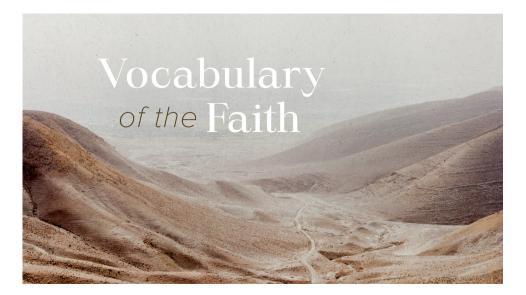


To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide her doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.



March 2, 2025 – Seventh Sunday after the Epiphany

# Season of the Cross: Green for Ordinary Time

Ordinary time runs between Epiphany and Lent. Ordinary Time has traditionally been devoted to seeking our Lord in the simple, ordinary day-in and day-out rhythms of life. It is a time in which we are all invited to order our lives around Christ's life and teaching

# Call to Worship: Psalm 9

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

Leader: I will give thanks to the LORD with my whole heart; I will be glad and exult in You; I will sing praise to Your Name, O Most High.

# People: The Lord is a stronghold in times of trouble. Those who know your Name put their trust in You, for You, O LORD, have not forsaken those who seek You.

Leader: Sing praises to the Lord, who sits enthroned in Zion!

# **Song of Ascent**

The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.

Jesus I Come

#### Reading of the Law: Romans 2:3-11

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

2:3 Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? 4 Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? 5 But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

2:6 He will render to each one according to his works: 7 to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; 8 but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. 9 There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, 10 but glory and honor and peace for everyone who does good, the Jew first and also the Greek. 11 For God shows no partiality.

# **Prayer of Adoration and Confession**

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

# Assurance of Pardon: Acts 2:22-23, 32-33; 37-38

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

2:22 "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men...

...2:32 This Jesus God raised up, and of that we all are witnesses. 33 Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing.

2:37 Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" 38 And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.

## Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

#### **Songs of Praise and Celebration**

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us.

This Is Amazing Grace This Is Jesus

# Worship Through Giving: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

## **Kids' Worship Dismissal**

Children through kindergarten are dismissed for kids' worship.

#### **Prayer of Thanksgiving & Intercession**

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

#### **Proclamation of God's Word**

A small portion of God's Word is explained to us and applied to our own lives.

Joel 2:1-3; 10-15; 18-19, 26-32

## **Confession of Faith**

As an expression of our faith in Jesus Christ in solidarity with his people, we declare the substance of what we believe.

We believe in God the Father Almighty, Maker of heaven and earth. We believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontus Pilate, was crucified dead and buried; He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there He will come to judge the living and the dead. We believe in the Holy Spirit, the holy catholic (universal) church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# **Sacrament of Communion**

The ritual meal of Communion is a sign and seal of the grace we have in Jesus. That is, it symbolizes the work Christ did for our salvation (sign) and communicates the grace and mercy we have been given (seal) as a result of His death and resurrection.

Be Still My Soul

# Mercy Offering: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

# Florida Church Planting Network

# **Song of Repose and Sending**

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

# From The Inside Out

#### **Benediction**

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you; May the LORD make His face to shine upon you and be gracious to you; May the LORD turn His face toward you and give you His peace, Both now and forevermore. Amen.

# **Proclamation of God's Word**

A small portion of God's Word is explained to us and applied to our own lives.

2:1 Blow a trumpet in Zion; sound an alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming; it is near, 2 a day of darkness and gloom, a day of clouds and thick darkness! Like blackness there is spread upon the mountains a great and powerful people; their like has never been before, nor will be again after them through the years of all generations. 3 Fire devours before them, and behind them a flame burns. The land is like the garden of Eden before them, but behind them a desolate wilderness, and nothing escapes them.

2:10 The earth quakes before them; the heavens tremble. The sun and the moon are darkened, and the stars withdraw their shining. 11 The LORD utters his voice before his army, for his camp is exceedingly great; he who executes his word is powerful. For the day of the LORD is great and very awesome; who can endure it? 12 "Yet even now," declares the LORD, "return to me with all your heart, with fasting, with weeping, and with mourning; 13 and rend your hearts and not your garments." Return to the LORD your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. 14 Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD your God? 15 Blow the trumpet in Zion; consecrate a fast; call a solemn assembly;

2:18 Then the LORD became jealous for his land and had pity on his people. 19 The LORD answered and said to his people, "Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.

2:26 "You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. 27 You shall know that I am in the midst of Israel, and that I am the LORD your God and there is none else. And my people shall never again be put to shame. 28 "And it shall come to pass afterward, that I will pour out my Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. 29 Even on the male and female servants in those days I will pour out my Spirit. 30 "And I will show wonders in the heavens and on the earth, blood and fire and columns of smoke. 31 The sun shall be turned to darkness, and the moon to blood, before the great and awesome day of the LORD comes. 32 And it shall come to pass that everyone who calls on the name of the LORD shall be saved. For in Mount Zion and in Jerusalem there shall be those whom the LORD calls.

Pg. 751 (Joel 2:1-3; 10-15; 18-19, 26-32 ESV)

#### Sermon Series: Vocabulary of the Faith Sermon Title: Repentance Date: March 2, 2025

**Hook:** When's the last time you said, "I was wrong!"?

## I. NEED FOR REPENTANCE

"Repentance and faith are the constant, daily rhythms of the Christian life, our breathing in and breathing out. Repentance is not usually a moment wrought in high drama. It is the steady drumbeat of a life in Christ." – Tish Harrison Warren

## **II. DEFINITION OF REPENTANCE**

"Repentance is turning from as much as you know of your sin to give as much as you know of yourself to as much as you know of God." – J.I. Packer

#### **III. INDUCEMENT TO REPENTANCE**

"As there is no sin so small, but it deserves damnation; so there is no sin so great, that it can bring damnation upon those who truly repent." – Westminster Confession of Faith

Takeaway: Repent of your repentance!



Acts is the story of God's grace flooding out to the world, from the cross and resurrection of Jesus in Jerusalem to the ends of the earth. Nothing is more prominent in Acts than the spread of the gospel. Jesus promises a geographic expansion at the outset (Acts 1:8), and Acts follows the news of his death and resurrection as it spreads from Jerusalem to Judea, Samaria, and the faraway capital of Rome.

The preaching of Jesus' death and resurrection is central in Acts. The Greek verb for "preach the gospel" (euangelizo) occurs more in this book than in any other in the New Testament. About a third of the book of Acts consists of speeches, and most of these are speeches by Peter or Paul proclaiming the gospel. The good news of the salvation accomplished in Christ and applied by the Holy Spirit extends to the "ends of the earth" through preaching.

In Acts, "grace" is a parallel for "the gospel" or "salvation." Jesus' message is summarized as "the word of his grace" (Acts 20:32), believers are said to have received "grace" or to be "full of grace" (Acts 6:8), and they are challenged to continue in grace. The missionaries in Acts proclaim the grace of God, and it is through this grace that people are able to respond with faith.

The gospel's expansion is the culmination of what God has been doing since the beginning. Luke consistently grounds salvation in the ancient purpose of God, which comes to fruition at God's own initiative. Acts shows that the new Christian movement is not a fringe sect but the culmination of God's plan of redemption. What was seen only as shadows in the Old Testament God reveals finally and fully through Jesus Christ. The book of Acts does not primarily provide human patterns to emulate or avoid. Instead, it repeatedly calls us to reflect upon the work of God, fulfilled in Jesus Christ, establishing the church by the power of the Holy Spirit. We are invited to enter and participate in a story that is much bigger than we are.

The gospel spreads despite barriers of geography, ethnicity, culture, gender, and wealth. Many of these barriers appear so inviolable that when the gospel is preached to a new segment of society, riots ensue. But Luke makes clear that no one is beyond the scope of God's saving power, nor is anyone exempt from the need for God's redeeming grace. Jesus' gospel goes out to all places and all types of people, because Jesus is Lord of all.

> From *The Gospel Transformation Bible*, "The Gospel in Acts"

# Announcements

**Overflow Seating:** We've resumed using Covenant Hall as an overflow room for the first part of the worship service. If you arrive late or if the sanctuary appears to be too full, the overflow room will help us alleviate our space issues until the children are dismissed to their classes before the Prayer of Thanksgiving & Intercession. At that time, we'd ask for those in Covenant Hall to join us back in the sanctuary for the remainder of the service.

Women's Brunch and Paint: Ladies, come enjoy a time of fellowship over brunch and coffee March 8th from 10am-12pm at Vicky's House (9 Brogden Ct SE). One of our friends will lead us in painting a picture we can take home- no painting experience necessary! Please bring a brunch item to share. Beverages will be provided. RSVP at redeemerwh.org/brunchandpaint.

**Student Ministry Fundraiser: Sunday, May 18**, following the worship service, we are hosting a lunch to raise scholarship money for students to attend summer camp! Come support the student ministry in Covenant Hall where students will serve lunch and wait tables. Price per plate is whatever you are willing to pay to help send students to camp. Lunch will be followed by a dessert auction. If you have a dessert you think others would enjoy, please reach out to Austin Snively (austin@redeemerwinterhaven.org).

**Family Fest: During the student ministry fundraiser Sunday, May 18,** we will be having an event for families with a bubble train, inflatables, and face painting. You won't want to miss this! This is a great opportunity to bring a friend!

**Get Connected:** The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (redeemerwh.org/newsletter) and our mobile app (redeemerwh.org/app).

**Worship Playlists:** Follow our weekly set list on Spotify and Apple Music so that you can become familiar with the songs that we'll be singing on Sundays. You can find the playlist on the "RedeemerWH" app (above) or at: (redeemerwh.org/worship).

#### **Our Mission**

Our mission is to make Jesus' invisible kingdom visible in Winter Haven, Polk County, and the world.

#### **Church Planting**

One of the ways we hope to accomplish our mission is by planting new churches throughout Polk County. We proudly partner with Renew Polk (renewpolk.org) and the Florida Church Planting Network (flchurchplanting.org).

#### **Community Groups**

We also meet during the week in homes for what we call Community Groups. They are intended to be the primary "church" experience for all who are a part of Redeemer. If you are interested in visiting a community group, contact Ashley Bennett, **ashmbennett1013@gmail.com**.

> MISSION FUND

2025 GOAL: \$50,000 RECEIVED: \$3,209

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