

## Thirteenth Sunday after Pentecost

September 4, 2022 – 9:30 a.m.

With One Voice, Holy Communion, Setting Five



ST. JOHN'S  
LUTHERAN CHURCH

### Prayer before worship:

Almighty God, you pour out on all who desire it the spirit of grace and supplication. Deliver us, as we come into your presence, from cold hearts and wandering thoughts, that with steady minds and burning zeal we may worship you in spirit and in truth; through your Son, Jesus Christ our Lord. Amen.



### Pre-Service Music

"Praludium" (Moritz Brosig)

### Ringing of the Bells

### Welcome

### Brief Order for Confession & Forgiveness

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel or be seated, as able*

**P** Most merciful God,

**C** **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

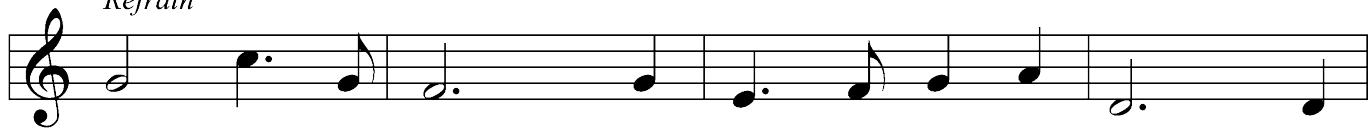
**C Amen.**

## Service of the Word

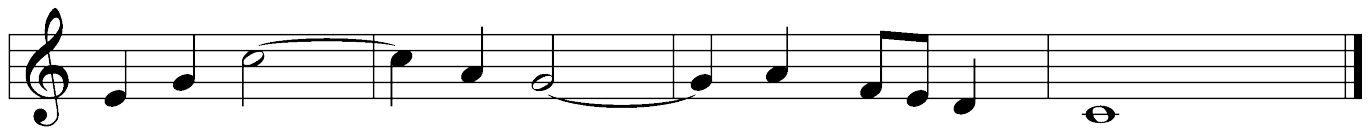
### Opening Hymn

"Lift High the Cross" (LSB 837)

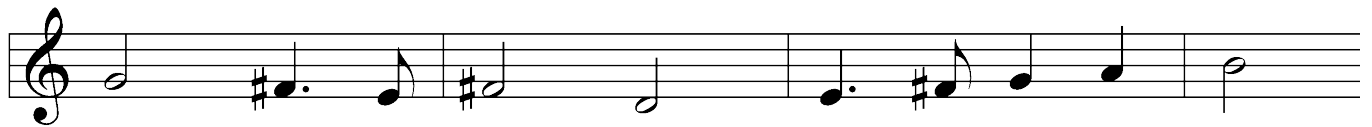
*Refrain*



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,  
 2 Led on their way by this tri - um - phant sign,  
 3 All new - born sol - diers of the Cru - ci - fied  
 4 O Lord, once lift - ed on the glo - rious tree,

*Refrain*



Our king vic - to - rious, Christ, the Son of God.  
 The hosts of God in con - qu'ring ranks com - bine.  
 Bear on their brows the seal of Him who died.  
 As Thou hast prom - ised, draw us all to Thee.

5) Let ev'ry race and ev'ry language tell  
 Of Him who saves our lives from death and hell. *Refrain*

6) So shall our song of triumph ever be:  
 Praise to the Crucified for victory! *Refrain*

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt. Tune: Sydney H. Nicholson, 1875–1947 Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005318

## Greeting

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Hymn of Praise



**C** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



**I** Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



**C** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



**II** Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

**C** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

**D** For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

**C** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

### Prayer of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray:

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

### **First Reading**

Deuteronomy 30:15-20

<sup>15</sup>"See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, <sup>20</sup>loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them."

**L** The Word of the Lord.

**C Thanks be to God.**

### **Psalmody** *(read responsively)*

Psalm 1

**L** Blessèd is the man  
who walks not in the counsel of the wicked,  
nor stands in the way of sinners,  
nor sits in the seat of scoffers;

**C but his delight is in the law of the LORD,  
and on his law he meditates day and night.**

**L** He is like a tree  
planted by streams of water  
that yields its fruit in its season,  
and its leaf does not wither.  
In all that he does, he prospers.

**C The wicked are not so,  
but are like chaff that the wind drives away.**

**L** Therefore the wicked will not stand in the judgment,  
nor sinners in the congregation of the righteous;

**G for the LORD knows the way of the righteous,  
but the way of the wicked will perish.**

## Epistle Reading

Philemon 1-21

<sup>1</sup>Paul, a prisoner for Christ Jesus, and Timothy our brother,  
To Philemon our beloved fellow worker <sup>2</sup>and Apphia our sister and Archippus our  
fellow soldier, and the church in your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I thank my God always when I remember you in my prayers, <sup>5</sup>because I hear of  
your love and of the faith that you have toward the Lord Jesus and all the  
saints, <sup>6</sup>and I pray that the sharing of your faith may become effective for the full  
knowledge of every good thing that is in us for the sake of Christ. <sup>7</sup>For I have  
derived much joy and comfort from your love, my brother, because the hearts of  
the saints have been refreshed through you.

<sup>8</sup>Accordingly, though I am bold enough in Christ to command you to do what is  
required, <sup>9</sup>yet for love's sake I prefer to appeal to you—I, Paul, an old man and now  
a prisoner also for Christ Jesus— <sup>10</sup>I appeal to you for my child, Onesimus, whose  
father I became in my imprisonment. <sup>11</sup>(Formerly he was useless to you, but now he  
is indeed useful to you and to me.) <sup>12</sup>I am sending him back to you, sending my  
very heart. <sup>13</sup>I would have been glad to keep him with me, in order that he might  
serve me on your behalf during my imprisonment for the gospel, <sup>14</sup>but I preferred  
to do nothing without your consent in order that your goodness might not be by  
compulsion but of your own free will. <sup>15</sup>For this perhaps is why he was parted from  
you for a while, that you might have him back forever, <sup>16</sup>no longer as a slave but  
more than a slave, as a beloved brother—especially to me, but how much more to  
you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, receive him as you would receive me. <sup>18</sup>If he  
has wronged you at all, or owes you anything, charge that to my account. <sup>19</sup>I, Paul,  
write this with my own hand: I will repay it—to say nothing of your owing me even  
your own self. <sup>20</sup>Yes, brother, I want some benefit from you in the Lord. Refresh my  
heart in Christ.

<sup>21</sup>Confident of your obedience, I write to you, knowing that you will do even more  
than I say.

**L** The Word of the Lord.

**G Thanks be to God.**

*Please stand*

## Alleluia Verse



**P** The Holy Gospel according to St. Luke, the fourteenth chapter.

**G** **Glory to you, O Lord.**

## Holy Gospel

Luke 14:25-35

*Please join in reading aloud the highlighted portion of Scripture and consider committing this passage to memory in the week ahead.*

<sup>25</sup>Now great crowds accompanied [Jesus], and he turned and said to them, <sup>26</sup>"If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. <sup>27</sup>**Whoever does not bear his own cross and come after me cannot be my disciple.** <sup>28</sup>For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, <sup>30</sup>saying, 'This man began to build and was not able to finish.' <sup>31</sup>Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup>And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. <sup>33</sup>So therefore, any one of you who does not renounce all that he has cannot be my disciple.

<sup>34</sup>"Salt is good, but if salt has lost its taste, how shall its saltiness be restored? <sup>35</sup>It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."



- P** The Gospel of the Lord.
- C** Praise to you, O Christ.

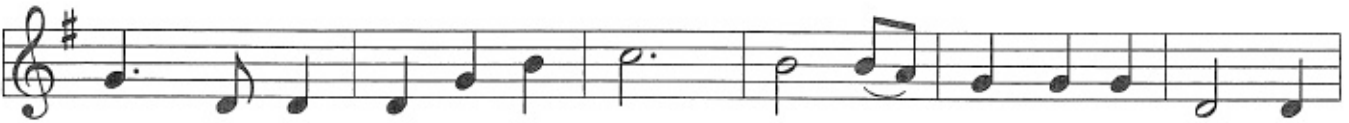
## The Sacrament of Holy Baptism

### Baptismal Song

"Once Led to Your Font" (*stanzas 1 and 2*)



1 Once led to your font to die and to live called  
 2 Ad - dressed by your word, caught tight and set free, re -  
 3 Both wel - comed and fed at your ta - ble of grace, your  
 4 By your wash - ing made pure; by your feed - ing made whole; by your



down to the wa - ter for wash - ing, O\_\_ God, lead us out to  
 shaped by our Sav - ior's em - brac - ing, O\_\_ God, lead us out, and  
 sup - per brings life and sal - va - tion. O\_\_ God, lead us out to  
 call - ing made will - ing and a - ble; O\_\_ God, lead us out to



serve and to give, sent forth from the bath for the liv - ing.  
 speak by our deeds, sent forth with your word for the na - tions.  
 nou - rish and cheer, sent forth from your meal for cre - a - tion.  
 make your world ring with ech - oes of bath, word, and ta - ble.

*Once Led to Your Font: A Keyboard Collection*, Mark Sedio, ISBN 0-8006-7785-4  
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2005

- P** Holy Baptism today is given for Eliza Catherine Uzl, child of Nicholas and Rebecca Uzl. Serving as her sponsors are Jeremy and Melisa Bulman.

### Presentation of Baptismal Candidate

- R** *We present Eliza Catherine to receive the Sacrament of Holy Baptism.*

### The Address

*The pastor speaks to those assembled for Baptism*

- P** In Christian love you have presented this child for Holy Baptism. You should, therefore, faithfully bring her to the services of God's house, and teach her the Lord's Prayer, the Creed, and the Ten Commandments. As she grows in years, you should place in her hands the Holy Scriptures and provide for her instruction in the Christian faith, that, living in the covenant of her Baptism and



in communion with the Church, she may lead a godly life until the day of Jesus Christ. Do you promise to fulfill these obligations?

**R** *I do.*

### **The Thanksgiving**

*The pastor pours the water to be used for Holy Baptism into the font*

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give him thanks and praise.**

### **The Flood Prayer**

*This prayer, written by Martin Luther, acknowledges God's saving acts throughout history by means of water.*

**P** Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

**C** **By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land.**

**L** In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the slavery to sin and death, and has opened the way to the joy and freedom of everlasting life.

**C** **He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the † Son, and of the Holy Spirit.**

**P** Pour out your Holy Spirit, so that those who are here baptized may be given new life. Wash away the sin of all those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.

**C** **To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.**

### **The Renunciation**

*Candidates for Baptism and sponsors join together in renouncing the works of Satan.*

**P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize. Do you renounce all the forces of evil, the devil, and all his empty promises?

**R** *I do.*

## The Profession of Faith

*Candidates for Baptism, their sponsors, and the congregation join together in affirming their belief in the triune God.*

**P** Do you believe in God the Father?

**C** I believe in God, the Father almighty, creator of heaven and earth.

**P** Do you believe in Jesus Christ, the Son of God?

**C** I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**P** Do you believe in God the Holy Spirit?

**C** I believe in the Holy Spirit, the holy, catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

## The Washing

*The pastor baptizes the candidate(s) with these words:*

**P** Eliza Catherine, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

## The Laying on of Hands

*The pastor lays hands on the head of the baptized and prays for the Holy Spirit's work in their life:*

**P** God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy Sacrament. Pour out your Holy Spirit upon Eliza Catherine: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

**C** Amen.

## The Sealing

*The pastor marks the sign of the cross on the forehead of the baptized with oil prepared for this purpose.*

*As the sign of the cross is made, the pastor says:*

**P** Eliza Catherine, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C** Amen.

*A lighted candle is given to the baptized with these words:*

**P** Let your light so shine before others that they may see your good works and glorify your Father in heaven.

**P** Finally, let us pray for the parents of this child:

O God, giver of all life, look with kindness upon Eliza's parents, Nicholas and Rebecca. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for their child. Strengthen them in their own Baptism so they may share eternally the salvation you have given to them, through Jesus Christ our Lord.

**C** Amen.

### **The Welcome**

*Those who have been baptized turn and face the congregation as these words are spoken:*

**L** Through Baptism, God has made this child a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear His creative and redeeming Word to all the world.

**C** **We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.**

**Response**

"Once Led to Your Font" (*stanzas 3 and 4*)

**Sermon**

"Belonging"

Hymn of the Day

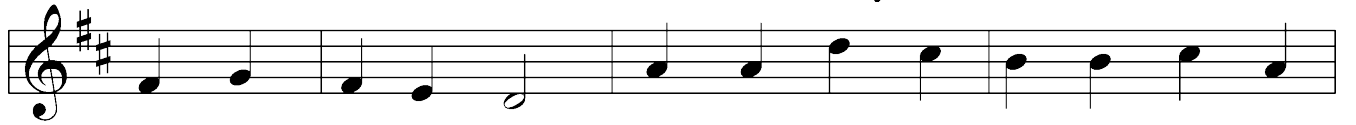
“Let Us Ever Walk with Jesus” (LSB 685)



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
 that an - noy Shall give way to mirth here - af - ter. Je - sus,  
 shuts us in Shall but prove the gate to heav - en. Je - sus,  
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
 here I share Your woe; Help me there Your joy to know.  
 here with You I die, There to live with You on high.  
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt. Tune: Georg G. Boltze, 18th cent. Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005318 Tune: Public domain

## Prayers of the People

- P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Special prayer requests are announced followed by a brief silence for private prayer. During the season after Pentecost each petition ends with the phrase: "Hear us, O God."*

*Please respond by saying: "**Your mercy is great.**"*

*The prayers end with the words:*

- P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying,*

*"Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Announcements

### Offertory Prayer

**L** Merciful God,

**C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

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## Service of the Sacrament

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### Great Thanksgiving

**P** The Lord be with you.

**C And also with you.**

**P** Lift up your hearts.

**C We lift them up to the Lord.**

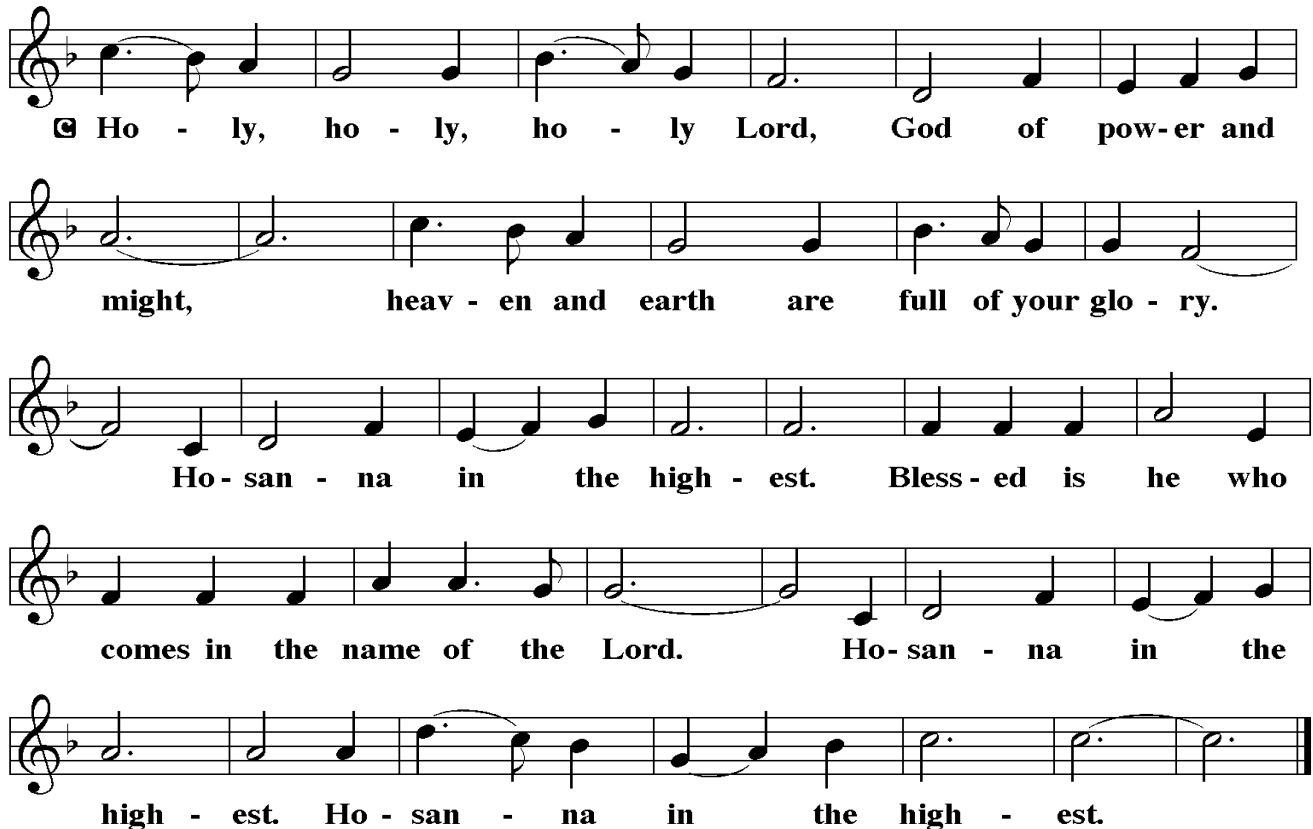
**P** Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

## Preface

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

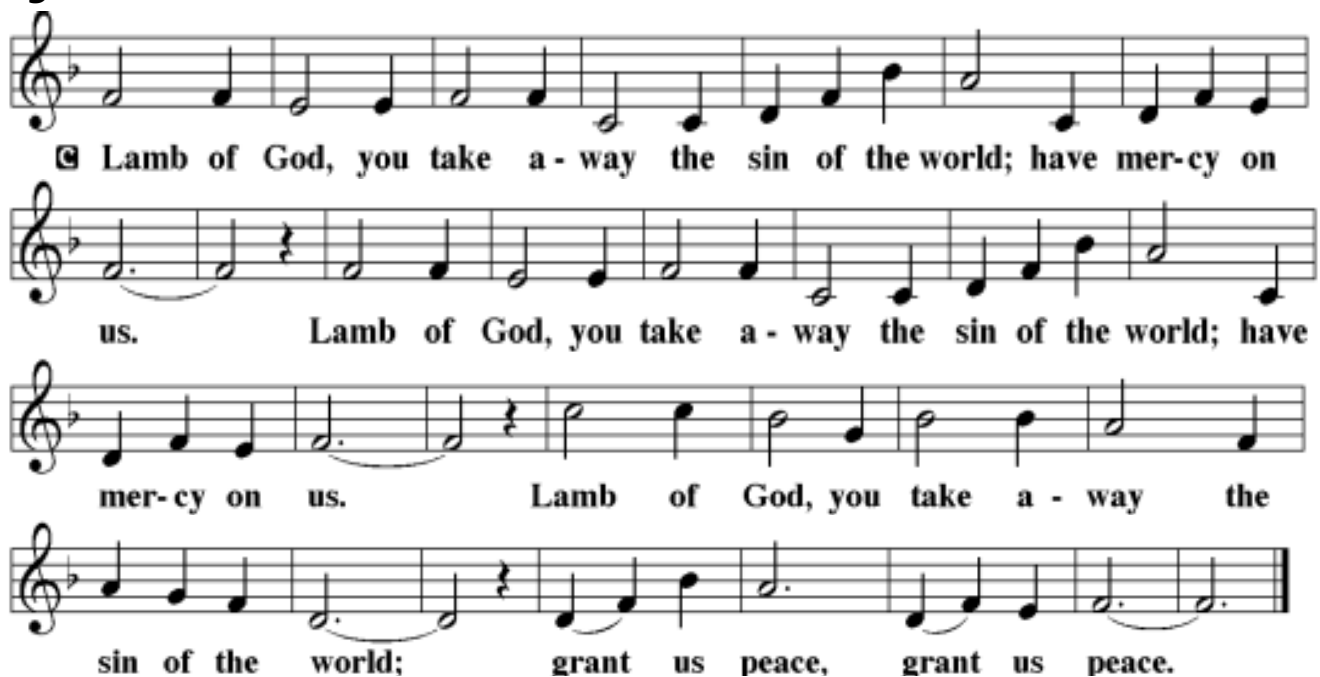
## Eucharistic Prayer

### Lord's Prayer

**P** Lord, remember us in your kingdom and teach us to pray:

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Agnus Dei



♩ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## Distribution of Holy Communion

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.



## Distribution Hymns

"Thine the Amen, Thine the Praise"

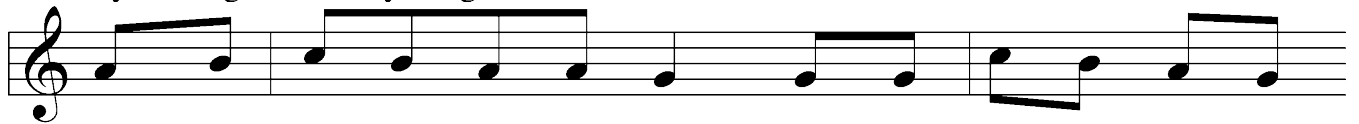
(LSB 680)



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



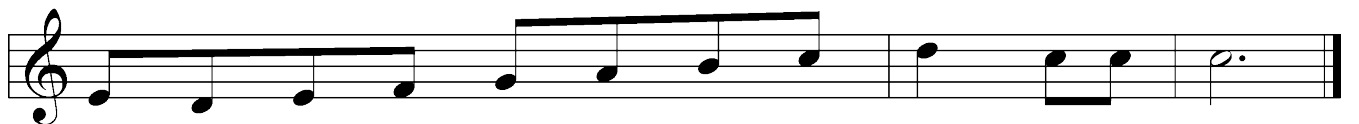
lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the

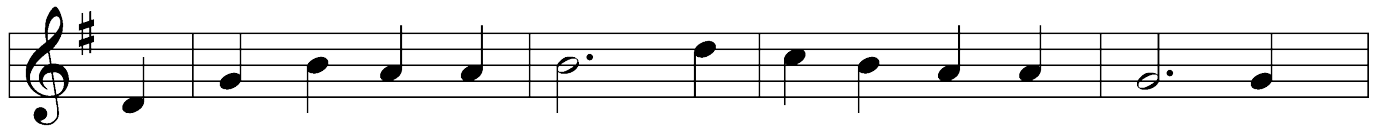


vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926–2009 Tune: Carl F. Schalk, 1929 Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110005318

"The Man Is Ever Blessed"

(LSB 705)



1 The man is ev - er blessed Who shuns the sin - ners' ways, A -  
 2 But makes the Law of God His stud - y and de - light A -  
 3 He like a tree shall thrive, With wa - ters near the root; Fresh  
 4 Not so the wick - ed race, They no such bless - ings find; Their



mong their coun - sels nev - er stands, Nor takes the scorn - ers' place,  
 mid the la - bors of the day And watch - es of the night.  
 as the leaf his name shall live, His works are heav'n - ly fruit.  
 hopes shall flee like emp - ty chaff Be - fore the driv - ing wind.

5 How will they bear to stand  
 Before the judgment seat  
 Where all the saints at Christ's right hand  
 In full assembly meet?

6 He knows and He approves  
 The way the righteous go;  
 But sinners and their works shall meet  
 A dreadful overthrow.

Text: Isaac Watts, 1674-1748, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

**Dismissal**

**Post-Communion Canticle**

"Thankful Hearts"



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -



one what God has done. Let all who seek the



Lord re - joice and bear Christ's ho - ly name.

Send us with your prom - is - es, O God,  
 and lead us forth in joy with shouts  
 of thanks - giv - ing. Al - le - lu - ia.  
 (Lent:) A - men, a - men.

### Prayer of Thanksgiving:

**L** Let us pray:

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**C** Amen.

### Blessing

**P** Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C** Amen.

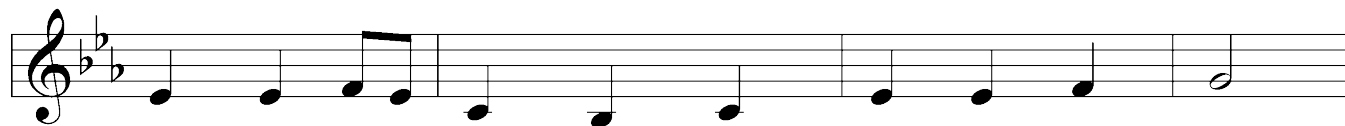
### Dismissal

**L** Go in peace. Serve the Lord.

**C** Thanks be to God.

## Sending Hymn

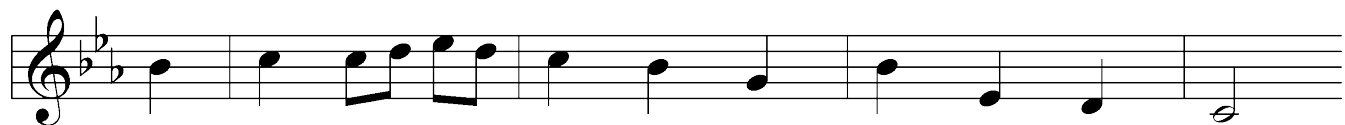
## "Lord of All Hopefulness" (LSB 738)



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:  
Whose strong hands were skilled at the plane and the lathe:  
Your hands swift to wel - come, Your arms to em - brace:  
Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,  
Be there at our la - bors, and give us, we pray,  
Be there at our hom - ing, and give us, we pray,  
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.  
Your strength in our hearts, Lord, at the noon of the day.  
Your love in our hearts, Lord, at the eve of the day.  
Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901-53 Tune: Irish Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110005318 Tune: Public domain

## Postlude

## "Postludium" (Gordon Young)

## Our Ministry Of Worship

Officiant/Preacher	Pastor Meehan
Welcome & Children's Message	DCE Jennifer Hills
Lay Assistant	Mike Nordvall
Communion Lay Assistant	Tish Nordvall
Guest Organist	Christopher Cooper
Acolyte	Sofi Hills
Crucifer	Giulianna Vazquez
Usher	Barbara Pate
	Kevin Schleicher
Altar Care	Cathy Long
AV Operator	Mark Gilbertson
	Jurgen Gobien
Welcome Host	Jan Swicord

*Many thanks to our organist today, Chris Cooper, while David and his family take a short vacation.*

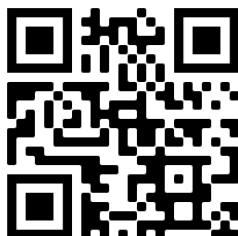
This weekend's **altar flowers**  
are given by donations to the Flower Fund.



Please visit our website at [www.sjlc.com](http://www.sjlc.com) for devotional readings for use in the week ahead or to learn more about our life together as a congregation.

St. John's Lutheran Church · 5952 Franconia Road · Alexandria, VA 22310  
703-971-2210

To view the current edition of our electronic weekly newsletter, *Midweek Update*, scan this QR Code



## **Acknowledgments**

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*Postludium*, Gordon Young (Nine Pieces for Organ, THE SACRED MUSIC PRESS, The Lorenz Corporation)