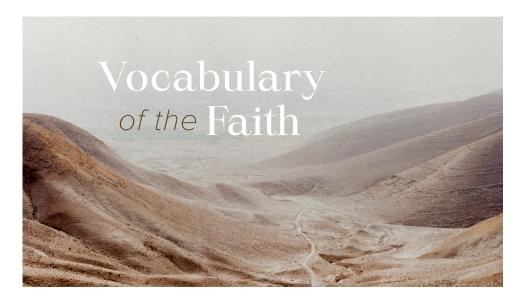


To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide her doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.



February 23, 2025 – Seventh Sunday after the Epiphany

## Season of the Cross: Green for Ordinary Time

Ordinary time runs between Epiphany and Lent. Ordinary Time has traditionally been devoted to seeking our Lord in the simple, ordinary day-in and day-out rhythms of life. It is a time in which we are all invited to order our lives around Christ's life and teaching

## Call to Worship: Psalm 18

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

Leader: The Lord is my rock and my fortress and my deliverer, in whom I take refuge, my shield, the horn of my salvation, my stronghold.

### People: I call upon the Lord, who is worthy to be praised!

Leader: For who is God, but the Lord? And who is a rock, except our God? - the God who equipped me with strength. He made my feet like the feet of a deer and set me secure on the heights ... Your right hand supported me. You have a wide place for my steps. You equipped me with strength.

People: The Lord lives, and blessed be my rock, and exalted be the God of my salvation.

# **Song of Ascent**

The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.

# All Creatures Of Our God And King

# Reading of the Law: Hebrews 10:37-39; 11:1; 11:6

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

10:37 For, "Yet a little while, and the coming one will come and will not delay; 38 but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him." 39 But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

11:1 Now faith is the assurance of things hoped for, the conviction of things not seen.

11:6 And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.

# **Prayer of Adoration and Confession**

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

## **Song of Repentance**

In this song of repentance we acknowledge our sin and our need of a Savior.

Come To Me

#### **Assurance of Pardon:** Galatians 3:10-14

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

3:10 For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them." 11 Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith." 12 But the law is not of faith, rather "The one who does them shall live by them." 13 Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"—14 so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

## Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

## **Songs of Praise and Celebration**

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us.

You've Already Won Ancient Of Days

## **Receiving New Members**

As was the case for believers in the Old and New Testaments, we are called to publicly confess our faith in the grace of God, to participate in the rituals of entrance into the people of God (circumcision in the Old and baptism in the New), and to acknowledge our membership with His people.

Glen & Gina Wysock Craig & Lisa Savant

# Worship Through Giving: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

# **Kids' Worship Dismissal**

Children through fifth grade are dismissed for kids' worship.

# **Prayer of Thanksgiving & Intercession**

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

## **Proclamation of God's Word**

A small portion of God's Word is explained to us and applied to our own lives.

Selected passages from Habakkuk

# **Song of Repose and Sending**

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

# From The Depths Of Woe I Raise To Thee

### **Benediction**

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
May the LORD make His face to shine upon you and be gracious to you;
May the LORD turn His face toward you and give you His peace,
Both now and forevermore. Amen.

### **Proclamation of God's Word**

A small portion of God's Word is explained to us and applied to our own lives.

1:1 The oracle that Habakkuk the prophet saw. 2 O LORD, how long shall I cry for help, and you will not hear? Or cry to you "Violence!" and you will not save? 3 Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. 4 So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted.

1:5 "Look among the nations, and see; wonder and be astounded. For I am doing a work in your days that you would not believe if told. 6 For behold, I am raising up the Chaldeans, that bitter and hasty nation, who march through the breadth of the earth, to seize dwellings not their own.

1:12 Are you not from everlasting, O LORD my God, my Holy One? We shall not die. O LORD, you have ordained them as a judgment, and you, O Rock, have established them for reproof. 13 You who are of purer eyes than to see evil and cannot look at wrong, why do you idly look at traitors and remain silent when the wicked swallows up the man more righteous than he? ... 2:1 I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint.

2:2 And the LORD answered me: "Write the vision; make it plain on tablets, so he may run who reads it. 3 For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. 4 "Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith.

3:1 A prayer of Habakkuk the prophet, according to Shigionoth. 2 O LORD, I have heard the report of you, and your work, O LORD, do I fear. In the midst of the years revive it; in the midst of the years make it known; in wrath remember mercy...

3:17 Though the fig tree should not blossom, nor fruit be on the vines, the produce of the olive fail and the fields yield no food, the flock be cut off from the fold and there be no herd in the stalls, 18 yet I will rejoice in the LORD; I will take joy in the God of my salvation.19 GOD, the Lord, is my strength; he makes my feet like the deer's; he makes me tread on my high places.

Pg. 785 (Habakkuk 1:1-4; 1:5-6; 1:12-13, 2:1; 2:2-4; 3:1-2,17-19 ESV)

### Resources

Jeremiah Burroughs, **The Rare Jewel of Christian Contentment**Kelly Kapic, **Embodied Hope**D. Martyn Lloyd-Jones, **Spiritual Depression**Paul Miller, **A Praying Life** 

**Sermon Series:** Vocabulary of the Faith

**Sermon Title:** Faith **Date:** February 23, 2025

**Hook:** What is the lens through which you look at life?

### I. POSTURE OF FAITH

"O under, under! Get you under, O soul! Keep under! Keep low! Keep under the authority of God, the majesty of God, the sovereignty of God, the power that God has over you." - Jeremiah Burroughs

### II. PRACTICE OF FAITH

"Biblically we discover that lament is a legitimate, even necessary, form of fellowship with God when we are in a place of pain. The Bible repeatedly affirms lament to be an honest and expected expression of our battle with the brokenness of ourselves and the rest of the world." - Kelly Kapic

## III. POWER OF FAITH

"I don't care what the circumstances may be, the Christian should never be agitated, the Christian should never be beside himself, the Christian should never be in a condition where he has lost control of himself." - D. Martyn Lloyd-Jones

**Takeaways:** 1. We are saved by faith, not works (Gal. 3:11). 2. We live by faith, not sight (Heb. 10:38).



Acts is the story of God's grace flooding out to the world, from the cross and resurrection of Jesus in Jerusalem to the ends of the earth. Nothing is more prominent in Acts than the spread of the gospel. Jesus promises a geographic expansion at the outset (Acts 1:8), and Acts follows the news of his death and resurrection as it spreads from Jerusalem to Judea, Samaria, and the faraway capital of Rome.

The preaching of Jesus' death and resurrection is central in Acts. The Greek verb for "preach the gospel" (euangelizo) occurs more in this book than in any other in the New Testament. About a third of the book of Acts consists of speeches, and most of these are speeches by Peter or Paul proclaiming the gospel. The good news of the salvation accomplished in Christ and applied by the Holy Spirit extends to the "ends of the earth" through preaching.

In Acts, "grace" is a parallel for "the gospel" or "salvation." Jesus' message is summarized as "the word of his grace" (Acts 20:32), believers are said to have received "grace" or to be "full of grace" (Acts 6:8), and they are challenged to continue in grace. The missionaries in Acts proclaim the grace of God, and it is through this grace that people are able to respond with faith.

The gospel's expansion is the culmination of what God has been doing since the beginning. Luke consistently grounds salvation in the ancient purpose of God, which comes to fruition at God's own initiative. Acts shows that the new Christian movement is not a fringe sect but the culmination of God's plan of redemption. What was seen only as shadows in the Old Testament God reveals finally and fully through Jesus Christ. The book of Acts does not primarily provide human patterns to emulate or avoid. Instead, it repeatedly calls us to reflect upon the work of God, fulfilled in Jesus Christ, establishing the church by the power of the Holy Spirit. We are invited to enter and participate in a story that is much bigger than we are.

The gospel spreads despite barriers of geography, ethnicity, culture, gender, and wealth. Many of these barriers appear so inviolable that when the gospel is preached to a new segment of society, riots ensue. But Luke makes clear that no one is beyond the scope of God's saving power, nor is anyone exempt from the need for God's redeeming grace. Jesus' gospel goes out to all places and all types of people, because Jesus is Lord of all.

#### **Announcements**

**Congregational Meeting:** The session has called a congregational meeting **today**, **February 23** to present the 2025 ministry budget. The meeting will be held in the Sanctuary immediately following the service.

**Overflow Seating:** We've resumed using Covenant Hall as an overflow room for the first part of the worship service. If you arrive late or if the sanctuary appears to be too full, the overflow room will help us alleviate our space issues until the children are dismissed to their classes before the Prayer of Thanksgiving & Intercession. At that time, we'd ask for those in Covenant Hall to join us back in the sanctuary for the remainder of the service.

Women's Brunch and Paint: Ladies, come enjoy a time of fellowship over brunch and coffee March 8th from 10am-12pm at Vicky's House (9 Brogden Ct SE). One of our friends will lead us in painting a picture we can take home- no painting experience necessary! Please bring a brunch item to share. Beverages will be provided. RSVP at redeemerwh.org/brunchandpaint.

**Student Ministry Fundraiser: Sunday, April 6**, following the worship service, we are hosting a lunch to raise scholarship money for students to attend summer camp! Come support the student ministry in Covenant Hall where students will serve lunch and wait tables. Price per plate is whatever you are willing to pay to help send students to camp. Lunch will be followed by a dessert auction. If you have a dessert you think others would enjoy, please reach out to Austin Snively (austin@redeemerwinterhaven.org).

Family Fest: During the student ministry fundraiser Sunday, April 6, we will be having an event for families with a bubble train, inflatables, and face painting. You won't want to miss this! This is a great opportunity to bring a friend!

**Get Connected:** The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (**redeemerwh.org/newsletter**) and our mobile app (**redeemerwh.org/app**).

**Worship Playlists:** Follow our weekly set list on Spotify and Apple Music so that you can become familiar with the songs that we'll be singing on Sundays. You can find the playlist on the "RedeemerWH" app (above) or at: **(redeemerwh.org/worship)**.

#### **Our Mission**

Our mission is to make Jesus' invisible kingdom visible in Winter Haven, Polk County, and the world.

#### **Church Planting**

One of the ways we hope to accomplish our mission is by planting new churches throughout Polk County. We proudly partner with Renew Polk (renewpolk.org) and the Florida Church Planting Network (flchurchplanting.org).

#### **Community Groups**

We also meet during the week in homes for what we call Community Groups. They are intended to be the primary "church" experience for all who are a part of Redeemer. If you are interested in visiting a community group, contact Ashley Bennett, ashmbennett1013@gmail.com.



**2025 GOAL:** \$50,000 **RECEIVED:** \$3.208

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