



REDEEMER

WINTER HAVEN

*"Be still, and know that I am God.
I will be exalted among the nations,
I will be exalted in the earth!"*

Psalm 46:10 (ESV)



August 30, 2026 — Fourteenth Sunday after Pentecost

Season of the Cross: Green for Ordinary Time

Ordinary Time is the long season that takes up three quarters of the church year. This portion of Ordinary Time runs between Pentecost and Advent. Ordinary Time has traditionally been devoted to seeking our Lord in the simple, ordinary day-in and day-out rhythms of life. It is a time in which we are all invited to order our lives around Christ's life and teaching.

Call to Worship: Isaiah 12:2-5

We read God's Word, the Bible, together. It reminds us of who God is and what He expects from us.

Leader: "Behold, God is my salvation; I will trust, and will not be afraid; for the Lord God is my strength and my song, and he has become my salvation."

People: With joy we will draw water from the wells of salvation.

Leader: And you will say in that day: "Give thanks to the Lord, call upon his name, make known his deeds among the peoples, proclaim that his name is exalted.

People: "Sing praises to the Lord, for he has done gloriously; let this be made known in all the earth.

Song of Ascent

The first song we sing together guides us as we "go up" or approach the presence of God to worship Him. This song is meant to rouse us to worship and awaken our hearts.

Come Thou Fount

Reading of the Law: Jeremiah 2:12-13

While the law cannot justify us or make us righteous; it is a teacher given to lead us to Christ, the fulfiller of the law.

12 Be appalled, O heavens, at this; be shocked, be utterly desolate, declares the Lord, 13 for my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed out cisterns for themselves, broken cisterns that can hold no water.

Prayer of Adoration and Confession

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

Song of Repentance

In this song of repentance we acknowledge our sin and our need of a Savior.

O Lord My Rock And My Redeemer

Assurance of Pardon: John 4:10-14

We read God's Word together and are reminded that grace and mercy are freely given to all who have faith in Jesus Christ.

10 Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

11 The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" 12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." 13 Jesus said to her, "Everyone who drinks of this water will be thirsty again, 14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life."

Greeting

In Jesus, we have not only been reconciled to God, we have also been reconciled to one another. Therefore, we greet one another as brothers and sisters.

Songs of Praise and Celebration

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done to save us

We Will Feast In The House Of Zion
Jesus Strong And Kind

Worship Through Giving: Give Online at redeemerwh.org/give

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

Kids' Worship Dismissal

*Children **through fifth grade** are dismissed for kids' worship.*

Prayer of Thanksgiving & Intercession

We again express in prayer our gratitude to God for what he has done and ask him to continue to act for our good and the good of others in our community and the world.

The Lord's Prayer

Jesus taught this prayer to guide His people in how to pray (Gospel of Matthew 6:9–13). When we pray it together, we address God as our Father, ask for His kingdom to come, depend on Him for daily provision, seek forgiveness, and look to Him for strength to walk in faithfulness.

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

John 7:1-24; 37-39

Song of Response & Sending

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

Jesus Thank You

Benediction

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;
May the LORD make His face to shine upon you and be gracious to you;
May the LORD turn His face toward you and give you His peace,
Both now and forevermore

***There is a prayer team available following the worship
service for anyone in need of prayer.***

Sermon Series: Stand As One
Sermon Title: Chewing Deeper for Greater Reach
Date: August 30, 2026

Notes: *When was the last time you were dehydrated?*

I. THIRSTY

"Even though I have become somebody, I still have to prove that I am somebody. My struggle has never ended and I guess it never will." - Madonna

II. PATCH WORK POTTERY

"How can you believe, when you receive glory from one another and do not seek the glory that comes from the only God?" (John 5.44)

III. LIVING WATER

"If anyone thirsts, let him come to me and drink." (John 7.37)

Takeaway: *Do glory management*

Proclamation of God's Word

A small portion of God's Word is explained to us and applied to our own lives.

1 After this Jesus went about in Galilee. He would not go about in Judea, because the Jews were seeking to kill him. 2 Now the Jews' Feast of Booths was at hand. 3 So his brothers said to him, "Leave here and go to Judea, that your disciples also may see the works you are doing. 4 For no one works in secret if he seeks to be known openly. If you do these things, show yourself to the world." 5 For not even his brothers believed in him. 6 Jesus said to them, "My time has not yet come, but your time is always here. 7 The world cannot hate you, but it hates me because I testify about it that its works are evil. 8 You go up to the feast. I am not going up to this feast, for my time has not yet fully come." 9 After saying this, he remained in Galilee.

10 But after his brothers had gone up to the feast, then he also went up, not publicly but in private. 11 The Jews were looking for him at the feast, and saying, "Where is he?" 12 And there was much muttering about him among the people. While some said, "He is a good man," others said, "No, he is leading the people astray." 13 Yet for fear of the Jews no one spoke openly of him.

14 About the middle of the feast Jesus went up into the temple and began teaching. 15 The Jews therefore marveled, saying, "How is it that this man has learning, when he has never studied?" 16 So Jesus answered them, "My teaching is not mine, but his who sent me. 17 If anyone's will is to do God's will, he will know whether the teaching is from God or whether I am speaking on my own authority. 18 The one who speaks on his own authority seeks his own glory; but the one who seeks the glory of him who sent him is true, and in him there is no falsehood. 19 Has not Moses given you the law? Yet none of you keeps the law. Why do you seek to kill me?" 20 The crowd answered, "You have a demon! Who is seeking to kill you?" 21 Jesus answered them, "I did one work, and you all marvel at it. 22 Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath. 23 If on the Sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the Sabbath I made a man's whole body well? 24 Do not judge by appearances, but judge with right judgment.

37 On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. 38 Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" 39 Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

Discussion Questions

1. When was the last time you felt “dehydrated” spiritually, emotionally, or relationally? What were you looking to for satisfaction, security, or significance?
2. Jeremiah 2:12–13 describes God’s people forsaking “the fountain of living waters” and making “broken cisterns.” What are some “broken cisterns” people commonly turn to today? Which ones are most tempting for you?
3. Jesus asks, “How can you believe, when you receive glory from one another and do not seek the glory that comes from the only God?” Where do you feel most tempted to manage your image or prove that you are “somebody”? How does that affect your faith and obedience?
4. In John 4 and 7, Jesus offers living water to thirsty people. What would it look like this week to come to Jesus and drink rather than trying to satisfy your thirst somewhere else?

Announcements

Growing Deep for Greater Reach:: We've entered the public phase of our campaign, and we're asking everyone to prayerfully consider making a gift or three-year commitment. Please submit your commitment by Sunday, September 6, so we can wisely discern our next steps; commitment cards are available Sundays, or you can complete the commitment form online. redeemerwh.org/campaign

BUILD: BUILD is a time to gather as a church family, share a meal, and get trained in our gospel tools. **We meet on Wednesday nights through September 9.** Dinner begins at 5:30pm, classes begin at 6:30pm.

Women's Bible Study: Ladies, this fall we will meet **Thursday mornings from 9:30-11am (September 3 through November 19)** in the Lakes Room. The study is based on *Colossians: Fullness of Life in Christ* by Lydia Brownback. Childcare is available.

The study will also be available **via Zoom on Monday nights (beginning September 7).** Contact Sally Goodwill to be included: sallyg1110@aol.com.

The Commons: Our young singles ministry is hosting a game night at the McCracken's home (872 Eloise Cove Dr) on **tonight at 5pm**. For more information, contact **Dale (863.508.9807) or Misty McCracken (863.289.0735)**

Hearing Assistance: If you are in need of hearing assistance during the service, please join our "Redeemer Guest" Wifi and download the Listen Wifi App at redeemerwh.org/listen.

Get Connected: The best way to stay up-to-date with what's happening at Redeemer is through our online newsletter (redeemerwh.org/newsletter) and our mobile app (redeemerwh.org/app).

Worship Playlists: Follow our weekly set list on Spotify and Apple Music so that you can become familiar with the songs that we'll be singing on Sundays. You can find the playlist on the "RedeemerWH" app (above) or at: (redeemerwh.org/worship).

Our Mission | Mandate

Sending leaders for a Gospel Movement in the City

Our Values | Motives

Gospel centrality | *calling sinners and the "righteous" to repentance*

Gracious community | *making Redeemer a safe place for sinners*

Earnest spirituality | *grace is opposed to earning but not effort*

Institutional integrity | *building trust for formative belonging through excellence*

Side-by-side ministry | *equipping the saints for the works of ministry*

Sending capacity | *growing through multiplication*

MISSION
FUND

2026 GOAL: \$50,000
RECEIVED: \$9,671

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