



Welcome! Today's liturgy begins with a palm procession, commemorating Jesus' triumphal entry into Jerusalem. Quickly the tone of the service changes as we meditate upon Jesus' passion and death. Because this story is so central to our faith, we hear Matthew's account of the Passion today. Though Jesus is obedient even unto death on the cross, he is exalted by God the Father. We gather to remember and give thanks for his offering for the life of the world, and to be fed by his life-giving mercy. This Holy Week will culminate in the celebration of the Three Days of Jesus' suffering, death, and resurrection.

Please join your heart and voice in praising our Lenten Lord and Savior in this worship service. If you would like more information about St. John's and its ministry, please speak with one of the ushers, greeters, or the pastor.



Prayer Before Worship

Gracious Lord Jesus, on this day when we remember your entrance into Jerusalem amidst shouts of "Hosanna!" and the waving of palm branches, help us remember why you did this: to offer your life upon the cross as the sacrifice for our sins. Enter into our hearts this day and reign there as our King and Lord. Bless this time of worship as we enter into Holy Week. Amen.

Weather permitting, the congregation gathers outside the sanctuary in the courtyard. Worship bulletins and palm branches are distributed before the service begins. In case of inclement weather, the service will begin in the Sanctuary.

L Blessed is he who comes in the name of the Lord.

C Hosanna to the Son of David.

P The Lord be with you.

C And also with you.

P Let us pray:

Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C Amen.

Processional Gospel

John 12:12-19

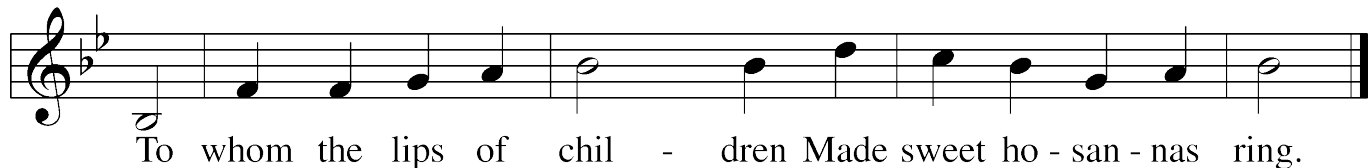
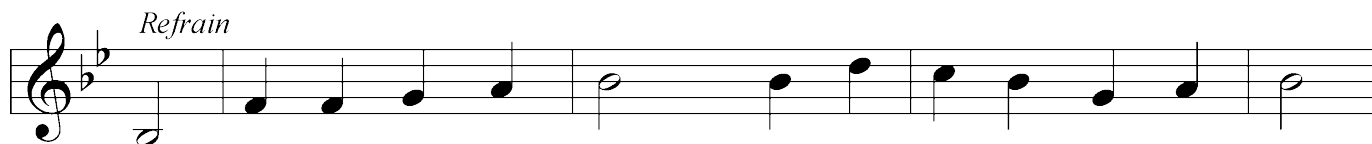
¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵"Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey's colt!"

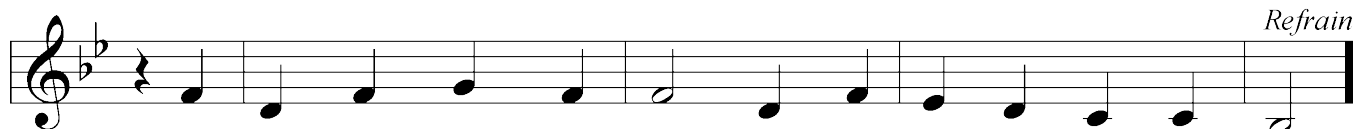
¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

Opening Hymn

"All Glory, Laud, and Honor" (LSB 442)
Congregation and Handbell Ensemble



- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - thems Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Teschner, 1584–1635, alt. Text and tune: Public domain

Service of the Word

Greeting

P Remember, O Lord, your compassion and love, for they are from everlasting.
The abundant grace and mercy of God be with you all.

G **And also with you.**

Prayer of the Day

P Let us pray:

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G **Amen.**

Children's Message

Children's Ministry Ensemble

"Hosanna Rock"

First Reading

Isaiah 50:4-9a

⁴The Lord GOD has given me
the tongue of those who are taught,
that I may know how to sustain with a word
him who is weary.

Morning by morning he awakens;
he awakens my ear
to hear as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious;
I turned not backward.

⁶I gave my back to those who strike,
and my cheeks to those who pull out the beard;
I hid not my face
from disgrace and spitting.

⁷But the Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like a flint,
and I know that I shall not be put to shame.

⁸He who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who is my adversary?
Let him come near to me.

⁹Behold, the Lord GOD helps me;
who will declare me guilty?

L This is the Word of the Lord.

C Thanks be to God.

Psalm (*spoken responsively*)

Psalm 118:19-29

L Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.

C **This is the gate of the LORD;
the righteous shall enter through it.**

- L** I thank you that you have answered me
and have become my salvation.
- C** **The stone that the builders rejected
has become the cornerstone.**
- L** This is the LORD's doing;
it is marvelous in our eyes.
- C** **This is the day that the LORD has made;
let us rejoice and be glad in it.**
- L** Save us, we pray, O LORD!
O LORD, we pray, give us success!
- C** **Blessèd is he who comes in the name of the LORD!
We bless you from the house of the LORD.**
- L** The LORD is God,
and he has made his light to shine upon us.
Bind the festal sacrifice with cords,
up to the horns of the altar!
- C** **You are my God, and I will give thanks to you;
you are my God; I will extol you.**
- L** Oh give thanks to the LORD, for he is good;
C **for his steadfast love endures forever!**

Epistle Reading

Philippians 2:5-11

*Please join in reading aloud the highlighted portion of Scripture
and consider committing this passage to memory in the week ahead.*

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. **⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.** ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L This is the Word of the Lord.

C **Thanks be to God.**

Lenten Verse (Congregation)

Re - turn to the Lord, your God, re - turn to the Lord, your God, who is
gra-cious and mer-ci-ful, slow to an - ger, and a-bound-ing in stead-fast love.

Holy Gospel – The Passion of Our Lord Jesus Christ

Matthew 27:11-54

P The Passion of Our Lord Jesus Christ, according to St. Matthew.

G Glory to you, O Lord.

¹¹Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." ¹²But when he was accused by the chief priests and elders, he gave no answer. ¹³Then Pilate said to him, "Do you not hear how many things they testify against you?" ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. ¹⁶And they had then a notorious prisoner called Barabbas. ¹⁷So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" ¹⁸For he knew that it was out of envy that they had delivered him up. ¹⁹Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." ²⁰Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. ²¹The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." ²²Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" ²³And he said, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵And all the people answered, "His blood be on us and on our children!" ²⁶Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put

a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

³²As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. ³³And when they came to a place called Golgotha (which means Place of a Skull), ³⁴they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²"He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷And some of the bystanders, hearing it, said, "This man is calling Elijah." ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said, "Wait, let us see whether Elijah will come to save him." ⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit.

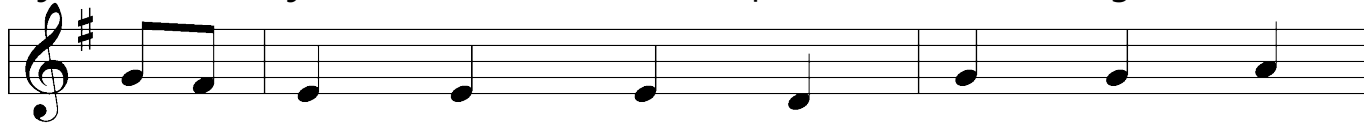
⁵¹And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. ⁵²The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, ⁵³and coming out of the tombs after his resurrection they went into the holy city and appeared to many. ⁵⁴When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

P This is Gospel of the Lord.

C Praise to you, O Christ.

Hymn of the Day

"No Tramp of Soldiers' Marching Feet" (LSB 444)



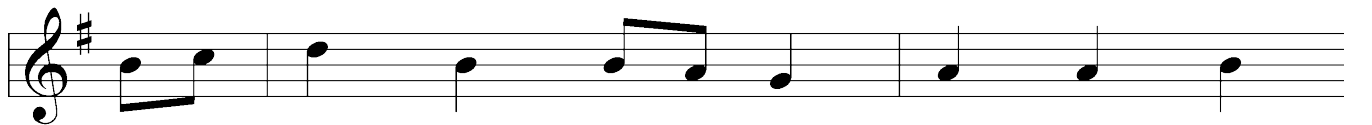
1 No tramp of sol - diers' march - ing feet
 2 And yet He comes. The chil - dren cheer;
 3 What fad - ing flow'rs His road a - dorn;
 4 Now He who bore for mor - tals' sake



With ban - ners and with drums, No sound of mu - sic's
 With palms His path is strown. With ev - 'ry step the
 The palms, how soon laid down! No bloom or leaf but
 The cross and all its pains And chose a ser - vant's



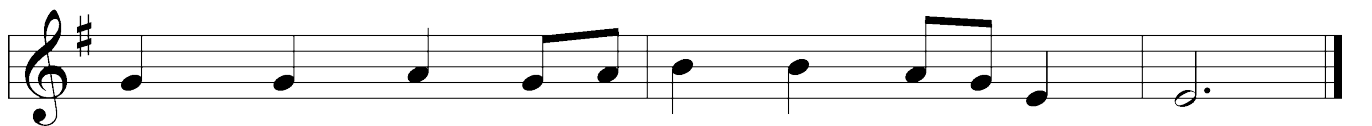
mar - tial beat: "The King of glo - ry comes!"
 cross draws near: The King of glo - ry's throne.
 on - ly thorn The King of glo - ry's crown.
 form to take, The King of glo - ry reigns.



To greet what pomp of king - ly pride
 A - stride a colt He pass - es by
 The sol - diers mock, the rab - ble cries,
 Ho - san - na to the Sav - ior's name



No bells in tri-umph ring, No cit - y gates swing
 As loud ho - san - nas ring, Or else the ver - y
 The streets with tu - mult ring, As Pi - late to the
 Till heav - en's raf - ters ring, And all the ran - somed



o - pen wide: "Be - hold, be - hold your King!"
 stones would cry "Be - hold, be - hold your King!"
 mob re - plies, "Be - hold, be - hold your King!"
 host pro - claim "Be - hold, be - hold your King!"

Text: Timothy Dudley-Smith, 1926 Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt. Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005318
 Tune: Public domain

We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, † and the life of the world to come. Amen.

Prayers of the People

P Returning to the Lord with all our heart, let us pray for the whole people of God, the earth, and all who cry out for healing.

Special prayer requests are announced followed by a brief silence for private prayer.

During the season of Lent each petition ends with the phrase: "Hear us, O God."

Please respond by saying: "Your mercy is great."

The prayers end with the words:

P Hear us according to your steadfast love, O God, and in your great compassion bring us to resurrection and rebirth in Jesus Christ our Lord.

G Amen.

Announcements

Offertory Prayer

- L** Let us pray: God our provider,
G **you have not fed us with bread alone, but with words of grace and life.
Bless us and these your gifts, which we receive from your bounty, through
Jesus Christ our Lord. Amen.**

Rite of Confession and Absolution

- P** God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.
- G** **Amen.**
- P** Let us confess our sin in the presence of God and of one another.
Silence for reflection and self-examination.
- P** Gracious God,
G **we have sinned against you in thought, word, and deed.
We are not worthy to be called your children.
Have mercy on us and turn us from our sinful ways.
Forgive us and bring us back to you,
For we once were dead but now have life, through our Savior Jesus Christ.
Amen.**
- P** The Lord is gracious and full of compassion, slow to anger and abounding in steadfast love. Through the Holy Spirit, God gives life, freedom from the power of sin, and resurrection from the dead. In the name of ✠ Jesus, your sins are forgiven. Live in newness of life.
- G** **Amen.**

Service of the Sacrament

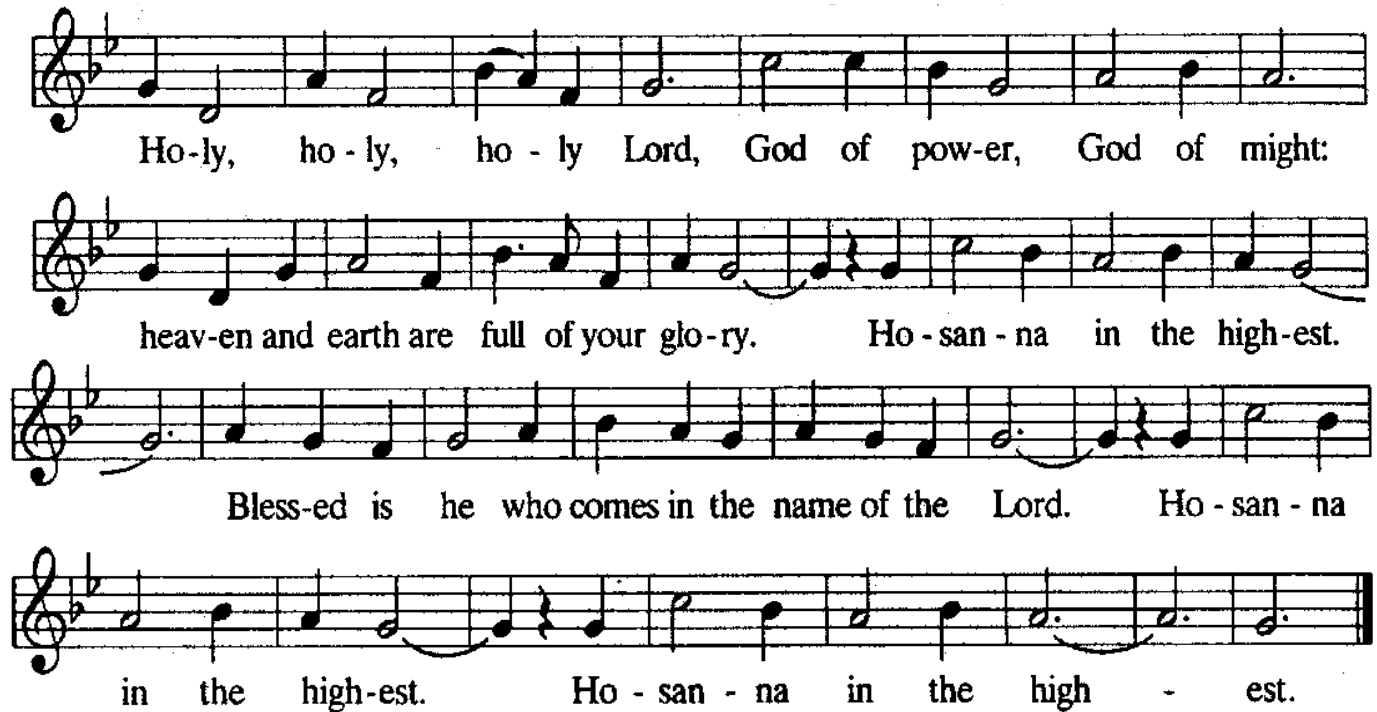
Great Thanksgiving

- P** The Lord be with you.
G **And also with you.**
- P** Lift up your hearts.
G **We lift them up to the Lord.**
- P** Let us give thanks to the Lord our God.
G **It is right to give Him thanks and praise.**

Preface

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on the tree of the cross gave salvation to all, that, where death began, there life might be restored, and that he, who by a tree once overcame, might by a tree be overcome. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



Ho-ly, ho - ly, ho - ly Lord, God of pow-er, God of might:
heav-en and earth are full of your glo-ry. Ho - san - na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho - san - na
in the high-est. Ho - san - na in the high - est.

Eucharistic Prayer

Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray:
C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Distribution

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of

sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

Agnus Dei

Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sin of the world;
have mer - cy on us, have mer - cy on us.
Lamb of God, you take a - way the sin of the world;
grant us peace, grant us peace.

Music at the Distribution

Meditation on "Let Us Break Bread Together"

(Douglas Wagner)
Handbell Ensemble

"The Royal Banners Forward Go"

(G. B. Pergolesi)
Choir of St. John's

*The royal banners forward go;
The cross shows forth redemption's flow,
Where He, by whom our flesh was made,
Our ransom in His flesh has paid:*

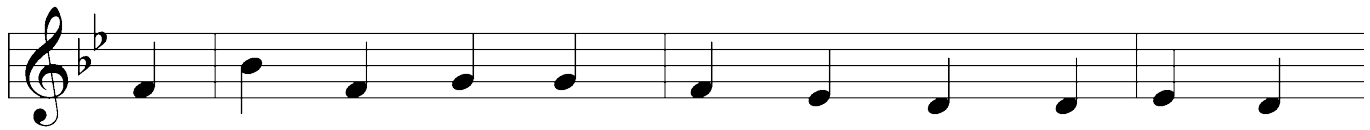
*Fulfilled is all that David told
In sure prophetic song of old.
That God the nations' king should be
And reign in triumph from the tree.*

*To Thee, eternal Three in One,
Let homage meet by all be done;
As by the cross Thou dost restore,
So guide and keep us evermore.*

(hymns continue on the next page)

"Ride On, Ride On in Majesty"

(LSB 441)



1 Ride on, ride on in maj - es - ty! Hark! All the
 2 Ride on, ride on in maj - es - ty! In low - ly
 3 Ride on, ride on in maj - es - ty! The an - gel
 4 Ride on, ride on in maj - es - ty! Thy last and
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
 pomp ride on to die. O Christ, Thy tri - umphs
 ar - mies of the sky Look down with sad and
 fierc - est strife is nigh. The Fa - ther on His
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits His own a - noint - ed Son.
 mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791-1868, alt. Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt. Text and tune: Public domain

"Hosanna, Loud Hosanna"

(LSB 443)



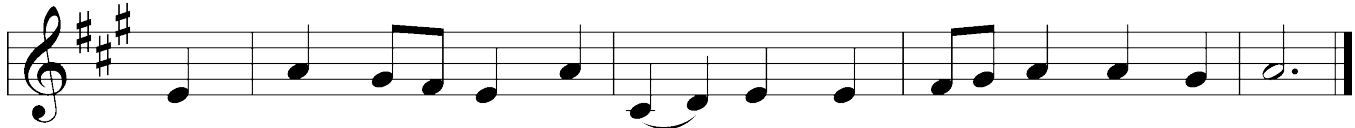
1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.
 The vic - tor palm branch wav - ing And chant - ing clear and loud.
 For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,
 The Lord of earth and heav - en Rode on in low - ly state
 Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joi - ce!

Text: Jeannette Threlfall, 1821–80, alt. Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg Text and tune: Public domain

Dismissal

P The body and blood of our Lord Jesus Christ strengthen you and keep you in true faith unto life everlasting. Depart ✠ in peace.

C Amen.

Prayer of Thanksgiving

L Let us pray: Merciful God,

C accompany our journey through these forty days. Renew us in the gift of Baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord. Amen.

Blessing

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sending

L Go in peace. Serve the Lord.

C Thanks be to God.

Closing Hymn

"There in God's Garden" (WOV 668)

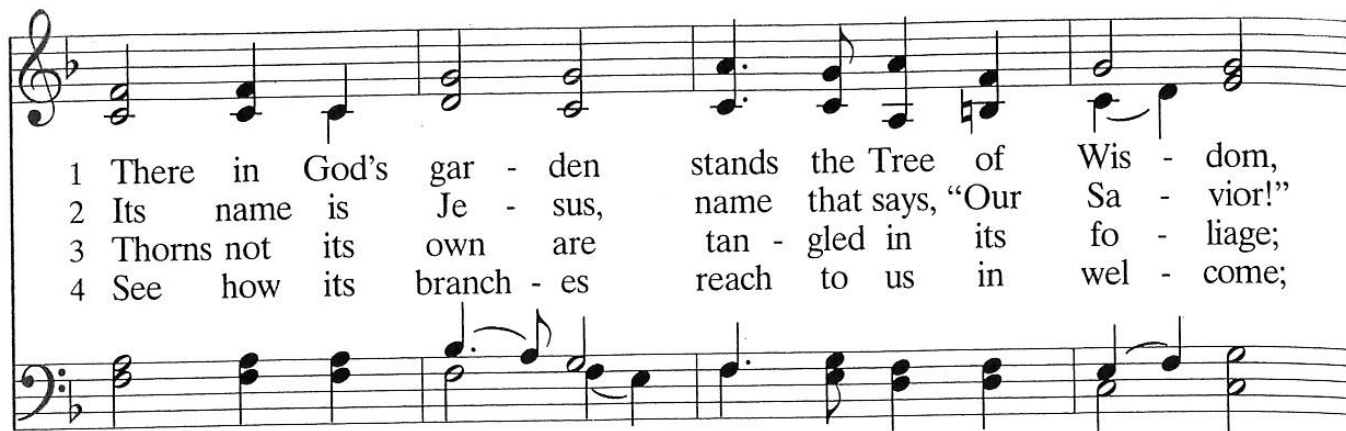
Stanza 1 – All Sing

Stanza 4 – Choir

Stanza 2 – High Voices

Stanzas 5 & 6 – All Sing


Stanza 3 – Low Voices



1 There in God's gar - den stands the Tree of Wis - dom,
2 Its name is Je - sus, name that says, "Our Sa - vior!"
3 Thorns not its own are tan - gled in its fo - liage;
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
There on its branch - es see the scars of suf - fring;
our greed has starved it, our de - spite has choked it.
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
see where the ten - drils of our hu - man
Yet, look! it lives! its grief has not de -
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it nor fire con - sumed it.
 sor - row, I will give bless - ing."

5 This is my ending,
 this my resurrection;
 into your hands, Lord,
 I commit my spirit.
 This have I searched for;
 now I can possess it.
 This ground is holy.

6 All heav'n is singing,
 "Thanks to Christ whose Passion
 offers in mercy
 healing, strength, and pardon.
 Peoples and nations,
 take it, take it freely!"
 Amen! My Master!

Postlude Toccata on "Hosanna, Loud Hosanna!" (Gilbert M. Martin)



Holy Week Worship Services

Maundy Thursday (April 6) – On this anniversary of the institution of the Lord's Supper, worship with Holy Communion and stripping of the altar will be at 7:30 p.m.

Good Friday (April 7) – The most solemn day of the Christian year gives thanks to God for the life-giving death of Jesus upon the tree of the cross. Stations of the Cross at 12 Noon and evening worship at 7:30 p.m.

Holy Saturday (April 8) – The Great Vigil of Easter is one of the most beautiful and moving services of the entire year. We light the new fire of Easter outside, process into the darkened sanctuary for the service of readings, celebrate Holy Baptism, and conclude with receiving the risen Savior in the Lord's Supper in the Easter Vigil service which begins at 7:30 p.m.

Easter Sunday (April 9) – Christ is risen! He is risen indeed! Our joy at Jesus' victory of sin, death, and the grave overflows on this blessed Easter morning! Our worship services of Holy Communion will take place at 8:00 a.m. and 10:30 a.m. A brass ensemble will provide glorious music to lead us in singing praises to our risen Lord Jesus Christ. For those unable to attend, the 10:30 a.m. service will be live streamed. Between the worship services, Easter breakfast will be offered as well as egg hunts for children.

For Easter Sunday, remember to bring spring flowers to "flower" the cross in the church entrance.

Our Ministry Of Worship

| | |
|-------------------------|--|
| Officiant/Preacher | Pastor Meehan |
| Lay Assistant | Barbara Pate |
| Communion Lay Assistant | Angie Stiens |
| Organist/Pianist | David Leahey, Director of Music |
| Acolyte | Mychal Burroughs |
| Ushers | Angela del Pielago Arnaldo del Pielago |
| Altar Care | Andrea Godwin |
| AV Operators | Mark Gilbertson Jurgen Gobien Jim Haugan |
| Welcome Host | Joe Godwin |
| Nursery | Beth Rempe |



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703-971-2210

Acknowledgments

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