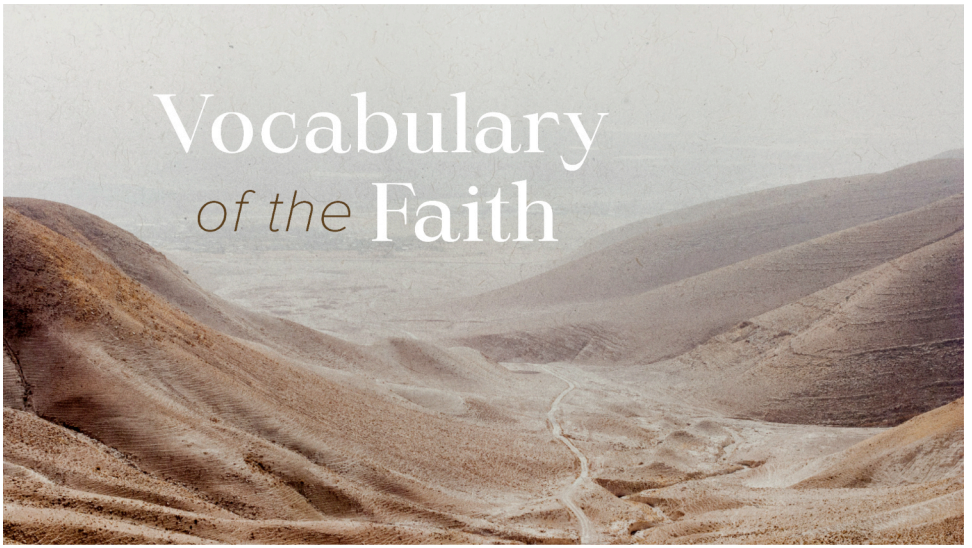
REDEEMER
WINTER HAVEN

To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide her doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.



January 19, 2025 – Second Sunday after Epiphany

Season of the Cross: Green for Ordinary Time

Ordinary time runs between Epiphany and Lent. Ordinary Time has traditionally been devoted to seeking our Lord in the simple, ordinary day-in and day-out rhythms of life. It is a time in which we are all invited to order our lives around Christ's life and teaching

Call to Worship: Psalm 89

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

Leader: O Lord God of hosts, who is mighty as you are, O Lord, with your faithfulness all around you? ... The heavens are yours; the earth also is yours; the world and all that is in it, you have founded them. ... You have a mighty arm; strong is your hand, high your right hand. Righteousness and justice are the foundation of your throne; steadfast love and faithfulness go before you.

People: Blessed are the people who know the festal shout, who walk, O Lord, according to the light of your face, who exult in your name all the day... For you are the glory of their strength.

Song of Ascent

The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.

This Is My Father's World

Reading of the Law: Luke 12:22-23; 29-34

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

22 And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. 23 For life is more than food, and the body more than clothing.

29 And do not seek what you are to eat and what you are to drink, nor be worried. 30 For all the nations of the world seek after these things, and your Father knows that you need them. 31 Instead, seek his kingdom, and these things will be added to you. 32 "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. 33 Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. 34 For where your treasure is, there will your heart be also.

Prayer of Adoration and Confession

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

Song of Repentance

In this song of repentance we acknowledge our sin and our need of a Savior.

Jesus Strong and Kind

Assurance of Pardon: Colossians 1:15-20

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

15 He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. 17 And he is before all things, and in him all things hold together. 18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. 19 For in him all the fullness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

Songs of Praise and Celebration

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us

Praise To The Lord The Almighty
Only A Holy God

Worship Through Giving: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

Kids' Worship Dismissal

*Children **through fifth grade** are dismissed for kids' worship.*

Prayer of Thanksgiving & Intercession

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

Haggai 1:1-14; 2:3-9

Song of Response & Sending

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

The Lion and The Lamb

Benediction

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
May the LORD make His face to shine upon you and be gracious to you;
May the LORD turn His face toward you and give you His peace,
Both now and forevermore. Amen.

Resources

Steven Covey, ***First Things First***
Thomas McComiskey, ***The Minor Prophets***
Matt Perman, ***What's Best Next***
John Piper, ***God's Passion For His Glory***

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

1 In the second year of Darius the king, in the sixth month, on the first day of the month, the word of the Lord came by the hand of Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest: 2 "Thus says the Lord of hosts: These people say the time has not yet come to rebuild the house of the Lord." 3 Then the word of the Lord came by the hand of Haggai the prophet, 4 "Is it a time for you yourselves to dwell in your paneled houses, while this house lies in ruins? 5 Now, therefore, thus says the Lord of hosts: Consider your ways. 6 You have sown much, and harvested little. You eat, but you never have enough; you drink, but you never have your fill. You clothe yourselves, but no one is warm. And he who earns wages does so to put them into a bag with holes. 7 "Thus says the Lord of hosts: Consider your ways. 8 Go up to the hills and bring wood and build the house, that I may take pleasure in it and that I may be glorified, says the Lord. 9 You looked for much, and behold, it came to little. And when you brought it home, I blew it away. Why? declares the Lord of hosts. Because of my house that lies in ruins, while each of you busies himself with his own house. 10 Therefore the heavens above you have withheld the dew, and the earth has withheld its produce. 11 And I have called for a drought on the land and the hills, on the grain, the new wine, the oil, on what the ground brings forth, on man and beast, and son all their labors." 12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the Lord their God, and the words of Haggai the prophet, as the Lord their God had sent him. And the people feared the Lord. 13 Then Haggai, the messenger of the Lord, spoke to the people with the Lord's message, "I am with you, declares the Lord." 14 And the Lord stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people. And they came and worked on the house of the Lord of hosts, their God

3 'Who is left among you who saw this house in its former glory? How do you see it now? Is it not as nothing in your eyes? 4 Yet now be strong, O Zerubbabel, declares the Lord. Be strong, O Joshua, son of Jehozadak, the high priest. Be strong, all you people of the land, declares the Lord. Work, for I am with you, declares the Lord of hosts, 5 according to the covenant that I made with you when you came out of Egypt. My Spirit remains in your midst. Fear not. 6 For thus says the Lord of hosts: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land. 7 And I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with glory, says the Lord of hosts. 8 The silver is mine, and the gold is mine, declares the Lord of hosts. 9 The latter glory of this house shall be greater than the former, says the Lord of hosts. And in this place I will give peace, declares the Lord of hosts.'"

Pg. 791 (Haggai 1:1-14; 2:3-9 ESV)

Sermon Series: Vocabulary of the Faith
Sermon Title: God
Date: January 19, 2025

Hook: *Is God central or peripheral to your day-to-day life?*

I. THE FEAR OF THE LORD

"The sun of God's glory was made to shine at the center of the solar system of our soul. And when it does, all the planets of our life are held in their proper orbit. But when the sun is displaced, everything flies apart. The healing of the soul begins by restoring the glory of God to its flaming, all-attracting place at the center." - John Piper

II. THE HOUSE OF THE LORD

"Every time is the right time to (Do God's works)." - James Montgomery Voice

III. THE WORD OF THE LORD

"Beware the truce between conscience and covetousness." - Thomas Moore

Takeaway: *Consider your ways! (Haggai 1:5; 1:7; 2:15; 2:18)*

Luke informs us from the beginning (1:1–4) that his is not the only Gospel to have been written nor the only Gospel account that could be written (cf. John 21:25). Nevertheless, the church has always recognized the great gift that the third Gospel is to us. There are many beautiful and essential teachings of Jesus and pictures of the gospel that come to us from Luke alone.

While the historical and theological witness of all four Gospels contains many consistent themes, Luke describes for us the gospel and its application in several specific and important ways. At the broadest level we learn from this Gospel account that the gospel is multi-faceted and full-orbed. That is, the gospel is explained and applied as being about our whole lives, physically and spiritually, externally and internally, for now and for the future, in our relationship with God and with others. The gospel is not simply a message about religion and the "religious" portion of our lives. Rather, Luke's presentation helps us see clearly that the gospel of Jesus is about the comprehensive blessedness of God available to us through Jesus Christ.

At a more specific level Luke retells the stories and teachings of Jesus in a way that consistently emphasizes that the gospel is a matter of the heart, the inner person, not mere external religion. Jesus constantly reveals the heart motivations behind our actions and pushes us toward opening our hearts in humility toward God. As a result, the gospel in Luke is often presented as a call to reevaluate everything in the world according to God's perspective, not ours. This means valuing humility over prestige, mercy over justice, favor with God over favor with people, and—especially challenging to us—valuing a rich relationship with God over the power of money.

To emphasize this comprehensive understanding of the gospel, Luke uses a variety of complementary images to describe it. The gospel includes the message of peace, the offer of forgiveness of sins through repentance, the promise of inheriting eternal life, the invitation to enter the kingdom of God, and the joy of being with Jesus as a disciple. In all of this, the gospel is good news because it announces the grace and peace that have now come to sinners in Jesus Christ.

From ***The Gospel Transformation Bible***,
"The Gospel in Luke"

Announcements

BUILD: BUILD is a time to gather as a church family, share a meal, and get trained in our gospel tools. We will meet weekly on **Wednesday nights through January 29th. Dinner begins at 5:30pm, classes begin at 6:30pm.**

- 0-3 yrs | Childcare
- Infants-PreK | Catechism
- K-5th Grade | Catechism
- Youth | Youth Group
- Adults | Ministry Strategy & Membership Course

Men's Retreat: Registration is now open for our men's retreat: **February 21-22 at Dark Hammock Ranch: redeemerwh.org/rsvp**. Vocation will be a topic of discussion at the retreat, we've created a short survey about work that we'd love for you to fill out - even if you won't be at the retreat: **redeemerwh.org/survey**.

Women's Bible Study: Our Women's Bible Study is **beginning Thursday, January 23rd from 9:30-11am**. We will be going through Josiah Bancroft's book *Philippians, Finding Joy When Life is Hard,* Thursday mornings until April 10th. Please come and bring a small dish to share for our opening brunch.

Get Connected Lunch: Are you new to Redeemer or would you simply like to know more about how to connect to our church? Please join us for our Get Connected Lunch on **February 2 in Covenant Hall following the service.** For food planning & childcare purposes, please let us know you plan to attend by providing a quick RSVP at **redeemerwh.org/rsvp**.

Get Connected: The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter **(redeemerwh.org/newsletter)** and our mobile app **(redeemerwh.org/app)**.

Worship Playlists: Follow our weekly set list on Spotify and Apple Music so that you can become familiar with the songs that we'll be singing on Sundays. You can find the playlist on the "RedeemerWH" app (above) or at: **(redeemerwh.org/worship)**.

Our Mission

Our mission is to make Jesus' invisible kingdom visible in Winter Haven, Polk County, and the world.

Church Planting

One of the ways we hope to accomplish our mission is by planting new churches throughout Polk County. We proudly partner with Renew Polk (**renewpolk.org**) and the Florida Church Planting Network (**flchurchplanting.org**).

Community Groups

We also meet during the week in homes for what we call Community Groups. They are intended to be the primary "church" experience for all who are a part of Redeemer. If you are interested in visiting a community group, contact Ashley Bennett, **ashmbennett1013@gmail.com**.

2025 GOAL: $50,000
RECEIVED: $600