, we declare the substance of what we believe.

I believe in God the Father Almighty, Maker of heaven and earth. I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontus Pilate, was crucified dead and buried; He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **Sacrament of Communion**

The ritual meal of Communion is a sign and seal of the grace we have in Jesus. That is, it symbolizes the work Christ did for our salvation (sign) and communicates the grace and mercy we have been given (seal) as a result of His death and resurrection.

Song of Response & Sending

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

Come Ye Sinners

# **Benediction**

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
May the LORD make His face to shine upon you and be gracious to you;
May the LORD turn His face toward you and give you His peace,
Both now and forevermore. Amen.

# Season of the Cross: Green for Ordinary Time

Ordinary Time is the long season that takes up three quarters of the church year. This portion of Ordinary Time runs between Pentecost and Advent. Ordinary Time has traditionally been devoted to seeking our Lord in the simple, ordinary day-in and day-out rhythms of life. It is a time in which we are all invited to order our lives around Christ's life and teaching.

**Proclamation of God's Word:** See Below for Pew Bible Page Numbers A small portion of God's Word is explained to us and applied to our own lives.

1 Now the tax collectors and sinners were all drawing near to hear him. 2 And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." 3 So he told them this parable:

11 ..."There was a man who had two sons. 12 And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them. 13 Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living. 14 And when he had spent everything, a severe famine arose in that country, and he began to be in need. 15 So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. 16 And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.

17 "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! 18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. 19 I am no longer worthy to be called your son. Treat me as one of your hired servants." 20 And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him. 21 And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.' 22 But the father said to his servants,'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet. 23 And bring the fattened calf and kill it, and let us eat and celebrate. 24 For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.

Pg. 874 (Luke 15:1-3, 11-24 ESV)

Sermon Series: Parables of Grace

Sermon Title: Sin and God's Grace: The Younger Brother

Date: November 3, 2019

I. WHAT DOES SIN DO TO US?

A) BREAKS OUR RELATIONSHIPS

**B) BLINDS US** 

C) BREAKS US

**II. WHAT DOES GRACE DO TO US?** 

#### **Announcements**

Greeting this morning are the White & Sirrine Community Groups.

**Thanksgiving Service:** Mark your calendars for **Wednesday, November 27, at 6:30pm** for our annual Thanksgiving Service. This will be a brief service as we give thanks to God for who He is and all that He has done. Childcare will be available through kindergarten.

Person of Jesus Study: We're offering two opportunities to participate in The Person of Jesus Study. Join us Wednesdays for lunch from 12-1pm or in the evening from 7-8pm. Pizza will be provided for the lunch-time group or you can bring your own lunch. These groups will meet weekly until the week of Thanksgiving.

MOPS: Are you a mom of preschool age children? Please consider joining our MOPS group, hosted at Redeemer City. MOPS, Mothers of Preschoolers, a group of moms of young children banded together to share their lives and parenting journeys. As we grow in Christ, his love pours into us, equipping us to serve one another and our community. For more information about our MOPS group, please contact Susan Walker (863) 412-1163 or Debbie Crosby (863) 604-4091.

**Get Connected:** The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (**redeemerwh.org/newsletter**) and our mobile app (**redeemerwh.org/app**).

Worship Playlists: Follow our weekly set list on *Spotify* and *Apple Music* so that you can become familiar with the songs that we'll be singing on Sundays. You can find the playlist on the "RedeemerWH" app (above) or at: redeemerwh.org/RCCmusic.

2019 General Fund Summary

Needs to Date: \$471,740 Received to Date: \$516,101



**PLEDGED:** \$692,375 **RECEIVED:** \$284,419

Grace Abounding is Redeemer's campaign to raise funds for repairs and maintenance to the existing facility. Campaign information is available at **graceabounding.org**.