

## Fifteenth Sunday after Pentecost

September 18, 2022 – 10:30 a.m.

*Lutheran Service Book, Divine Service, Setting Four*



ST. JOHN'S  
LUTHERAN CHURCH

### Prayer before worship:

Almighty God, you pour out on all who desire it the spirit of grace and supplication. Deliver us, as we come into your presence, from cold hearts and wandering thoughts, that with steady minds and burning zeal we may worship you in spirit and in truth; through your Son, Jesus Christ our Lord. Amen.



**Pre-Service Music**      “Ballet des Matelotz” (M. Praetorius/arr. Noel Rawsthorne)

### Ringling of the Bells

### Welcome

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## Confession and Absolution

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*The sign of the cross may be made by all in remembrance of their baptism*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalm 124:8*

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared. *Psalm 130:3-4*

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

*Please kneel or be seated for a time of silent prayer and confession, as able*

**P** Almighty God,

**C** have mercy upon us, forgive us our sins, and lead us to everlasting life.  
**Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. [John 20:19-23]

**C** Amen.

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## Service of the Word

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### Opening Hymn

"Lord of All Good" (LSB 786)

1 Lord of all good, our gifts we bring You now;  
2 We give our minds to un - der - stand Your ways;  
△ 3 Fa - ther, whose boun - ty all cre - a - tion shows;

Use them Your ho - ly pur - pose to ful - fill.  
Hands, eyes, and voice to serve Your great de - sign;  
Christ, by whose will - ing sac - ri - fice we live;

To - kens of love and pledg - es they shall be  
Hearts with the flame of Your own love a - blaze—  
Spir - it, from whom all life in full - ness flows:

That our whole life is of - fered to Your will.  
Thus for Your glo - ry all our pow'rs com - bine.  
To You with grate - ful hearts our - selves we give.

Text: Albert F. Bayly, 1901–84, alt. Tune: Henry Lawes, 1595–1662 Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110005318 Tune: Public domain

### Greeting

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Salutation and Collect of the Day

**P** Let us pray:

O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

Amos 8:4-7

<sup>4</sup>Hear this, you who trample on the needy  
and bring the poor of the land to an end,

<sup>5</sup>saying, "When will the new moon be over,  
that we may sell grain?

And the Sabbath,

that we may offer wheat for sale,  
that we may make the ephah small and the shekel great  
and deal deceitfully with false balances,

<sup>6</sup>that we may buy the poor for silver  
and the needy for a pair of sandals  
and sell the chaff of the wheat?"

<sup>7</sup>The LORD has sworn by the pride of Jacob:  
"Surely I will never forget any of their deeds."

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm *(read responsively)*

Psalm 113

**L** Praise the LORD!

Praise, O servants of the LORD,  
praise the name of the LORD!

**C** **Blessèd be the name of the LORD  
from this time forth and forevermore!**

**L** From the rising of the sun to its setting,  
the name of the LORD is to be praised!

**C** **The LORD is high above all nations,  
and his glory above the heavens!**

**L** Who is like the LORD our God,  
who is seated on high,

**C** who looks far down  
on the heavens and the earth?

**L** He raises the poor from the dust  
and lifts the needy from the ash heap,

**C** to make them sit with princes,  
with the princes of his people.

**L** He gives the barren woman a home,  
making her the joyous mother  
of children. Praise the LORD!

## Epistle Reading

1 Timothy 2:1-7

*Please join in reading aloud the highlighted portion of Scripture  
and consider committing this passage to memory in the week ahead.*

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth. **<sup>5</sup>For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup>who gave himself as a ransom for all, which is the testimony given at the proper time.** <sup>7</sup>For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Please stand*

## Alleluia Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

*John 20:31*



## Holy Gospel

Luke 16:1-15

**P** The Holy Gospel according to St. Luke, the sixteenth chapter.

**G** **Glory to you, O Lord.**

<sup>1</sup>[Jesus] also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup>And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' <sup>3</sup>And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do, so that when I am removed from management, people may receive me into their houses.' <sup>5</sup>So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' <sup>6</sup>He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' <sup>7</sup>Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' <sup>8</sup>The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup>And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

<sup>10</sup>"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup>If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful in that which is another's, who will give you that which is your own? <sup>13</sup>No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

<sup>14</sup>The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. <sup>15</sup>And he said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God."

**P** This is the Gospel of the Lord.

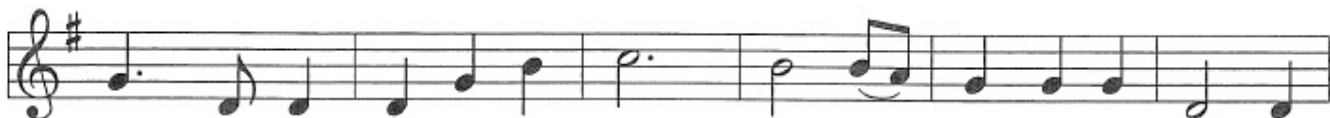
**G** **Praise to you, O Christ.**

**Baptismal Song**

"Once Led to Your Font" (*stanzas 1 and 2*)



1 Once led to your font to die and to live called  
 2 Ad - dressed by your word, caught tight and set free, re -  
 3 Both wel - comed and fed at your ta - ble of grace, your  
 4 By your wash - ing made pure; by your feed - ing made whole; by your



down to the wa - ter for wash - ing, O\_\_ God, lead us out to  
 shaped by our Sav - ior's em - brac - ing, O\_\_ God, lead us out, and  
 sup - per brings life and sal - va - tion. O\_\_ God, lead us out to  
 call - ing made will - ing and a - ble; O\_\_ God, lead us out to



serve and to give, sent forth from the bath for the liv - ing.  
 speak by our deeds, sent forth with your word for the na - tions.  
 nou - rish and cheer, sent forth from your meal for cre - a - tion.  
 make your world ring with ech - oes of bath, word, and ta - ble.

*Once Led to Your Font: A Keyboard Collection*, Mark Sedio, ISBN 0-8006-7785-4  
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2005

**P** Holy Baptism today is given for Isabella Rae Townsend, child of Rick and Diana Townsend. Serving as her sponsors are Josh and Danielle Taylor (in absentia).

**Presentation of Baptismal Candidate**

**R** *We present Isabella Rae to receive the Sacrament of Holy Baptism.*

**The Address**

*The pastor speaks to those assembled for Baptism*

**P** In Christian love you have presented this child for Holy Baptism. You should, therefore, faithfully bring her to the services of God's house, and teach her the Lord's Prayer, the Creed, and the Ten Commandments. As she grows in years, you should place in her hands the Holy Scriptures and provide for her instruction in the Christian faith, that, living in the covenant of her Baptism and in communion with the Church, she may lead a godly life until the day of Jesus Christ. Do you promise to fulfill these obligations?

**R** *I do.*

**The Thanksgiving**

*The pastor pours the water*

*to be used for Holy Baptism into the font*

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give him thanks and praise.**

### **The Flood Prayer**

*This prayer, written by Martin Luther, acknowledges God's saving acts throughout history by means of water.*

- P** Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.
- C** **By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land.**
- L** In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the slavery to sin and death, and has opened the way to the joy and freedom of everlasting life.
- C** **He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the † Son, and of the Holy Spirit.**
- P** Pour out your Holy Spirit, so that those who are here baptized may be given new life. Wash away the sin of all those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.
- C** **To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.**

### **The Renunciation**

*Candidates for Baptism and sponsors join together in renouncing the works of Satan.*

- P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize. Do you renounce all the forces of evil, the devil, and all his empty promises?
- R** *I do.*

### **The Profession of Faith**

*Candidates for Baptism, their sponsors, and the congregation join together in affirming their belief in the triune God.*

- P** Do you believe in God the Father?

**C** I believe in God, the Father almighty, creator of heaven and earth.

**P** Do you believe in Jesus Christ, the Son of God?

**C** I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**P** Do you believe in God the Holy Spirit?

**C** I believe in the Holy Spirit, the holy, catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

### **The Washing**

*The pastor baptizes the candidate(s) with these words:*

**P** Isabella Rae, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

### **The Laying on of Hands**

*The pastor lays hands on the head of the baptized and prays for the Holy Spirit's work in their life:*

**P** God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy Sacrament. Pour out your Holy Spirit upon Isabella Rae: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

**C** Amen.

### **The Sealing**

*The pastor marks the sign of the cross on the forehead of the baptized with oil prepared for this purpose. As the sign of the cross is made, the pastor says:*

**P** Isabella Rae, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C** Amen.

*A lighted candle is given to the baptized with these words:*

**P** Let your light so shine before others that they may see your good works and glorify your Father in heaven.

**P** Finally, let us pray for the parents of this child:

O God, giver of all life, look with kindness upon Isabella's parents, Rick and Diana. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for their children. Strengthen them in



their own Baptism so they may share eternally the salvation you have given to them, through Jesus Christ our Lord.

**C Amen.**

### **The Welcome**

*Those who have been baptized turn and face the congregation as these words are spoken:*

**L** Through Baptism, God has made this child a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear His creative and redeeming Word to all the world.

**C We welcome you into the Lord’s family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.**

**Response**

“Once Led to Your Font” (*stanzas 3 and 4*)

**Sermon**

“Be the Bridge”

## Hymn of the Day

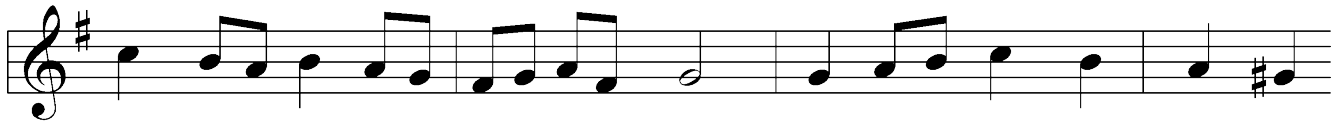
"Son of God, Eternal Savior" (LSB 842)



1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
Free-ly may Your ser - vants give. Yours the gold and Yours the  
Bid its cru - el dis - cords cease. By Your pa - tient years of  
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
sil - ver, Yours the wealth of land and sea; We but stew - ards  
toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
of Your boun - ty Held in sol - emn trust will be.  
thirst of plea - sure, Stem our self - ish greed of gain.  
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt. Tune: Oude en Nieuwe Hollandse Contradanseu, c. 1710, Amsterdam. Text and tune: Public domain

## Prayer of the Church

[1 Timothy 2:1-4]

**P** Seeking the renewal of the Holy Spirit in our communities and in our world, we pray for the church, those in need, and all of God's creation.

*Special prayer requests are announced followed by a brief silence for private prayer. During the season after Pentecost each petition ends with the phrase: "Lord, in your mercy."*

*Please respond by saying "Hear our prayer."*

*The prayers end with the words:*

**P** Into your hands, holy God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ our Savior.

**C Amen.**

*Following the prayers, the people may stand and greet one another in the name of the Lord, saying,  
"Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Announcements

### Offertory Prayer

**L** Merciful God,

**C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

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## Service of the Sacrament

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### Preface

**P** The Lord be with you.

*2 Timothy 4:22*

**C And also with you.**

**P** Lift up your hearts.

**C We lift them to the Lord.**

*[Colossians 3:1]*

**P** Let us give thanks to the Lord our God.

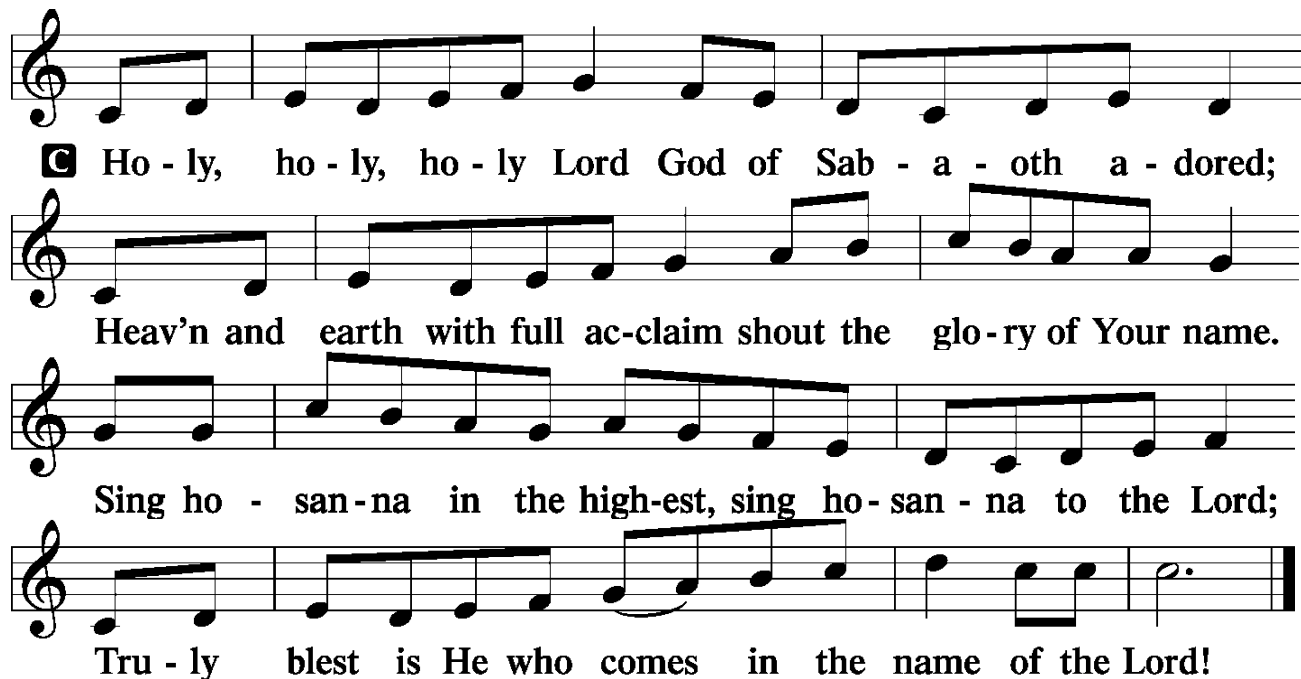
**C It is right to give Him thanks and praise.**

*[Psalm 136]*

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## The Words of Our Lord

*Luke 22:19-20; 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Lord's Prayer

*Matthew 6:9-13*

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**For Thine is the kingdom and the power and the glory forever and ever.  
Amen.**

## Pax Domini

John 20:19

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

John 1:29

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution of Holy Communion

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

## Music at the Distribution

Distribution Anthem

"For the Beauty of the Earth" (John Rutter)  
Choir of St. John's

"Jesus Sinners Doth Receive"

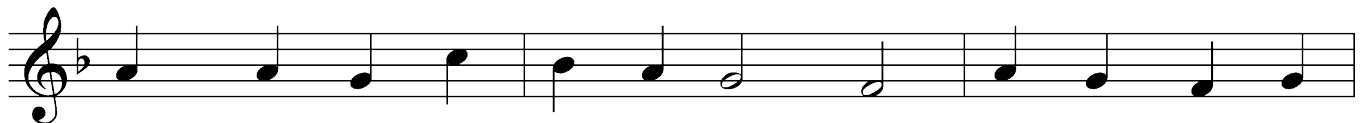
(LSB 609)



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
2 We de - serve but grief and shame, Yet His words, rich  
3 Sheep that from the fold did stray No true shep - herd  
4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
grace re - veal - ing, Par - don, peace, and life pro - claim;  
e'er for - sak - eth; Wea - ry souls that lost their way  
tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
Here our ills have per - fect heal - ing. Firm - ly in these  
Christ, the Shep - herd, gent - ly tak - eth In His arms that  
Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
words be - lieve: Je - sus sin - ners doth re - ceive.  
they may live: Je - sus sin - ners doth re - ceive.  
soul re - lieve: Je - sus sin - ners doth re - ceive.

- 5) Oh, how blest it is to know:  
Were as scarlet my transgression,  
It shall be as white as snow  
By Thy blood and bitter passion;  
For these words I now believe:  
Jesus sinners doth receive.

6) Now my conscience is at peace;  
 From the Law I stand acquitted.  
 Christ hath purchased my release  
 And my ev'ry sin remitted.  
 Naught remains my soul to grieve:  
 Jesus sinners doth receive.

7) Jesus sinners doth receive;  
 Also I have been forgiven;  
 And when I this earth must leave,  
 I shall find an open heaven.  
 Dying, still to Him I cleave:  
 Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
 Text and tune: Public domain

## Dismissal

### Nunc Dimittis

1 O Lord, now let Your ser - vant De -  
 2 All glo - ry to the Fa - ther, All  
 part in heav'n - ly peace, For I have seen the  
 glo - ry to the Son, All glo - ry to the  
 glo - ry Of Your re - deem - ing grace:  
 Spir - it, For - ev - er Three - in - One;  
 A light to lead the Gen - tiles Un -  
 For as in the be - gin - ning, Is  
 to Your ho - ly hill, The glo - ry of Your  
 now, shall ev - er be, God's tri - une name re -  
 peo - ple, Your cho - sen Is - ra - el.  
 sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**L** Let us pray:

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus and Benediction

**L** Let us bless the Lord.

**C** Thanks be to God.

[Psalm 103:1]

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

**C** Amen.

## Sending Hymn

"Take My Life and Let It Be" (LSB 783)



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
2 Take my hands and let them move At the im - pulse of Thy love;  
3 Take my voice and let me sing Al-ways, on - ly for my King;  
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.  
Take my feet and let them be Swift and beau - ti - ful for Thee.  
Take my lips and let them be Filled with mes - sag - es from Thee.  
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5) Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne.

6) Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79 Tune: William H. Havergal, 1793–1870 Text and tune: Public domain

## Postlude

"Fanfare" (John Cook)





## Our Ministry Of Worship

Officiant/Preacher	Pastor Meehan
Welcome & Children's Message	DCE Jennifer Hills
Lay Assistant	Barbara Pate
Communion Lay Assistant	Tish Nordvall
Director of Music	David Leahey
Acolyte	Sofi Hills
Crucifer	Giulianna Vazquez
Ushers	Fred Esposito Mike Waring
Altar Care	Karen Kemmet
AV Operators	Greg Auld Matt Herron
Welcome Host	Elisabeth Auld

This weekend's **altar flowers**  
are given by donations to the flower fund.

Please visit our website at [www.sjlc.com](http://www.sjlc.com) for devotional readings for use in the week ahead or to learn more about our life together as a congregation.

St. John's Lutheran Church · 5952 Franconia Road · Alexandria, VA 22310  
703-971-2210



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