



October 19, 2025 • 9:15 a.m.

THE NINETEENTH SUNDAY AFTER PENTECOST

WELCOME Thank you for joining us this morning for worship. We are so glad you came! If you are a new guest with us today, please say hello after the service. We would love to meet you.

As you arrive for worship, please prepare by silencing your devices, listening to the prelude, reading the Reflection, and / or praying and meditating. If you arrive early, feel free to help yourself to some coffee down the hallway in The Gathering Place. We ask that food and beverage be consumed or disposed of before entering the sanctuary.

WE EXIST TO SEE JESUS ENCOUNTERED AND EMBRACED IN AUSTIN TO THE ENDS OF THE EARTH.

CONNECT Resurrection is a mission church of the Presbyterian Church in America. Our passion is the praise of God's glory among all peoples. Therefore, our mission is to make disciples and multiply churches in neighborhoods near and in nations far for the glory of God and the eternal enjoyment of his people in him. If you would like to be a part of this effort, or to learn more, please visit **resurrectionaustin.org/get-involved** or scan the QR code to get started.



A FEW DETAILS ABOUT TODAY

Please join us for refreshments in The Gathering Place immediately after the service.

Children are always welcome to worship with their families throughout the entire service. A children's bulletin is available from the ushers. Childcare is available for children ages 3 months to 5 years in the Children's Hallway (Room 3).

Please let an usher know if you require assistance during the service.

REFLECTION

“It is one thing to know that Christ has riches; it is another thing to see them. The eyes of the heart must be opened by the Spirit, or we may live in the treasury and yet be poor.”

(Charles Spurgeon)

Order of Worship

*We sing hymns from the Sing! Hymnal
which you will find in your pews.*

TODAY'S HYMNS

17

26

255

317

594

PRELUDE

GOD CALLS US TO WORSHIP

WELCOME & PREPARATION

† **GATHERING HYMN**

COME, PEOPLE OF THE RISEN KING

HYMN# 17

† **CALL TO WORSHIP**

Psalms 25:1-10

Pastor: To you, O LORD, I lift up my soul. O my God, in you I trust;

All: Make me to know your ways, O LORD; teach me your paths.

Pastor: Lead me in your truth and teach me,

All: for you are the God of my salvation; for you I wait all the day long.

Pastor: Remember your mercy, O LORD, and your steadfast love,

All: Remember not the sins of my youth or my transgressions;

Pastor: Good and upright is the LORD; therefore he instructs sinners in the way.

All: He leads the humble in what is right, and teaches the humble his way

PRAYER OF ADORATION

† Please stand as able.

The congregation speaks where the print is bold.

† **HYMN OF PRAISE**
IMMORTAL, INVISIBLE, GOD ONLY WISE

HYMN# 26

CALL TO CONFESSION

Ephesians 5:15-16

GOD CLEANSSES US

Look carefully then how you walk, not as unwise but as wise, making the best use of the time, because the days are evil.

CORPORATE CONFESSION

All: **O most great, most just and gracious God;
you are of purer eyes than to behold iniquity;
but you have promised mercy through Jesus Christ
to all that repent and believe in him.**

**We confess that we have all sinned and come short of the glory of God.
We have neglected and abused your holy worship.
We have dealt unjustly and uncharitably with our neighbors.
We have not sought first your kingdom.
You have revealed your wonderful love to us in Christ
and offered us pardon and salvation in him; but we have turned away.
We have run into temptation; and the sin that we should have hated,
we have committed.**

**Have mercy on us, most merciful Father! In your Son is our salvation,
in your promises our hope. Take us for your children and give us the
Spirit of your Son, and in the end receive us into your glory, through
Jesus Christ our only Savior. Amen.**

*(from a 1661 prayer of Richard Baxter, *The Savoy Liturgy*)*

SILENT CONFESSION *Pause for a time of silent confession.*

† **ASSURANCE OF PARDON**

2 Corinthians 5:21

Pastor: **For our sake he made him to be sin who knew no sin, so that in him we might
become the righteousness of God.**

All: **Amen.**

† **HYMN OF THE GOSPEL**

JESUS, WHAT A FRIEND FOR SINNERS

HYMN# 255

† PASSING OF THE PEACE

Pastor: Welcome one another as Christ has welcomed you, for the glory of God (*Romans 15:7*).

The peace of Christ be with you.

All: **And also with you.**

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

All: **Our Father, who art in heaven, Hallowed be Thy Name.**

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our debts as we forgive our debtors.

Lead us not into temptation, but deliver us from evil,

for Thine is the kingdom, and the power, and the glory forever. Amen.

NEW TESTAMENT READING

GOD CONSECRATES US

John 17:1, 6-19

¹ When Jesus had spoken these words, he lifted up his eyes to heaven, and said, ... ⁶ “I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷ Now they know that everything that you have given me is from you. ⁸ For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹ I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰ All mine are yours, and yours are mine, and I am glorified in them. ¹¹ And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. ¹² While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. ¹³ But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. ¹⁴ I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. ¹⁵ I do not ask that you take them out of the world, but that you keep them from the evil one. ¹⁶ They are not of the world, just as I am not of the world. ¹⁷ Sanctify them in the truth; your word is truth. ¹⁸ As you sent me into the world, so I have sent them into the world. ¹⁹ And for their sake I consecrate myself, that they also may be sanctified in truth.

Reader: This is the Word of the Lord.

All: **Thanks be to God!**

CHILDREN'S DISMISSAL *At this time, children in Kindergarten through 3rd grade can meet their teacher at the back of the Sanctuary to go upstairs to Room 4 for an age-appropriate lesson during the sermon. Volunteers will bring them back to the sanctuary after the sermon.*

† SCRIPTURE READING

Ephesians 1:15-23

¹⁵ For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶ I do not cease to give thanks for you, remembering you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, ¹⁸ having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹ and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might ²⁰ that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²² And he put all things under his feet and gave him as head over all things to the church, ²³ which is his body, the fullness of him who fills all in all.

Reader: This is the Word of the Lord.

All: **Thanks be to God!**

PRAYER FOR ILLUMINATION

SERMON

"A Prayer For the Church"

Rev. Luke Evans

RETURN OF CHILDREN *At the conclusion of the sermon, feel free to pick up younger children. You may also wait to retrieve them, as childcare is provided for the duration of the service.*

† AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

**All: I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
He descended into hell;
the third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

(The Apostles' Creed)

CONGREGATIONAL UPDATES *We take a moment to note news, upcoming events, and opportunities to serve. Please take a moment to connect with us by filling out a Connect Card or scanning the QR code to send us a message.*



OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

OFFERTORY INSTRUMENTAL INTERLUDE *Our giving is an act of worship; it is a response of gratitude for God's generosity toward us and a sign of faith in God's future provision. You may give in person, online, or by mail (address on back cover).*

Celebrant: Let us pray:

All: We do not presume to come to this, your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy to gather up the crumbs under your table. But you are the same Lord, who always delights in showing mercy. Nourish us, therefore, gracious Lord, so that in partaking of this sacrament of your son Jesus Christ, we may walk in newness of life, grow into his likeness, and evermore dwell in him, and he in us. Amen.

† THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

All: And with your spirit.

Celebrant: Lift up your hearts.

All: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise.

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 Hea - ven and earth are full, full of your
 Bless - ed is He who comes in the name of the
 glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)

INVITATION TO THE LORD'S TABLE

PRAYER OF THANKSGIVING

WORDS OF INSTITUTION

1 Corinthians 11:23-26

Celebrant: The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Celebrant: Therefore, we proclaim the mystery of faith:

All: Christ has died, Christ is risen, Christ will come again.

Celebrant: Christ our Passover has been sacrificed for us.

All: Therefore, let us keep the feast.

Celebrant: These are the gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

GUIDELINES FOR RECEIVING THE LORD'S SUPPER

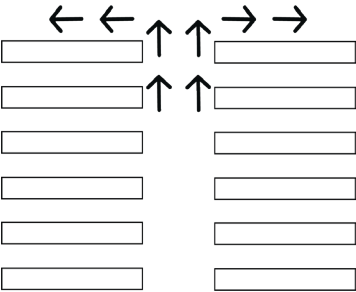
Resurrection Presbyterian welcomes all baptized Christians who are members in good standing of a gospel-believing church to participate in the Lord's Supper. The Lord's Supper, also called communion or the Eucharist, is not just a ritual or memorial, but a fellowship with the risen Christ. Children who have been baptized and admitted to the table by the elders of this church or the leadership of another church are also welcome to the table.

If you're still investigating Christianity, not sure what you believe, or simply choose not to participate, you may either (1) remain in your seat or (2) come forward, cross your arms over your chest, and receive a blessing. Non-communing children are encouraged to come.

PARTAKING OF THE ELEMENTS

The usher will guide you to the serving lines. The outer circles of each tray contain wine. Grape juice is provided in the inner circle of each tray.

Gluten-free bread is available upon request. If you are highly gluten intolerant, please let your server know.



PRAYERS FOR THOSE NOT COMMUNING

We welcome you and invite you to use the prayers below during communion as guides to reflect upon and respond to what God is doing in your life.

Prayer for Those Searching: Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of Belief: Jesus, I admit that I am weaker and more sinful than I ever before believed, and yet, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sin and receive you as Savior and Lord. Amen.

COMMUNION HYMN

KEEP THE FEAST

HYMN# 317

† HYMN OF THANKSGIVING

YET NOT I BUT THROUGH CHRIST IN ME

HYMN# 594

† BENEDICTION

GOD COMMISSIONS US

2 Corinthians 13:14

Pastor: The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

† DISMISSAL

Pastor: Let us go out to serve our neighbors and the nations as those who love our Lord and Savior, Jesus Christ.

All: **Thanks be to God!**

† DOXOLOGY

Praise God, from Whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

POSTLUDE

ANNOUNCEMENTS



SATURDAY, NOVEMBER 8 - 10AM NEW MEMBER CLASS

For those interested in becoming members or who just want to know more about Resurrection, join us for our next new member class!



Sunday, October 26
after worship

SUNDAY BRUNCH

RSVP here:



Jon Guerra

Advent Concert

Friday, December 5

6:30 PM - Doors Open
7:00 PM - Concert Begins

RSVP



Packing Party!

SUNDAY, NOVEMBER 16 AFTER WORSHIP

"Gift-filled Operation Christmas Child shoeboxes are delivered together with the Good News of Jesus Christ as expressions of God's immense love for a child."

Supply List



Collecting items
through Nov. 9



THE SEASON OF ORDINARY TIME

The season between Pentecost Sunday and Advent is known as Ordinary Time. This term comes from the word "ordinal," which means "counted" or "ordered" and is a period where we, as a church and individuals, settle into the rhythms of discipleship - worship and witness, service of neighbor and care for self, fruitful labor and refreshing rest.

THE COLOR OF ORDINARY TIME

The color for this season is traditionally green, symbolizing growth. Even as the early church grew in their depth of devotion and breadth of outreach after the Spirit's outpouring at Pentecost, the Church today presses toward greater spiritual maturity through her worship and mission during this period. Ordinary Time is anything but mundane or static for a Christian - it is a season of personal renewal and missional movement, a time of growth in prayer and in service, in learning and in teaching.

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