

## Twelfth Sunday after Pentecost

August 28, 2022 – 9:30 a.m.

With One Voice, Holy Communion, Setting Five



ST. JOHN'S  
LUTHERAN CHURCH

### Prayer before worship:

Almighty God, you pour out on all who desire it the spirit of grace and supplication. Deliver us, as we come into your presence, from cold hearts and wandering thoughts, that with steady minds and burning zeal we may worship you in spirit and in truth; through your Son, Jesus Christ our Lord. Amen.



### Pre-Service Music

"Arioso" (J. S. Bach)

### Ringing of the Bells

### Welcome

### Brief Order for Confession & Forgiveness

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel or be seated, as able*

**P** Most merciful God,

**C** **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen.**

## Service of the Word

### Opening Hymn

"From All That Dwell Below the Skies" (LSB 816)



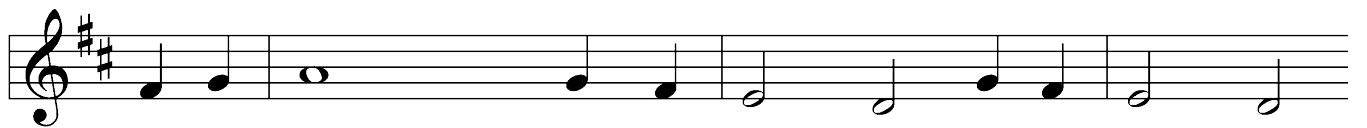
1 From all that dwell be - low the skies	Let the Cre - a - tor's
2 E - ter - nal are Thy mer - cies, Lord;	E - ter - nal truth at -
△ 3 All praise to God the Fa - ther be,	All praise, e - ter - nal



praise a - rise;	Al - le - lu - ia, al - le - lu - ia!	
tends Thy Word.	Al - le - lu - ia, al - le - lu - ia!	
Son, to Thee.	Al - le - lu - ia, al - le - lu - ia!	



Let the Re - deem - er's name be sung	Through ev - 'ry land by
Thy praise shall sound from shore to shore	Till suns shall rise and
Whom with the Spir - it we a - dore	For - ev - er and for -



ev - 'ry tongue.	Al - le - lu - ia, al - le - lu - ia!	
set no more.	Al - le - lu - ia, al - le - lu - ia!	
ev - er - more:	Al - le - lu - ia, al - le - lu - ia!	



Al - le - lu - ia,	al - le - lu - ia,	al - le - lu - ia!
Al - le - lu - ia,	al - le - lu - ia,	al - le - lu - ia!
Al - le - lu - ia,	al - le - lu - ia,	al - le - lu - ia!

Text (sts. 1-2): Isaac Watts, 1674-1748; (st. 3): William W. How, 1823-97 Tune: Geistliche Kirchengesäng, 1623, Köln Text and tune: Public domain

## Greeting

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Hymn of Praise

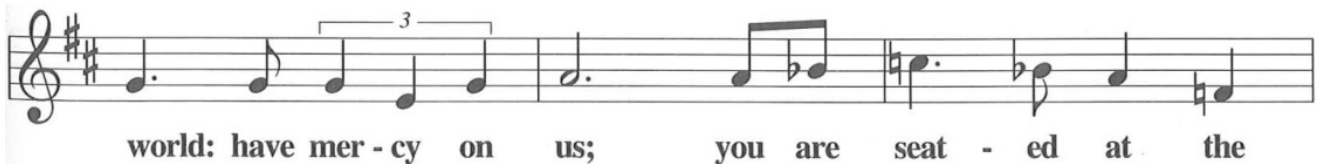
**C** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;  
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

**I** Lord God, heav-en - ly king, al - might - y God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo - ry.

**C** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;  
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.

**II** Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the

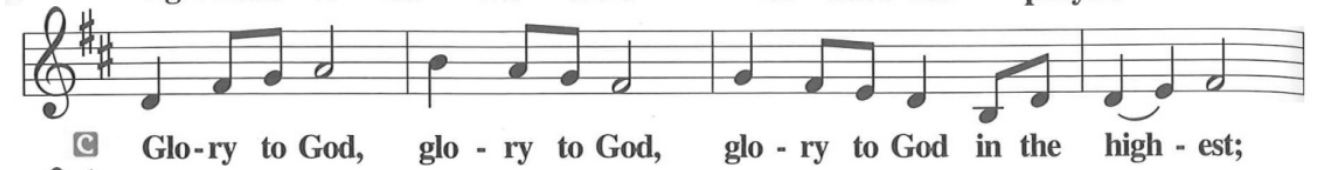
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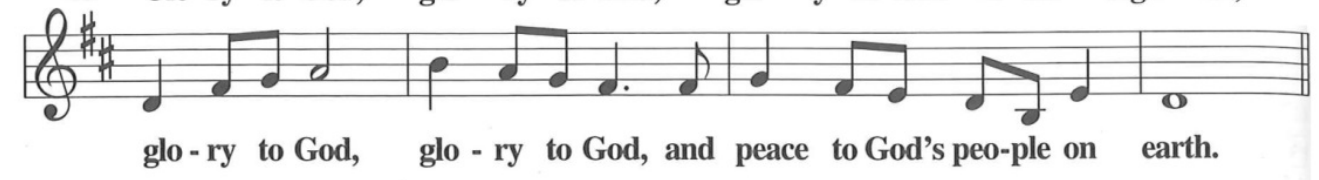
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



For you a-lone are the Ho - ly One, you a - lone are the Lord,



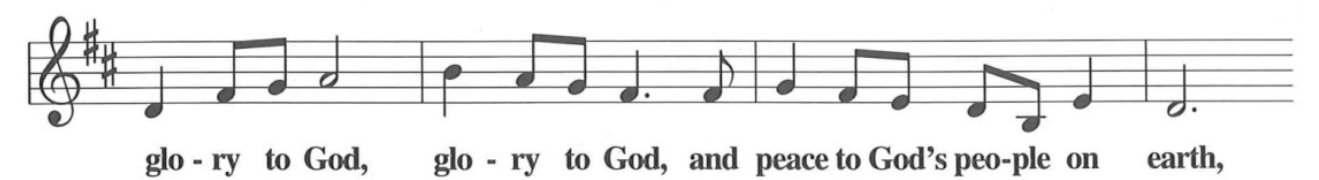
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

## Prayer of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray:

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Children's Message

### First Reading

Proverbs 25:2-10

<sup>2</sup>It is the glory of God to conceal things,  
but the glory of kings is to search things out.

<sup>3</sup>As the heavens for height, and the earth for depth,  
so the heart of kings is unsearchable.

<sup>4</sup>Take away the dross from the silver,  
and the smith has material for a vessel;

<sup>5</sup>take away the wicked from the presence of the king,  
and his throne will be established in righteousness.

<sup>6</sup>Do not put yourself forward in the king's presence  
or stand in the place of the great,

<sup>7</sup>for it is better to be told, "Come up here,"  
than to be put lower in the presence of a noble.

What your eyes have seen

<sup>8</sup>do not hastily bring into court,  
for what will you do in the end,  
when your neighbor puts you to shame?

<sup>9</sup>Argue your case with your neighbor himself,  
and do not reveal another's secret,

<sup>10</sup>lest he who hears you bring shame upon you,  
and your ill repute have no end.

**L** The Word of the Lord.

**C** **Thanks be to God.**

**L** O LORD, my heart is not lifted up;  
my eyes are not raised too high;  
I do not occupy myself with things  
too great and too marvelous for me.

**C** **But I have calmed and quieted my soul,  
like a weaned child with its mother;  
like a weaned child is my soul within me.**

**L** O Israel, hope in the LORD  
from this time forth and forevermore.

**Epistle Reading**

Hebrews 13:1-17

*Please join in reading aloud the highlighted portion of Scripture  
and consider committing this passage to memory in the week ahead.*

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." <sup>6</sup>So we can confidently say,

"The Lord is my helper;  
I will not fear;  
what can man do to me?"

<sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. **<sup>8</sup>Jesus Christ is the same yesterday and today and forever.** <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

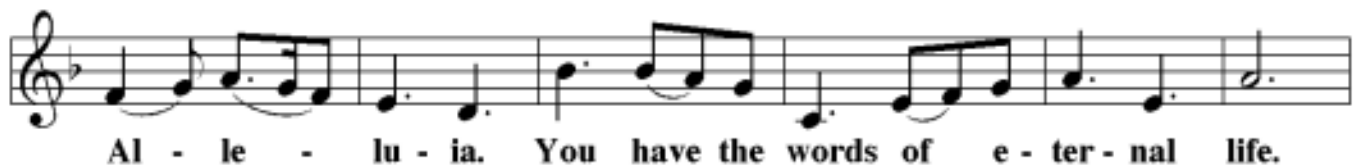
<sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

**L** The Word of the Lord.

**C** **Thanks be to God.**

*Please stand*

### Alleluia Verse



**P** The Holy Gospel according to St. Luke, the fourteenth chapter.

**C** **Glory to you, O Lord.**

### Holy Gospel

Luke 14:1-14

<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" <sup>6</sup>And they could not reply to these things.

<sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place,

so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

<sup>12</sup>He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."

**P** The Gospel of the Lord.

**G** Praise to you, O Christ.

**Sermon**

"Dinner with Jesus"

Rev. William B. Mann, V, Guest Pastor

**Hymn of the Day**

"Gracious God, You Send Great Blessings" (LSB 782)



1 Gra - cious God, You send great bless - ings  
 2 By Your Word You formed cre - a - tion  
 3 In His earth - ly life, our Sav - ior  
 △ 4 Heav'n - ly Fa - ther, may our car - ing

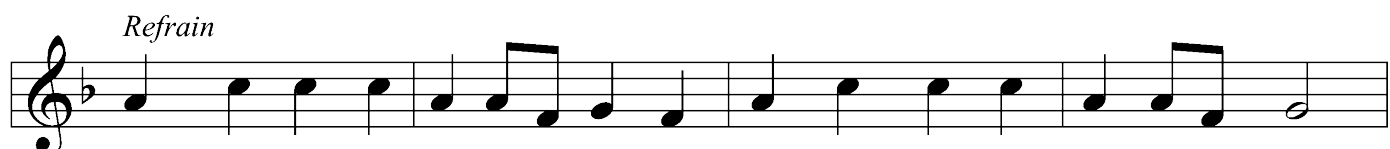


New each morn - ing all our days. For Your mer - cies  
 Filled with crea - tures large and small; As we tend that  
 Knew the care of faith - ful friends; May our deeds of  
 Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.  
 end - less trea - sure May our care en - cir - cle all.  
 ded - i - ca - tion Of - fer love that nev - er ends.  
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

(refrain on the next page)



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,





Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

Text: Gregory J. Wismar, 1946 Tune: Columbian Harmony, 1825, Cincinnati Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110005318 Tune: Public domain

## Profession of Faith

The Nicene Creed

**We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, † and the life of the world to come. Amen.**

## Prayers of the People

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Special prayer requests are announced followed by a brief silence for private prayer.*

*During the season after Pentecost each petition ends with the phrase:*

*"Hear us, O God."*

*Please respond by saying: "**Your mercy is great.**"*

*The prayers end with the words:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying,  
"Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

**Announcements**

**Offertory Prayer**

**L** Merciful God,

**C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

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**Service of the Sacrament**

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**Great Thanksgiving**

**P** The Lord be with you.

**C And also with you.**

**P** Lift up your hearts.

**C We lift them up to the Lord.**

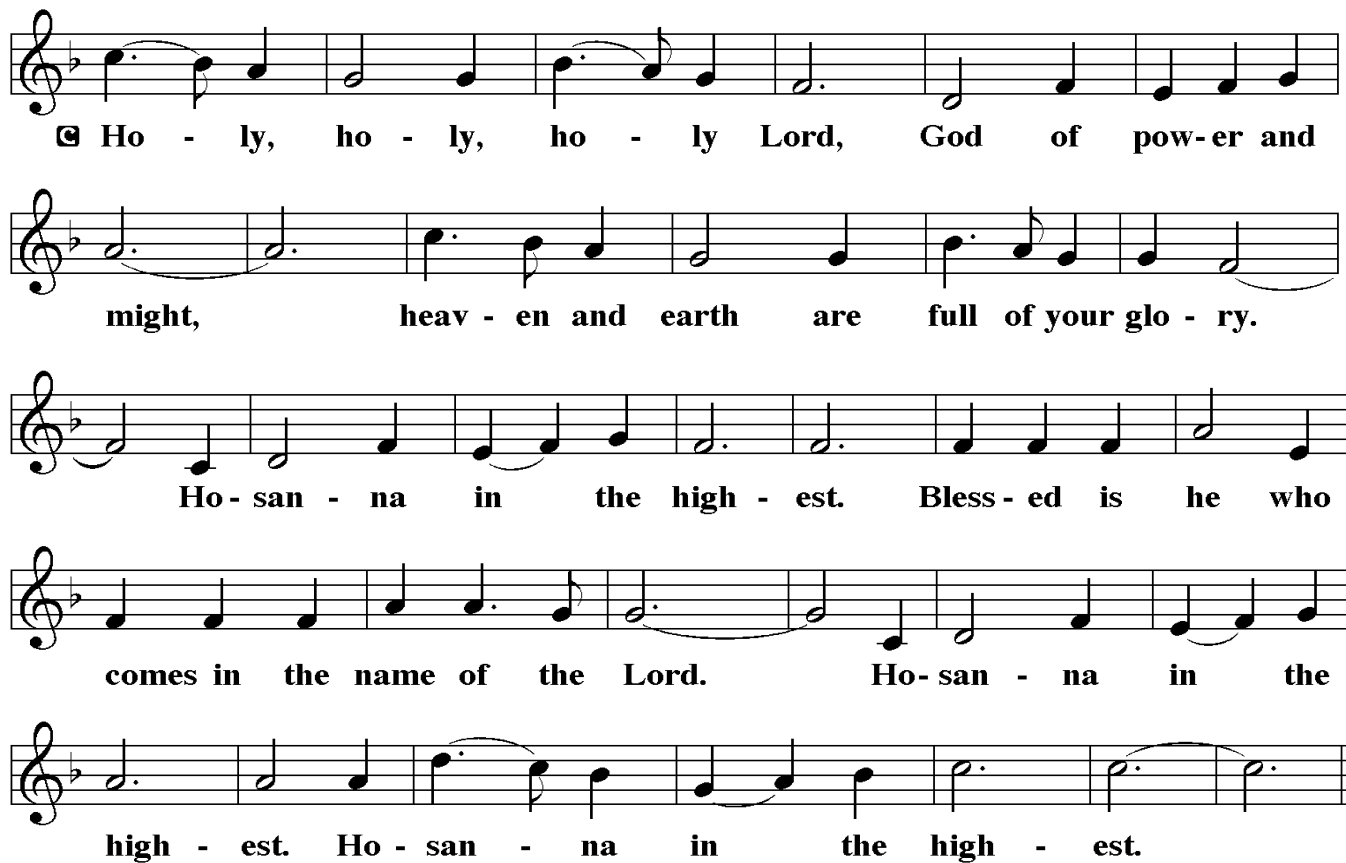
**P** Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

**Preface**

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



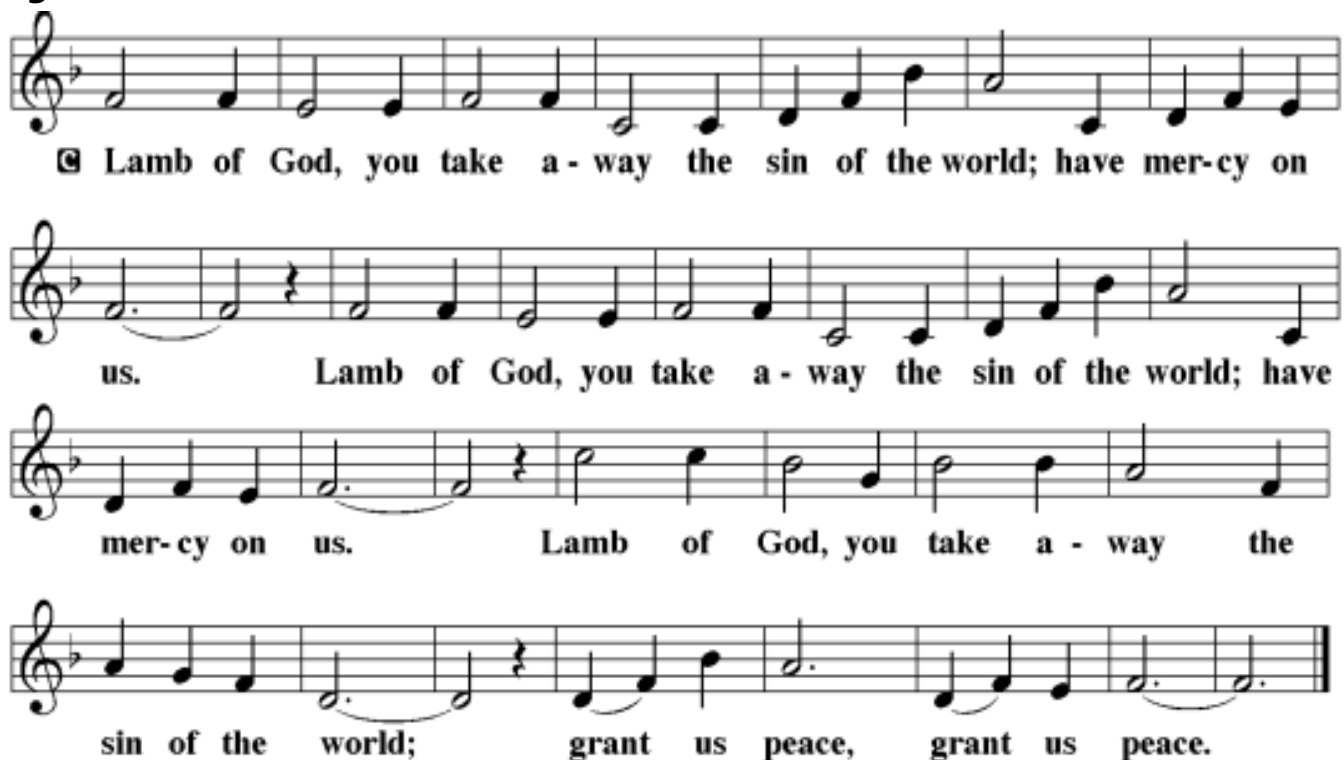
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## Eucharistic Prayer

### Lord's Prayer

- P** Lord, remember us in your kingdom and teach us to pray:
- C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Agnus Dei



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## Distribution of Holy Communion

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

## Distribution Hymns

Summer Choir Anthem

"Come, Thou Fount of Every Blessing"  
(arr. Roland E. Martin)

*Come, Thou Fount of every blessing,  
Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise.*

*Teach me some melodious sonnet,  
Sung by flaming tongues above.  
Praise the mount! Oh, fix me on it,  
Mount of God's unchanging love.*

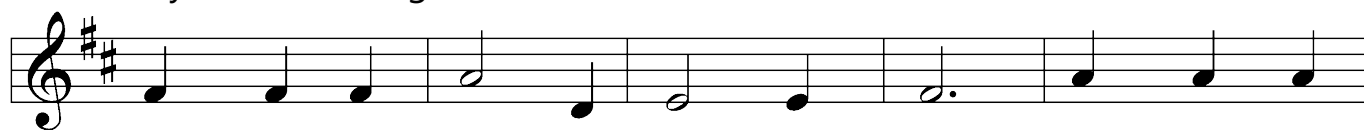
*Here I find my greatest treasure;  
Hither by Thy great help I've come;  
And I hope, by Thy good pleasure,  
Safely to arrive at home.*

*Jesus sought me when a stranger,  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed His precious blood;*

*O to grace how great a debtor  
Daily I'm constrained to be!  
Let Thy goodness, like a fetter,  
Bind my wandering heart to Thee.  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Here's my heart, O take and seal it,  
Seal it for Thy courts above.*

"Jesus, Thy Blood and Righteousness"

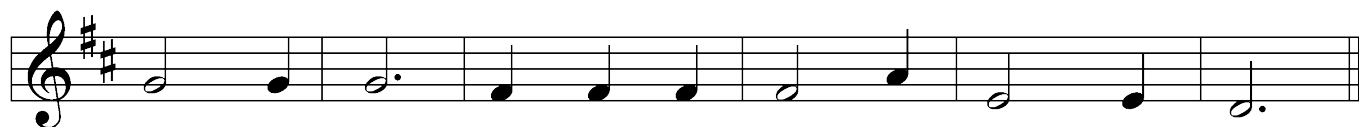
(LSB 563)



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise  
 To claim my mansion in the skies,  
 This then shall be my only plea:  
 Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,  
 Whose boundless mercy hath for me,  
 For me, and all Thy hands have made,  
 An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

**Dismissal**

## Post-Communion Canticle

"Thankful Hearts"

☐ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God,  
and lead us forth in joy with shouts  
of thanks - giv - ing. Al - le - lu - ia.  
(Lent:) A - men, a - men.

## Prayer of Thanksgiving

☐ Let us pray:

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

☐ Amen.

## Blessing

☐ Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

☐ Amen.

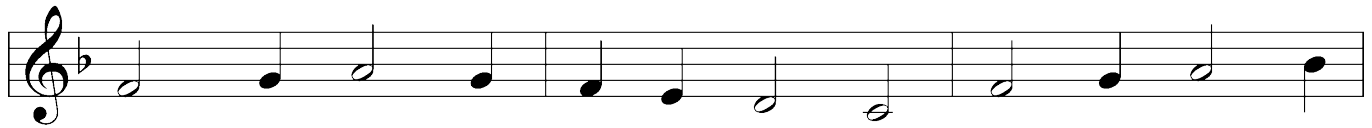
## Dismissal

**L** Go in peace. Serve the Lord.

**C** Thanks be to God.

## Sending Hymn

"Praise to You and Adoration" (LSB 692)



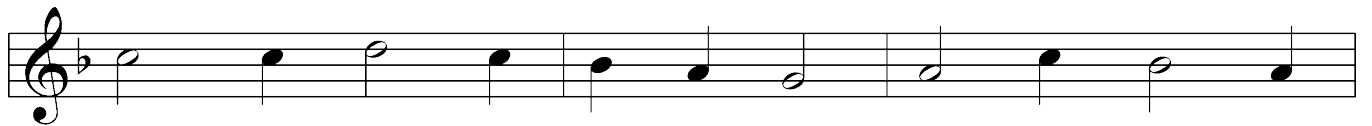
1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,  
2 Hold me ev - er in Your keep - ing; Com - fort me in



Son of God, Who, to serve Your own cre - a - tion, Came to  
pain and strife. In my laugh - ter and my weep - ing Be with



share our flesh and blood. Guide me that I nev - er may  
me through - out my life. Give me great - er love for You,



From Your fold or pas - tures stray, But with zeal and  
And my faith and hope re - new In Your birth, Your



joy ex - ceed - ing Fol - low where Your steps are lead - ing.  
life, and pas - sion, In Your death and res - ur - rec - tion.

Text: Thomas Hansen Kingo, 1634–1703; (st. 1): tr. Kristen Kvamme, 1866–1938, alt.; (st. 2): tr. Christian Worship, 1993 Tune: Trente quatre  
Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

## Postlude

"Festival Toccata" (Percy Fletcher)





## Our Ministry Of Worship

Guest Officiant/Preacher	Rev. William B. Mann, V
Welcome & Children's Message	DCE Jennifer Hills
Lay Assistant	Travis Stiens
Communion Lay Assistant	Danny Jessee
Director of Music	David Leahey
Acolyte	Grace Rempe
Usher	Fred Esposito Mike Waring
Altar Care	Barbara Pate
AV Operator	Greg Auld Scott Budzien
Welcome Host	Elisabeth Auld

This weekend's **altar flowers**  
are given by donations to the Flower Fund.



Please visit our website at [www.sjlc.com](http://www.sjlc.com) for devotional readings for use in the week ahead or to learn more about our life together as a congregation.

St. John's Lutheran Church · 5952 Franconia Road · Alexandria, VA 22310  
703-971-2210

To view the current edition of our electronic weekly newsletter, *Midweek Update*, scan this QR Code



## **Acknowledgments**

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*Arioso* – J. S. Bach, BWV 156 (Public Domain)

*Come, Thou Fount of Every Blessing* – "NETTLETON", arr. Roland E. Martin (St. James Music Press 2015, Public Domain)

*Festival Toccata* – Percy Fletcher (London Novello, 1915, Public Domain)