



REDEEMER

WINTER HAVEN

To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide its doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.



GOSPEL | CITY | MOVEMENT

June 29, 2025 – Third Sunday After Pentecost

Season of the Cross: Green for Ordinary Time

Ordinary Time is the long season that takes up three quarters of the church year. This portion of Ordinary Time runs between Pentecost and Advent. Ordinary Time has traditionally been devoted to seeking our Lord in the simple, ordinary day-in and day-out rhythms of life. It is a time in which we are all invited to order our lives around Christ's life and teaching.

Call to Worship: Psalm 18:1-3

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

Leader: I love you, O Lord, my strength. The Lord is my rock and my fortress and my deliverer, my God, my rock, in whom I take refuge, my shield, and the horn of my salvation, my stronghold.

People: I call upon the Lord, who is worthy to be praised, and I am saved from my enemies.

Song of Ascent

The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.

The Solid Rock

Reading of the Law: Exodus 14:11b-14

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

11 What have you done to us in bringing us out of Egypt? 12 Is not this what we said to you in Egypt: 'Leave us alone that we may serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." 13 And Moses said to the people, "Fear not, stand firm, and see the salvation of the Lord, which he will work for you today. For the Egyptians whom you see today, you shall never see again. 14 The Lord will fight for you, and you have only to be silent."

Prayer of Adoration and Confession

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

Song of Repentance

In this song of repentance we acknowledge our sin and our need of a Savior.

A Thousand Hallelujahs

Assurance of Pardon: Revelation 22:1-5

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

22:1 Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb 2 through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations...

... 3 No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him. 4 They will see his face, and his name will be on their foreheads. 5 And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

Songs of Praise and Celebration

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us

A Mighty Fortress Is Our God
He Will Be

Receiving New Members

As was the case for believers in the Old and New Testaments, we are called to publicly confess our faith in the grace of God, to participate in the rituals of entrance into the people of God (circumcision in the Old and baptism in the New), and to acknowledge our membership with His people.

Barnabas Bretz (*communing*)

Worship Through Giving: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

Kids' Worship Dismissal

*Children **through fifth grade** are dismissed for kids' worship.*

Prayer of Thanksgiving & Intercession

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

Psalm 46

Song of Response & Sending

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

Behold Him

Benediction

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
May the LORD make His face to shine upon you and be gracious to you;
May the LORD turn His face toward you and give you His peace,
Both now and forevermore

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

1 God is our refuge and strength, a very present help in trouble. 2 Therefore we will not fear though the earth give way, though the mountains be moved into the heart of the sea, 3 though its waters roar and foam, though the mountains tremble at its swelling. Selah

4 here is a river whose streams make glad the city of God, the holy habitation of the Most High. 5 God is in the midst of her; she shall not be moved; God will help her when morning dawns. 6 The nations rage, the kingdoms totter; he utters his voice, the earth melts.

7 The Lord of hosts is with us; the God of Jacob is our fortress. Selah

8 Come, behold the works of the Lord, how he has brought desolations on the earth. 9 He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the chariots with fire. 10 "Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!"

11 The Lord of hosts is with us; the God of Jacob is our fortress. Selah

Sermon Title: Confidence in Times of Trouble

Date: June 29, 2025

Hook: *What makes you feel safe and secure and in control? Where is the first place you turn when trouble comes?*

I. CONFIDENCE IN GOD'S PROTECTION

"The name of the LORD is a strong tower; the righteous man runs into it and is safe"
— Proverbs 18:10

II. CONFIDENCE IN GOD'S PRESENCE

"Fear not, for I am with you; be not dismayed, for I am your God; I will strengthen you, I will help you, I will uphold you with my righteous right hand" — Isaiah 41:10

III. CONFIDENCE IN GOD'S POWER

"In that He is God, He is worthy to be sovereign over all things. In that He is God, He will be sovereign and will act as such. In that He is God, He is able to avenge himself on those who oppose his sovereignty." — Jonathan Edwards



THE GOSPEL IN

1 Timothy

Godliness and the Gospel

The thrust of 1 Timothy is that godliness is central to the Christian's continuing in the gospel and the church's proclamation of the gospel. Words relating to "godliness" occur ten times in this short book (1 Tim. 2:2, 10; 3:16; 4:7, 8; 5:4; 6:3, 5, 6, 11), and throughout the letter Paul grounds godly behavior in Christ's gospel. Sadly, those whose behavior is contrary to the gospel of Christ deny the reality of their faith (1 Tim. 1:6, 19–20; 4:1; 5:6, 8, 11–12; 6:9–10). Indeed, personal godliness (Christ-infused godliness) is not only indispensable to perseverance in faithfulness, but absolutely essential to the proclamation of the gospel to the lost world. In a nutshell, the theme of 1 Timothy is Christ-centered godliness for the sake of the gospel.

This gospel theme is explicit in 1 Tim. 2:1–7, where Paul urges that prayers be made for all people so that believers may lead godly lives. He comments, "This is good, and it is pleasing in the sight of God our Savior, who desires all people to be saved and to come to the knowledge of the truth" (1 Tim. 2:3–4). Paul follows this declaration of God's gospel heart with consecutive detailed directives for godliness to three groups: women (1 Tim. 2:9–15), overseers (1 Tim. 3:1–7), and deacons (1 Tim. 3:8–13). These instructions are followed by what are the universally acknowledged key verses of the letter (1 Tim. 3:14–16), calling the church to conduct that is radically Christ-centered and Christ-generated—which is to say, gospel-centered godliness.

Chapter 4 begins with a warning against pursuing godliness through man-centered asceticism, which Paul terms the "teaching of demons" (1 Tim. 4:1–5). This is followed by the famous non-ascetic command to Timothy to "train yourself for godliness" and its accompanying array of applications and benefits (1 Tim. 4:7–16). Chapter 5 flows into chapter 6 with directives regarding how the treatment of various groups in the church must be shaped by godliness: older men and women, younger men and women (1 Tim. 5:1–2), widows (1 Tim. 5:3–16), elders (1 Tim. 5:17–25), and masters (1 Tim. 6:1–2). In chapter 6 Paul warns against those who teach a different doctrine that "does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness" (1 Tim. 6:3–5). Godliness and greed are juxtaposed (1 Tim. 6:6–10). Paul closes by exhorting Timothy, "Pursue righteousness, godliness, faith, love, steadfastness, gentleness." And, in this Christlike spirit, "Fight the good fight of the faith" (1 Tim. 6:11–16).

So we see that 1 Timothy is not simply a moralistic manual for church conduct. It is rather a call to Christ-centered, gospel-centered godliness for the sake of the church—and a lost world.

From *The Gospel Transformation Bible*,
"The Gospel in 1 Timothy"

Announcements

Summer Camps: Parents of middle school students, please mark your calendars for **July 7-11 (Southland Middle School Camp)**. These camps are great opportunities for fellowship, worship, and fun, and we encourage all students to attend. To learn more information and register for camp, please visit redeemerwh.org/rsvp.

Kid's Bowling: Our children's ministry is having a Bowling Day, **Saturday, July 12, from 12:30-2pm at Incredibowl (formerly Cypress Lanes)**. Pizza and drinks will be provided, but please bring socks. Each child must be accompanied by a parent/guardian. Please RSVP at redeemer.org/bowl.

A Praying Church: Join us **Friday, September 5, and Saturday, September 6 at Venue 650** to hear Paul E. Miller, author of *A Praying Life* and *A Praying Church*, give us a vision for and practical experience in praying as a community. Together, we'll look at praying communities through the ages and into today and discover what—or who—makes them work. The cost is \$25, and you can register at rebrand.ly/apc_wh.

Women's Retreat: Ladies of Redeemer, please save the date for our **Women's Retreat, January 30- February 1, 2026**. More details will be announced in the coming months. We hope to see you there!

Get Connected: The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (redeemerwh.org/newsletter) and our mobile app (redeemerwh.org/app).

Worship Playlists: Follow our weekly set list on Spotify and Apple Music so that you can become familiar with the songs that we'll be singing on Sundays. You can find the playlist on the "RedeemerWH" app (above) or at: (redeemerwh.org/worship).

Our Mission

Our mission is to make Jesus' invisible kingdom visible in Winter Haven, Polk County, and the world.

Church Planting

One of the ways we hope to accomplish our mission is by planting new churches throughout Polk County. We proudly partner with Renew Polk (renewpolk.org) and the Florida Church Planting Network (flchurchplanting.org).

Community Groups

We also meet during the week in homes for what we call Community Groups. They are intended to be the primary "church" experience for all who are a part of Redeemer. If you are interested in visiting a community group, contact Ashley Bennett, ashmbennett1013@gmail.com.

MISSION
FUND

2025 GOAL: \$50,000
RECEIVED: \$5,890

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