

Fifth Sunday after Pentecost

July 10, 2022 – 9:30 a.m.

With One Voice, Holy Communion, Setting Five



ST. JOHN'S
LUTHERAN CHURCH

Prayer before worship:

Almighty God, you pour out on all who desire it the spirit of grace and supplication. Deliver us, as we come into your presence, from cold hearts and wandering thoughts, that with steady minds and burning zeal we may worship you in spirit and in truth; through your Son, Jesus Christ our Lord. Amen.



Pre-Service Music

“Rondeau” from Four Pieces (Henry Purcell)

Ringling of the Bells

Welcome

Brief Order for Confession & Forgiveness

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel or be seated, as able

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

Service of the Word

Opening Hymn

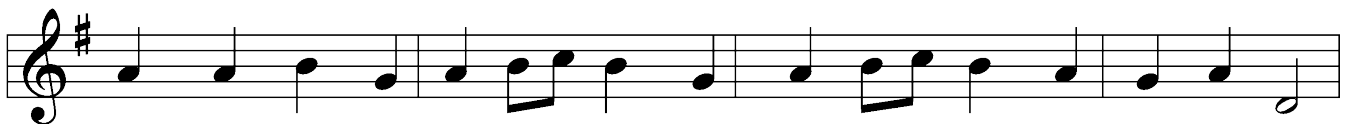
“Joyful, Joyful We Adore Thee” (LSB 803)



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.
Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, Flow - 'ry mead - ow, flash - ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852–1933, alt. Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867 Text and tune: Public domain

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Hymn of Praise



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



☐ Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

(continued on the next page)

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.



C Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,
 and peace to God's peo - ple on earth.

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray:

Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Children's Message

First Reading

Leviticus 19:9-18

⁹"When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the LORD your God.

¹¹"You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹²You shall not swear by my name falsely, and so profane the name of your God: I am the LORD.

¹³"You shall not oppress your neighbor or rob him. The wages of a hired servant shall not remain with you all night until the morning. ¹⁴You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the LORD.

¹⁵"You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the LORD.

¹⁷"You shall not hate your brother or sister in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the LORD."

L The Word of the Lord.

C **Thanks be to God.**

Psalmody (*read responsively*)

Psalm 41

L Blessed is the one who considers the poor!
In the day of trouble the LORD delivers him;

C **the LORD protects him and keeps him alive;
he is called blessed in the land;**

you do not give him up to the will of his enemies.

L The LORD sustains him on his sickbed;
in his illness you restore him to full health.

C **As for me, I said, "O LORD, be gracious to me;
heal me, for I have sinned against you!"**

L My enemies say of me in malice,
"When will he die and his name perish?"

C **And when one comes to see me, he utters empty words,
while his heart gathers iniquity;
when he goes out, he tells it abroad.**

L All who hate me whisper together about me;
they imagine the worst for me.

C **They say, "A deadly thing is poured out on him;
he will not rise again from where he lies."**

L Even my close friend in whom I trusted,
who ate my bread, has lifted his heel against me.

C **But you, O LORD, be gracious to me,
and raise me up, that I may repay them!**

L By this I know that you delight in me:
my enemy will not shout in triumph over me.

C **But you have upheld me because of my integrity,
and set me in your presence forever.**

L Blessed be the LORD, the God of Israel,
from everlasting to everlasting!

C **Amen and Amen.**

Epistle Reading

Colossians 1:1-14

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father.

³We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, ⁷just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf ⁸and has made known to us your love in the Spirit.

⁹And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. ¹¹May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, ¹²giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

L The Word of the Lord.

C **Thanks be to God.**

Please stand

Alleluia Verse



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Luke, the tenth chapter.

G **Glory to you, O Lord.**

Holy Gospel

Luke 10:25-37

Please join in reading aloud the highlighted portion of Scripture and consider committing this passage to memory in the week ahead.

²⁵Behold, a lawyer stood up to put [Jesus] to the test, saying, "Teacher, what shall I do to inherit eternal life?" ²⁶He said to him, "What is written in the Law? How do you read it?" ²⁷And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." ²⁸And he said to him, "You have answered correctly; do this, and you will live."

²⁹But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" ³⁰Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the

robbers?" ³⁷He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

- P** The Gospel of the Lord.
- C** Praise to you, O Christ.

Sermon

"Do the Same"

Hymn of the Day

"Lord, Whose Love Through Humble Service" (LSB 848)
(go to page 19)

Profession of Faith

The Nicene Creed

We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, † and the life of the world to come. Amen.

Prayers of the People

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Special prayer requests are announced followed by a brief silence for private prayer. During the season after Pentecost each petition ends with the phrase: "Hear us, O God."

*Please respond by saying: "**Your mercy is great.**"*

The prayers end with the words:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

The St. John's Endowment Fund

Announcements

Offertory Prayer

L Merciful God,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

Service of the Sacrament

Great Thanksgiving

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them up to the Lord.

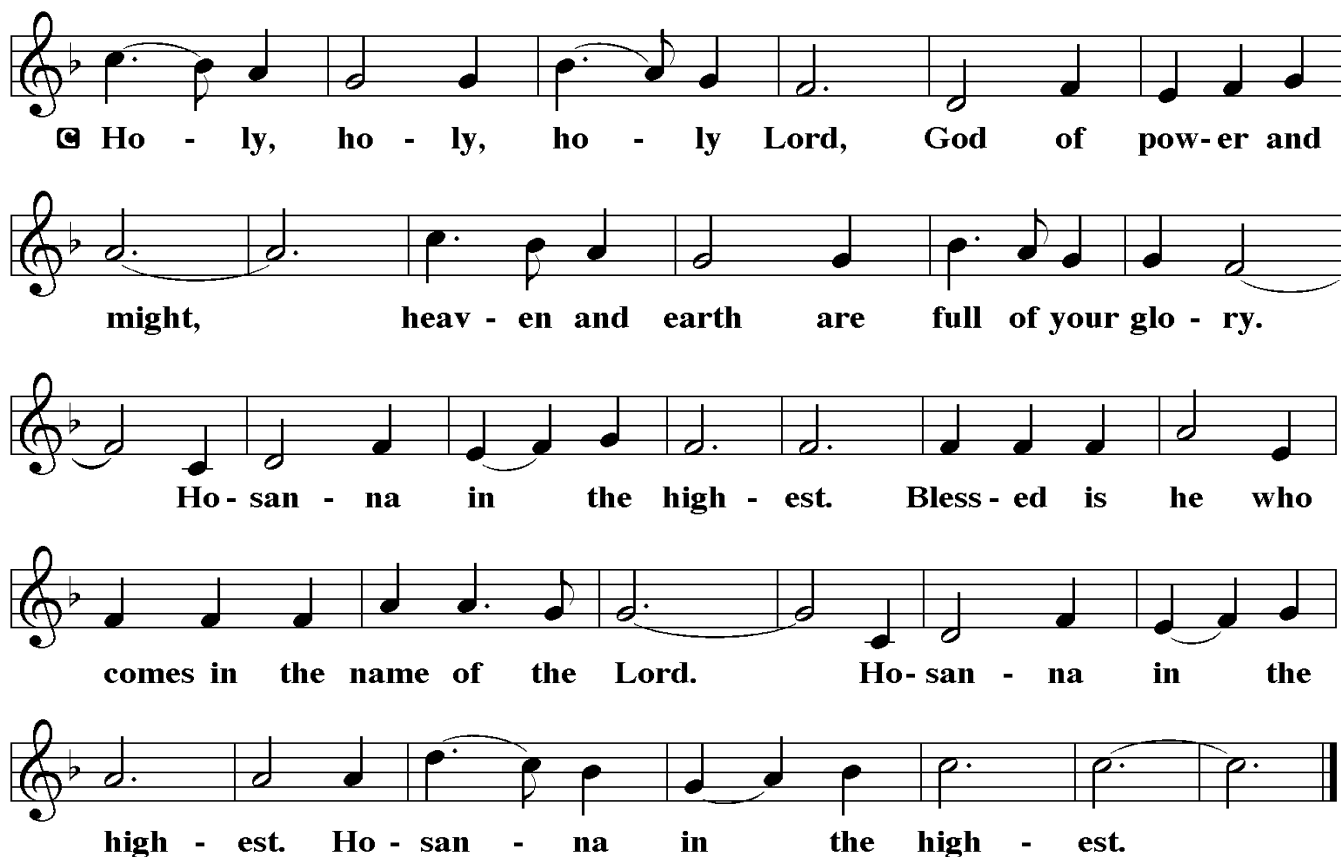
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Preface

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

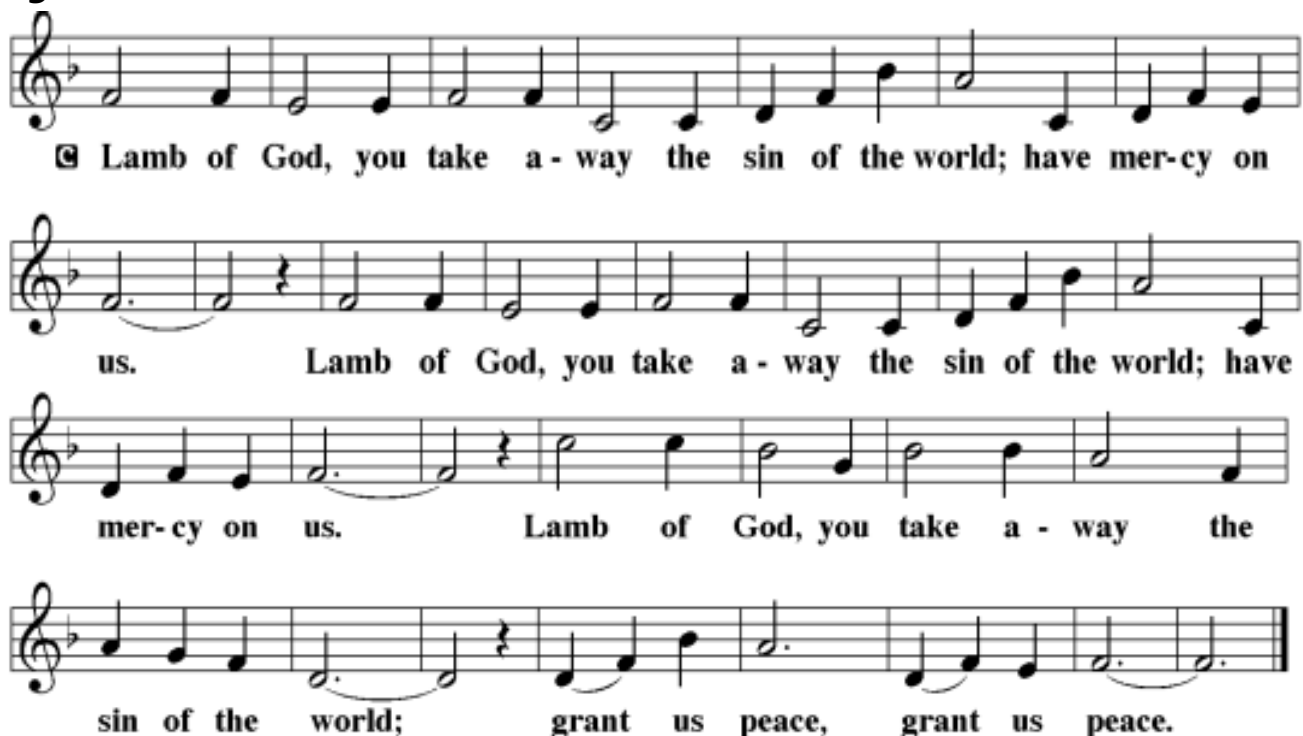
Eucharistic Prayer

Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Agnus Dei



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

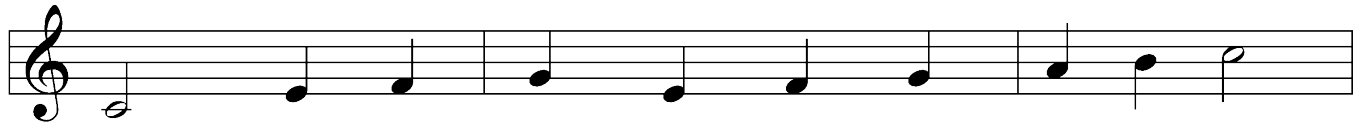
Distribution Hymns

"Here, O My Lord, I See Thee Face to Face"

(LSB 631)

Stanzas 1, 3, 5, 7 – All

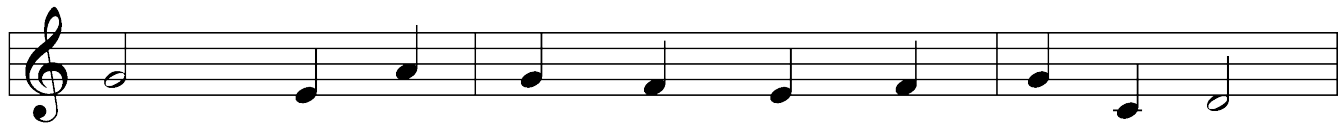
Stanzas 2, 4, 6 – Choir



1 Here, O my Lord, I see Thee face to face;
2 Here would I feed up - on the bread of God,
3 This is the hour of ban - quet and of song;
4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;
Here drink with Thee the roy - al wine of heav'n;
This is the heav'n - ly ta - ble spread for me;
An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,
Here would I lay a - side each earth - ly load,
Here let me feast and, feast - ing, still pro - long
It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.
Here taste a - fresh the calm of sin for - giv'n.
The brief bright hour of fel - low - ship with Thee.
My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.

(stanza 7 on the next page)

7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt. Tune: Henry Lawes, 1595–1662 Text and tune: Public domain

Dismissal

Post-Communion Canticle

"Thankful Hearts"

Thank - ful hearts and voic - es raise; tell ev - 'ry -
 one what God has done. Let all who seek the
 Lord re - joice and bear Christ's ho - ly name.
 Send us with your prom - is - es, O God,
 and lead us forth in joy with shouts
 of thanks - giv - ing. Al - le - lu - ia.
 (Lent:) A - men, a - men.

Prayer of Thanksgiving

L Let us pray:

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

C Amen.

Blessing

P Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C Amen.

Dismissal

L Go in peace. Serve the Lord.

C Thanks be to God.

Sending Hymn

“The Spirit Sends Us Forth to Serve” (WOV 723)

1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the Gos - pel

Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - er'd us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: Thomas Haweis, 1734-1820

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CHESTERFIELD
CM

Postlude

“Fanfare” (Kenneth Leighton)

Our Ministry Of Worship

Officiant/Preacher	Pastor Meehan
Lay Assistant	P.J. Baunach
Communion Lay Assistant	Tish Nordvall
Director of Music	David Leahey
Usher	Barbara Pate
Altar Care	Karen Kemmet
AV Operator	Mark Gilbertson Jurgen Gobien
Welcome Host	Angela Schulz

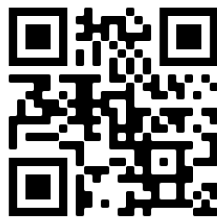
This weekend's **altar flowers**
are given by the Nass family in memory of Pastor Nass.



Please visit our website at www.sjlc.com for devotional readings for use in the week ahead or to learn more about our life together as a congregation.

St. John's Lutheran Church · 5952 Franconia Road · Alexandria, VA 22310
703-971-2210

To view the current edition of our electronic weekly newsletter, *Midweek Update*, scan this QR Code



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Fanfare, Kenneth Leighton. Oxford University Press 1967. All rights reserved.

Hymn of the Day

"Lord, Whose Love Through Humble Service (LSB 848)



1 Lord, whose love through hum - ble ser - vice Bore the weight of
 2 Still Your chil - dren wan - der home - less; Still the hun - gry
 3 As we wor - ship, grant us vi - sion, Till Your love's re -
 4 Called by wor - ship to Your ser - vice, Forth in Your dear



hu - man need, Who up - on the cross, for - sak - en,
 cry for bread; Still the cap - tives long for free - dom;
 veal - ing light In its height and depth and great - ness,
 name we go, To the child, the youth, the a - ged,



Of - fered mer - cy's per - fect deed, We, Your ser - vants, bring the
 Still in grief we mourn our dead. As, O Lord, Your deep com -
 Dawns up - on our quick - ened sight, Mak - ing known the needs and
 Love in liv - ing deeds to show; Hope and health, good - will and



wor - ship Not of voice a - lone, but heart, Con - se -
 pas - sion Healed the sick and freed the soul, Use the
 bur - dens Your com - pas - sion bids us bear, Stir - ring
 com - fort, Coun - sel, aid, and peace we give, That Your



crat - ing to Your pur - pose Ev - 'ry gift that You im - part.
 love Your Spir - it kin - dles Still to save and make us whole.
 us to tire - less striv - ing, Your a - bun - dant life to share.
 ser - vants, Lord, in free - dom May Your mer - cy know and live.

Text: Albert F. Bayly, 1901-84, alt. Tune: The Sacred Harp, 1844, Philadelphia Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110005318 Tune: Public domain