

To all who are weary and desire rest, to all who mourn and long for comfort, to all who sin and need a Savior, Redeemer opens wide its doors with a welcome from King Jesus the mighty Friend of sinners, the Ally of his enemies, the Defender of the indefensible.



July 13, 2025 - Fifth Sunday After Pentecost

# Season of the Cross: Green for Ordinary Time

Ordinary Time is the long season that takes up three quarters of the church year. This portion of Ordinary Time runs between Pentecost and Advent. Ordinary Time has traditionally been devoted to seeking our Lord in the simple, ordinary day-in and day-out rhythms of life. It is a time in which we are all invited to order our lives around Christ's life and teaching.

#### Call to Worship: Psalm 103

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

Leader: Bless the Lord, O my soul, and all that is within me, bless His holy

name!

People: Bless the Lord, O my soul, and forget not all his benefits,

Leader: who forgives all your iniquity

People: who heals your diseases

Leader: who redeems your life from the pit

People: who crowns you with steadfast love and mercy

Leader: who satisfies you with good so that your strength is renewed like the

eagle's.

People: Bless the Lord, O my soul!

# **Song of Ascent**

The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.

From The Depths Of Woe I Raise To Thee (Psalm 130)

# Reading of the Law: Psalm 46:10

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

10 Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!

# **Prayer of Adoration and Confession**

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

#### **Song of Repentance**

In this song of repentance we acknowledge our sin and our need of a Savior.

Lord From Sorrows Deep I Call

# Assurance of Pardon: Romans 8:31, 35, 37-39

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

31 What then shall we say to these things? If God is for us, who can be against us?... 35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?...

...37 No, in all these things we are more than conquerors through Him who loved us. 38 For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, 39 nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

#### **Greeting**

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

#### **Songs of Praise and Celebration**

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us

God Is For Us Psalm 42 (I Will Praise Him Again)

# Worship Through Giving: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

# **Kids' Worship Dismissal**

Children through fifth grade are dismissed for kids' worship.

# **Prayer of Thanksgiving & Intercession**

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

#### **Proclamation of God's Word**

A small portion of God's Word is explained to us and applied to our own lives.

Psalm 42

# **Song of Response & Sending**

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

He Will Be

#### **Benediction**

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
May the LORD make His face to shine upon you and be gracious to you;
May the LORD turn His face toward you and give you His peace,
Both now and forevermore



AUG 6 - 27 630-730 PM

O-3YRS PK4-5TH GRADE CHILDCARE
CATECHISM

YOUTH

| YOUTH GROUP

**ADULTS** 

MISSION & VISION

**MEMBERSHIP COURSE** 

WE'LL BEGIN WITH DINNER AT 530 PM

#### **Proclamation of God's Word**

A small portion of God's Word is explained to us and applied to our own lives.

1 As a deer pants for flowing streams, so pants my soul for you, O God. 2 My soul thirsts for God, for the living God. When shall I come and appear before God? 3 My tears have been my food day and night, while they say to me all the day long, "Where is your God?" 4 These things I remember, as I pour out my soul: how I would go with the throng and lead them in procession to the house of God with glad shouts and songs of praise, a multitude keeping festival.

5 Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation 6 and my God.

My soul is cast down within me; therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar. 7 Deep calls to deep at the roar of your waterfalls; all your breakers and your waves have gone over me. 8 By day the Lord commands his steadfast love, and at night his song is with me, a prayer to the God of my life. 9 I say to God, my rock: "Why have you forgotten me? Why do I go mourning because of the oppression of the enemy?" 10 As with a deadly wound in my bones, my adversaries taunt me, while they say to me all the day long, "Where is your God?"

11 Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God.

Pg. 465 (Psalm 42 ESV)

#### Resources

Brad Edwards, *The Reason for Church*Jonathan Haidt, *The Anxious Generation*Martyn Lloyd-Jones, *Spiritual Depression*Abigail Shrier, *Bad Therapy*Carl Trueman, *The Rise and Triumph of the Modern Self* 

Sermon Series: You Are Not Your Own

Sermon Title: Confronting the Psychologized Self

**Date:** July 13, 2025

**Hook:** Which is more real - your feelings or the truth?

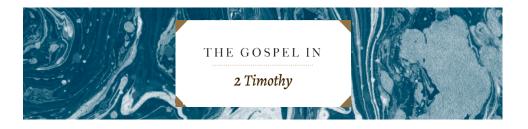
#### I. TALKING TO GOD ABOUT YOUR HEART

"The only way to come to God is by taking off any spiritual mask. The real you has to meet the real God." – Paul Miller

#### II. TALKING TO YOUR HEART ABOUT GOD

"Most of your unhappiness in life is due to the fact that you are listening to yourself instead of talking to yourself." – Martyn Lloyd-Jones

Takeaway: Be still. Know God.



#### A Call to Endure

Paul's second letter to Timothy is a call to endurance amid opposition and suffering for the sake of the gospel. The theme of endurance is present throughout the letter through the use of Greek words that variously express the idea (2 Tim. 2:10, 12, 24; 3:11; 4:5). Suffering for the gospel is explicitly stated in 2 Tim. 1:8, 12 (cf. 2 Tim. 2:3; 3:10–11).

Paul's exhortation to endure has shaped the very structure of the letter. After expressing his affectionate greetings to Timothy, his "beloved child," and recounting his fond remembrance of the young man's spiritual beginnings (2 Tim. 1:1–5), Paul issues an extended exhortation to endurance (2 Tim. 1:6–2:13). This exhortation begins with a powerful call to gospel-centered endurance (2 Tim. 1:6–14), followed by contrasting real life examples of two who failed to endure and one who did (2 Tim. 1:15–18). Paul then resumes his call to gospel endurance (2 Tim. 2:1–13), with directives to be strengthened by the grace that is in Christ Jesus (2 Tim. 2:1–2), to share in suffering as a good soldier (2 Tim. 2:3–7), to remember Jesus Christ as preached in Paul's gospel (2 Tim. 2:8–9), and to endure through the work of Christ (2 Tim. 2:10–13).

In the next section (2 Tim. 2:14–3:9) Paul provides wisdom for enduring false teachers. Timothy is charged to rightly handle the word (2 Tim. 2:14–19), remain an honorable vessel, be ready for every good work (2 Tim. 2:20–21), avoid ignorant controversies (2 Tim. 2:23), and correct opponents with gentleness (2 Tim. 2:24–26). As Paul moves to the end of his letter (2 Tim. 3:10–4:8), he issues a mounting, ascending call to endure for the gospel. Paul encourages Timothy to follow his own astonishing example of endurance (2 Tim. 3:10–13), continuing in the God-breathed Scriptures that make souls wise for salvation through faith in Christ Jesus (2 Tim. 3:14–17) and taking up the stunning call to preach the word (2 Tim. 4:1–8).

The apostle closes with a moving example of enduring to the end in gospel ministry (2 Tim. 4:9–22). Second Timothy is, so to speak, Paul's last will and testament and, as such, it bears power and soul-moving piquancy—all rooted in the beauty of the gospel of grace (2 Tim. 1:8–11).

#### **Announcements**

**BUILD:** BUILD is a time to gather as a church family, share a meal, and get trained in our gospel tools. We will meet weekly on Wednesday nights **August 6th through 27th. Dinner begins at 5:30pm, classes begin at 6:30pm.** 

- 0-3 yrs | Childcare
- Infants-PreK | Childcare
- K-5th Grade | Catechism
- Youth | Youth Group
- Adults | Gospel Tools & Membership Course

Membership Course: Redeemer's membership course is divided into four parts, corresponding to the parts of our theological vision – Gospel, City, Movement – and our membership vows. The classes will be Wednesday nights from 6:30-7:30pm (Aug 6 through 27) as a part of BUILD. If you are unable to attend every class there will be an opportunity to makeup the missed material. Please sign up online if you are interested in participating- capacity is limited to 14 people. redeemerwh.org/membership.

A Praying Church: Join us Friday, September 5, and Saturday, September 6 at Venue 650 to hear Paul E. Miller, author of A Praying Life and A Praying Church, give us a vision for and practical experience in praying as a community. Together, we'll look at praying communities through the ages and into today and discover what—or who—makes them work. The cost is \$25, and you can register at rebrand.ly/apc\_wh.

**Get Connected:** The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (**redeemerwh.org/newsletter**) and our mobile app (**redeemerwh.org/app**).

**Worship Playlists:** Follow our weekly set list on Spotify and Apple Music so that you can become familiar with the songs that we'll be singing on Sundays. You can find the playlist on the "RedeemerWH" app (above) or at: **(redeemerwh.org/worship)**.

#### **Our Mission**

Our mission is to make Jesus' invisible kingdom visible in Winter Haven, Polk County, and the world.

#### Church Planting

One of the ways we hope to accomplish our mission is by planting new churches throughout Polk County. We proudly partner with Renew Polk (renewpolk.org) and the Florida Church Planting Network (flchurchplanting.org).

#### **Community Groups**

We also meet during the week in homes for what we call Community Groups. They are intended to be the primary "church" experience for all who are a part of Redeemer. If you are interested in visiting a community group, contact Ashley Bennett, ashmbennett1013@gmail.com.



**2025 GOAL:** \$50,000 **RECEIVED:** \$5,940