

## Eleventh Sunday after Pentecost

August 21, 2022 – 9:30 a.m.

With One Voice, Holy Communion, Setting Five  
Rite of Confirmation



ST. JOHN'S  
LUTHERAN CHURCH

### Prayer before worship:

Almighty God, you pour out on all who desire it the spirit of grace and supplication. Deliver us, as we come into your presence, from cold hearts and wandering thoughts, that with steady minds and burning zeal we may worship you in spirit and in truth; through your Son, Jesus Christ our Lord. Amen.



### Pre-Service Music

“Complainte” (Andre Isoir)

### Ringing of the Bells

### Welcome

### Brief Order for Confession & Forgiveness

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel or be seated, as able*

**P** Most merciful God,

**C** **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen.**

## Service of the Word

### Opening Hymn

“In Thee Is Gladness” (LSB 818)

1 In Thee is glad-ness A-mid all sad-ness, Je-sus,  
 2 Since He is ours, We fear no pow-ers, Not of  
 sun-shine of my heart. By Thee are giv-en The gifts of  
 earth nor sin nor death. He sees and bless-es In worst dis-  
 heav-en, Thou the true Re-deem-er art. Our souls Thou  
 tress-es; He can change them with a breath. Where-fore the  
 wak-est, Our bonds Thou break-est; Who trusts Thee sure-ly Has built se-  
 sto-ry Tell of His glo-ry With hearts and voic-es; All heav'n re-  
 cure-ly; He stands for-ev-er: Al-le-lu-ia! Our hearts are  
 joic-es In Him for-ev-er: Al-le-lu-ia! We shout for  
 pin-ning To see Thy shin-ing, Dy-ing or liv-ing  
 glad-ness, Tri-umph o'er sad-ness, Love Him and praise Him  
 To Thee are cleav-ing; Naught can us sev-er: Al-le-lu-ia!  
 And still shall raise Him Glad hymns for-ev-er: Al-le-lu-ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt. Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622 Text and tune: Public domain

## Greeting

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Prayer of the Day

**P** Let us pray:

O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Blessing of the Backpacks

### First Reading

Isaiah 66:18-23

<sup>18</sup>“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory, <sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. <sup>21</sup>And some of them also I will take for priests and for Levites, says the LORD.

<sup>22</sup>“For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain.

<sup>23</sup>From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.”

**L** The Word of the Lord.

**C** Thanks be to God.

- L** The Mighty One, God the LORD,  
speaks and summons the earth  
from the rising of the sun to its setting.
- C** **Out of Zion, the perfection of beauty,  
God shines forth.**
- L** Our God comes; he does not keep silence;  
before him is a devouring fire,  
around him a mighty tempest.
- C** **He calls to the heavens above  
and to the earth, that he may judge his people:**
- L** "Gather to me my faithful ones,  
who made a covenant with me by sacrifice!"
- C** **The heavens declare his righteousness,  
for God himself is judge!**
- L** "Hear, O my people, and I will speak;  
O Israel, I will testify against you.  
I am God, your God.
- C** **Not for your sacrifices do I rebuke you;  
your burnt offerings are continually before me.**
- L** I will not accept a bull from your house  
or goats from your folds.
- C** **For every beast of the forest is mine,  
the cattle on a thousand hills.**
- L** I know all the birds of the hills,  
and all that moves in the field is mine.
- C** **"If I were hungry, I would not tell you,  
for the world and its fullness are mine.**
- L** Do I eat the flesh of bulls  
or drink the blood of goats?
- C** **Offer to God a sacrifice of thanksgiving,  
and perform your vows to the Most High,**
- L** and call upon me in the day of trouble;  
I will deliver you, and you shall glorify me."

**Epistle Reading**

Hebrews 12:4-24

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons?

"My son, do not regard lightly the discipline of the Lord,  
nor be weary when reproved by him.

<sup>6</sup>For the Lord disciplines the one he loves,  
and chastises every son whom he receives."

<sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

<sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear." <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

**L** The Word of the Lord.

**C** Thanks be to God.

*Please stand*

## Alleluia Verse



Al - le - lu - ia. Lord, to whom shall we go?  
Al - le - lu - ia. You have the words of e - ter - nal life.  
Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.

**G** **Glory to you, O Lord.**

## Holy Gospel

Luke 13:22-30

*Please join in reading aloud the highlighted portion of Scripture and consider committing this passage to memory in the week ahead.*

<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, "Lord, will those who are saved be few?" And he said to them, <sup>24</sup>"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' <sup>26</sup>Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' <sup>27</sup>But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>**And people will come from east and west, and from north and south, and recline at table in the kingdom of God.** <sup>30</sup>And behold, some are last who will be first, and some are first who will be last."

**P** The Gospel of the Lord.

**G** **Praise to you, O Christ.**

## Sermon

"The Narrow Door"

## Hymn of the Day

"A Multitude Comes from the East and the West" (LSB 510)  
(Stanza 1 sung by the Choir)



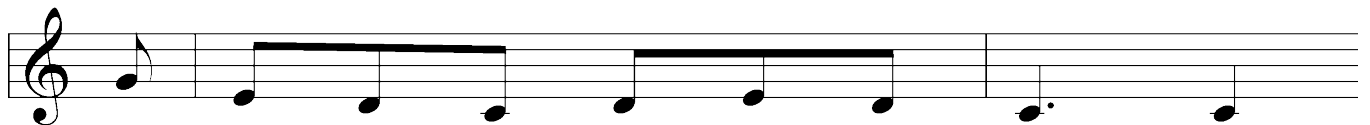
1 A mul - ti - tude comes from the east and the west  
2 O God, let us hear when our Shep - herd shall call  
3 All tri - als shall be like a dream that is past,  
4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion  
In ac - cents per - sua - sive and ten - der,  
For - got - ten all trou - ble and mourn - ing.  
Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,  
That while there is time we make haste, one and all,  
All ques - tions and doubts have been an - swered at last,  
The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.  
And find Him, our might - y de - fend - er.  
When ris - es the light of that morn - ing.  
The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!  
Have mer - cy up - on us, O Je - sus!  
Have mer - cy up - on us, O Je - sus!  
Have mer - cy up - on us, O Je - sus!

Text: Magnus Brostrup Landstad, 1802–80; tr. Peer O. Strömme, 1856–1921, adapt. Tune: Swedish, 1694 Text and tune: Public domain

## Prayers of the People

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Special prayer requests are announced followed by a brief silence for private prayer.*

*During the season after Pentecost each petition ends with the phrase:*

*"Hear us, O God."*

*Please respond by saying: "Your mercy is great."*

*The prayers end with the words:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C** Amen.

*Following the prayers, the people may greet one another in the name of the Lord, saying,*

*"Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## **Farewell and Godspeed**

Today we bid farewell and pray God's blessings upon Matt, Liane, and Frances Olsen, who are relocating to Virginia Beach.

## **Announcements**

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### **Rite of Confirmation**

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*Jennifer Hills, Director of Youth and Christian Education, presents the Confirmands to the Congregational President with these words: "These people have been instructed in the Christian faith and desire to make public affirmation of their Baptism and to identify themselves with the life and mission of this Christian community."*

*Confirmands stand*

*The Congregational President, Denise Canter, addresses the Pastor: "I present to you these candidates for the Rite of Confirmation."*

*Confirmands and their parents proceed to the altar*

**P** Friends in Christ, in Holy Baptism our Lord Jesus Christ received you and made you members of his Church. In the community of God's people, you have learned from God's Word his loving purpose for you and all creation. You have been called to be witnesses of the Gospel of Jesus Christ. Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we are baptized.

Do you renounce all the forces of evil, the devil, and all his empty promises?

**R** I do.

**P** Do you believe in God the Father?

**C** I believe in God, the Father almighty, creator of heaven and earth.



**P** Do you believe in Jesus Christ, the Son of God?

**C** **I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**P** Do you believe in God the Holy Spirit?

**C** **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**P** You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy Baptism: to live among God's faithful people, to hear his Word and to share in his Supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of our Lord Jesus Christ, and to strive for justice and peace in all the earth?

**R** **I do, and I ask God to help and guide me.**

### **Parental Affirmation** *(spoken to parents of Confirmands)*

**P** Each of these candidates for Confirmation represents a life that God has entrusted to your care. You brought them into a living relationship with God in Jesus Christ through the waters of holy Baptism. By your words and actions you have nurtured them and brought them to this the day of their Confirmation. In this, you are to be commended for your faithful exercise of God's stewardship of love. On this day of your sons' Confirmation, both as a witness to them and as an assurance to this body of believers, I now ask you:

Will you continue in your role as primary care givers to your children by loving and supporting them as you are able, by modeling for them the importance of faith in your life, by encouraging their participation in the worship, continued learning and total ministry of this congregation, by praying for them and by helping them see and interpret their total life as ministry?

**Parents:** We will, and we ask God to help us.

### **Congregational Affirmation** *(spoken to the congregation – please rise)*

**P** Will you, the members of this fellowship of believers, demonstrate for these Confirmands by your words and deeds the importance of growth and development in God's grace? Will you model for them lives of loving and

dedicated service through worship, care and support of the life and ministry of this congregation? Will you share with them the tasks of ministry within this community of faith?

**C Yes, and we ask God to help us.**

**P** May our Lord Jesus Christ bless your affirmations, and may He bring these promises to fruition. Let us pray:

Gracious Lord, through water and the Spirit, you have made these young people your own children. You have forgiven their sins and brought them to newness of life. Continue to strengthen them with your Holy Spirit, and daily increase in them your gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence; through Jesus Christ, your Son, our Lord.

**C Amen.**

*As each young person is confirmed, his parents participate in the laying-on of hands, thus indicating visibly that the parental role is ongoing in the life of each Confirmand.*

**Eric Bach, Jr.**

**Kyle Bach**

**Nathan Bach**

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## Service of the Sacrament

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### Great Thanksgiving

**P** The Lord be with you.

**C And also with you.**

**P** Lift up your hearts.

**C We lift them up to the Lord.**

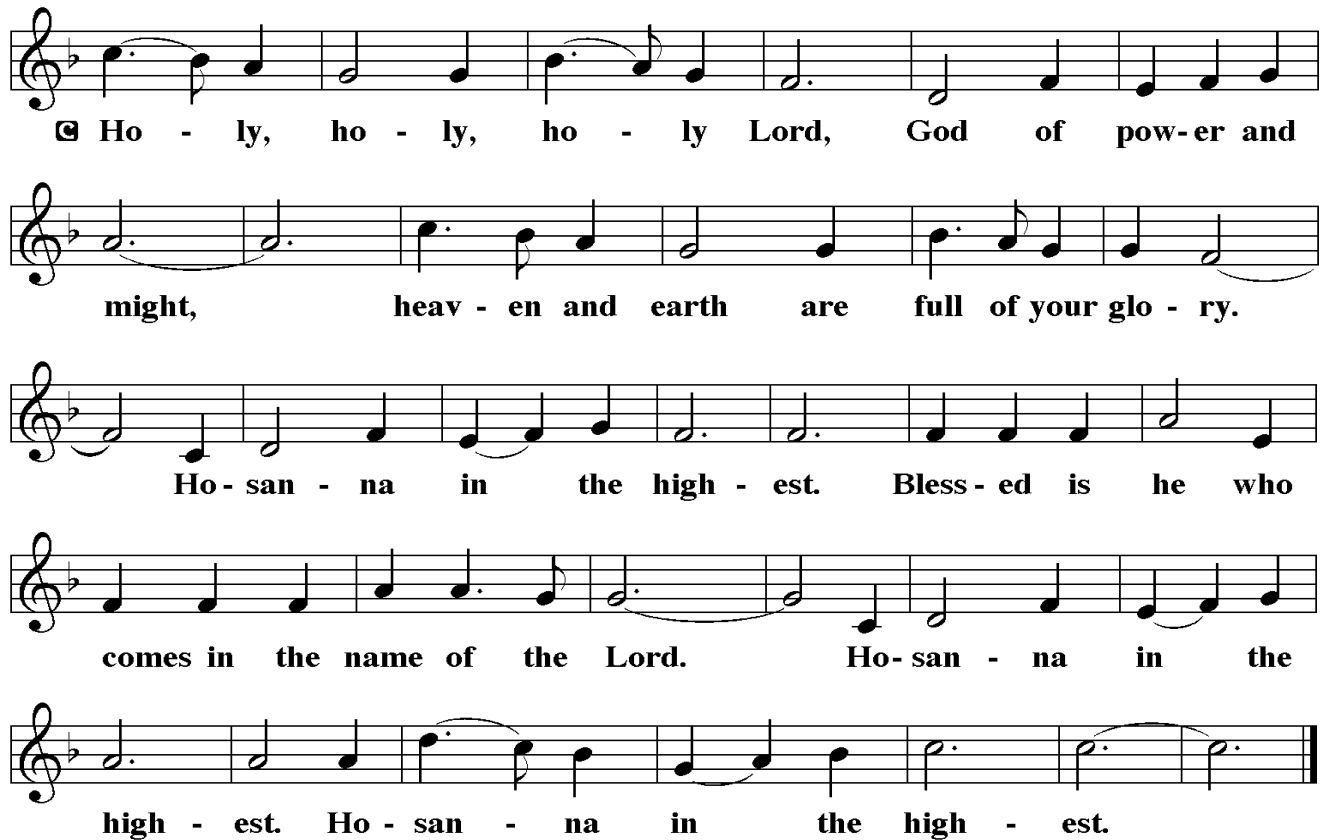
**P** Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

### Preface

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



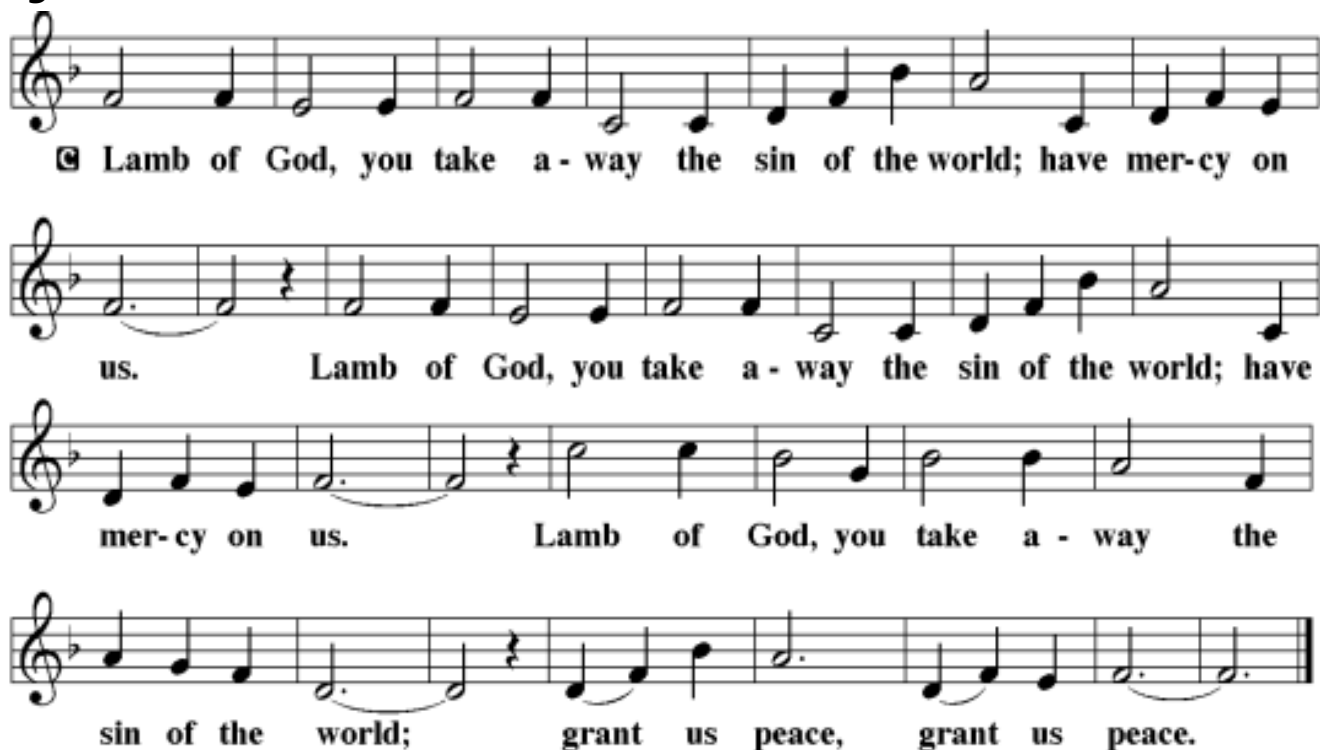
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## Eucharistic Prayer

### Lord's Prayer

- P** Lord, remember us in your kingdom and teach us to pray:
- C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Agnus Dei



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## Distribution of Holy Communion

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

# Distribution Hymns

## "I Am the Bread of Life"

(WOV 702)

1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . you . . . eat of the  
 4 "I am the res - ur - rec - tion, . . . .  
 5 Yes, Lord, . . . . I be - lieve that . . .

come to me shall not . . . hun - ger, and who be  
 flesh for the life of the world, . . . and if you  
 flesh of the Son of . . . Man . . . and . . .  
 I . . . . am the . . . life. . . . If you be  
 you . . . . are the . . . Christ, . . . the . . .

lieve in me shall not thirst. No one can come to  
 eat . . . . of this bread, you shall . . live for  
 drink . . . . of his blood, and drink . . . . of his  
 lieve . . . . in . . . me, e - ven . . though you  
 Son . . . . of . . . God, who . . . . has . . .

me un - less the . . Fa - ther beck - ons."  
 ev - er, . . . . you shall . . live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . . you shall . . live for - ev - er."  
 come in - to . . . . the . . . . world. . . .

*Refrain*

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

Text: John 6, adapt. S. Suzanne Toolan, SM, b. 1927. Music: S. Suzanne Toolan, SM, b. 1927. © 1966 GIA Publications, Inc.

# "Let Us Talents and Tongues Employ"

(WOV 754)



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

## Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

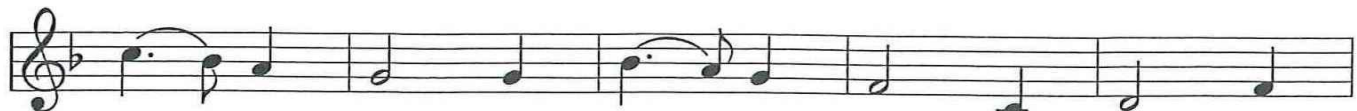
Text: Fred Kaan, b. 1929  
Music: Jamaican folk tune, adapt. Doreen Potter, 1925-1980  
© 1975 Hope Publishing Co.

LINSTEAD  
L M and refrain

## Dismissal

### Post-Communion Canticle

"Thankful Hearts"



☐ Thank - ful hearts and voic - es raise; tell ev - 'ry -



one what God has done. Let all who seek the



Lord re - joice and bear Christ's ho - ly name.

Send us with your prom - is - es, O God,  
 and lead us forth in joy with shouts  
 of thanks - giv - ing. Al - le - lu - ia.  
 (Lent:) A - men, a - men.

### Prayer of Thanksgiving

**L** Let us pray:

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**C** Amen.

### Blessing

**P** Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C** Amen.

### Dismissal

**L** Go in peace. Serve the Lord.

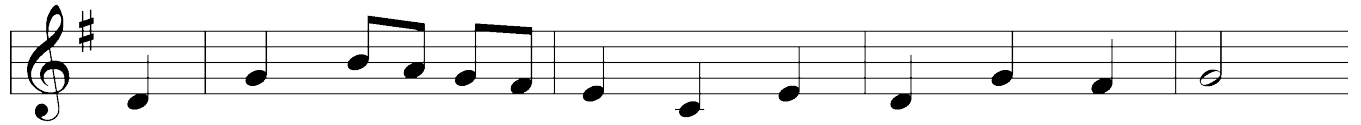
**C** Thanks be to God.

## Sending Hymn

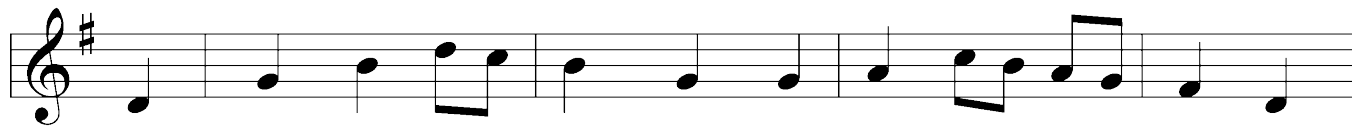
## "Sent Forth by God's Blessing" (LSB 643)



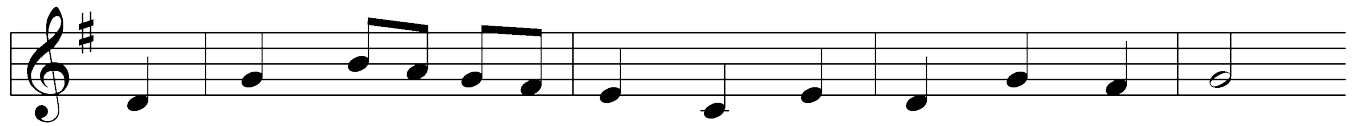
1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.  
The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed  
Our faith ev-er shar-ing, In love ev-er car-ing,



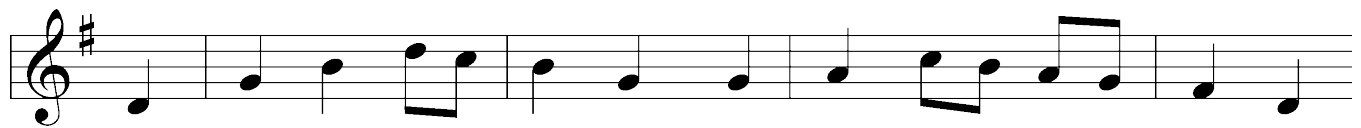
The fruits of this ser-vice in all who be-lieve.  
Em-brac-ing His chil-dren of each tribe and race.



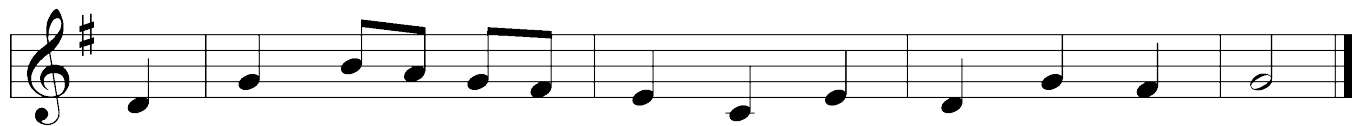
The seed of His teach-ing, Re-cep-tive souls reach-ing,  
With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.  
U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us  
Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.  
Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt. Tune: Welsh Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110005318 Tune: Public domain

## Postlude

## "March on the 'Occasional Oratorio'" (G. F. Handel)



## Our Ministry Of Worship

Officiant/Preacher	Pastor Meehan
Welcome & Children's Message	DCE Jennifer Hills
Lay Assistant	PJ Baunach
Communion Lay Assistant	Jennifer Hills
Director of Music	David Leahey
Acolyte	Mychal Burroughs
Usher	Cynthia Chen Andrew Ehlers
Altar Care	Jean Gilbertson
AV Operator	Mark Gilbertson Matt Olsen
Welcome Host	Tish Nordvall

This weekend's **altar flowers**  
are given by donations to the Flower Fund  
in honor of the Confirmands.



Please visit our website at [www.sjlc.com](http://www.sjlc.com) for devotional readings for use in the week ahead or to learn more about our life together as a congregation.

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