

## Fourth Sunday of Easter: Good Shepherd Sunday

April 30, 2023 – 10:30 a.m.

Holy Communion, Setting One, Lutheran Service Book



ST. JOHN'S  
LUTHERAN CHURCH

### Prayer before worship:

*Risen Lord Jesus Christ, we come before you this day thankful for your glorious resurrection. Scatter doubt and uncertainty, and confirm our faith and trust in you. Come into our midst this day with your life-giving presence and bestow upon us your saving peace. Amen.*



### Prelude

"Fidelis" from 'Four Extemporizations' (Percy Whitlock)

### Ringing of the Bells

### Welcome

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Confession and Absolution

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*The sign of the cross made be made in remembrance of Baptism*

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and self-examination*

**P** Let us then confess our sins to God our Father.

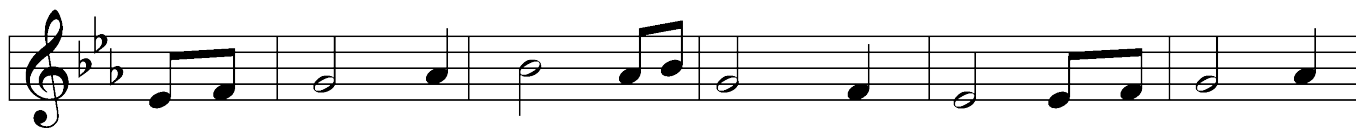
**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

**P** Almighty God, in his mercy, has given His Son to die for you and, for His sake, forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

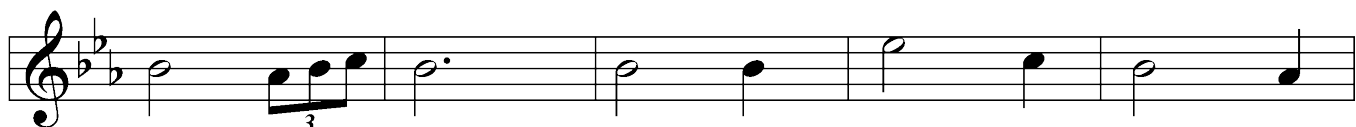
**C Amen.**

**Processional Hymn**

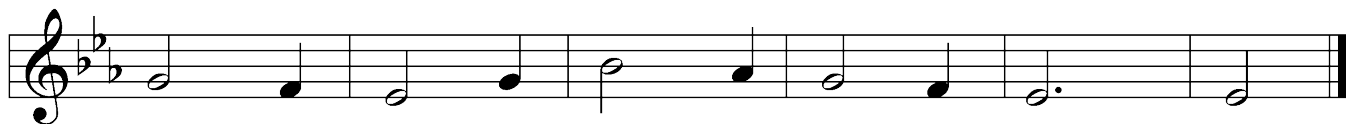
“The King of Love My Shepherd Is” (LSB 709)



1 The King of love my shep - herd is, Whose good - ness  
 2 Where streams of liv - ing wa - ter flow, My ran - somed  
 3 Per - verse and fool - ish oft I strayed, But yet in  
 4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if  
 soul He lead - eth And, where the ver - dant  
 love He sought me And on His shoul - der  
 Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.  
 pas - tures grow, With food ce - les - tial feed - eth.  
 gent - ly laid And home re - joic - ing brought me.  
 com - fort still, Thy cross be - fore to guide me.

5) Thou spreadst a table in my sight;  
 Thine unction grace bestoweth;  
 And, oh, what transport of delight  
 From Thy pure chalice floweth!

6) And so through all the length of days  
 Thy goodness faileth never;  
 Good Shepherd, may I sing Thy praise  
 Within Thy house forever!

Text: Henry W. Baker, 1821–77 Tune: Irish, c. 18th cent. Text and tune: Public domain

## Greeting

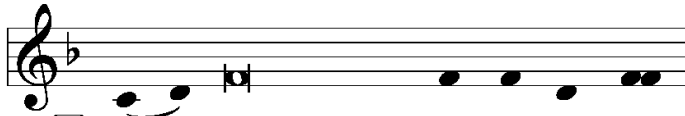
**P** Alleluia! Christ is risen.

**C** He is risen indeed. Alleluia!

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



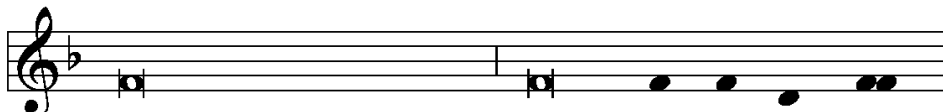
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



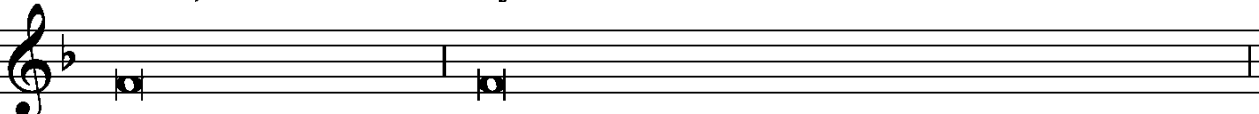
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



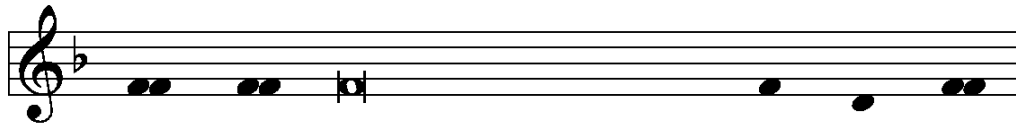
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Hymn of Praise

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*

(final refrain on the next page)

*Final Refrain*

This is the feast of vic-tory for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

### Prayer of the Day

**P** The Lord be with you.

**C** And al-so with you.

**P** Let us pray:

Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### First Reading

Acts:2:42-47

<sup>42</sup>They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup>And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup>And all who believed were together and had all things in common. <sup>45</sup>And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup>And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup>praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

**L** This is the Word of the Lord.

**C** Thanks be to God.

**Psalmody**

"Shepherd Me O God" (Marty Haugen)

*Refrain-All*  
*Capo 1:* Em Fm C Db G Ab D Eb Bm7 Cm7 C Db

Shepherd me, O God, beyond my wants, beyond my fears, from

*To stanzas 1, 2, 3, 5* *To stanza 4*

Am7 Bm7 Em Am/E Em7 A/E  
 Bbm7 Cm7 Fm Bbm/F Fm7 Bb/F Em Fm Eb/G Ab

death in - to life. life.

*Leader or All*  
 Em Am/E Em7 A/E  
 Fm Bbm/F Fm7 Bb/F

1 God is my shepherd, so nothing shall I want, I  
 2 Gently you raise me and heal my weary soul, you  
 3 Though I should wander the valley of death, I

Em Am/E Em7 A/E  
 Fm Bbm/F Fm7 Bb/F

rest in the meadows of faithfulness and love, I  
 lead me by pathways of righteousness and truth, my  
 fear no evil, for you are at my side, your

Am7 Bm7 Am/C D  
 Bbm7 Cm7 Bbm/Db Eb

walk by the quiet waters of  
 spirit shall sing the music of your  
 rod and your staff, my comfort and my

Em Am/E Em7 A/E  
 Fm Bbm/F Fm7 Bb/F *Refrain*

peace.  
 name.  
 hope.

Leader or All

Am  
Bbm

D

G

C



4 You have set me a ban-quet of love in the face of ha-tred,

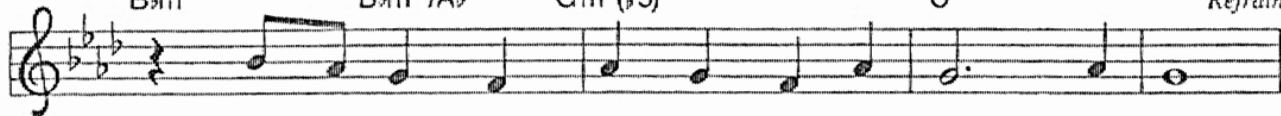
Am  
Bbm

Am<sup>7</sup>/G  
Bbm<sup>7</sup>/A<sup>b</sup>

F<sup>#</sup>m<sup>7</sup>(<sup>b</sup>5)  
Gm<sup>7</sup>(<sup>b</sup>5)

B<sup>7</sup>  
C<sup>7</sup>

Refrain



crown-ing me with love be - yond my pow'r to hold.

Leader or All

Em  
Fm

Am/E  
Bbm/F

Em<sup>7</sup>  
Fm<sup>7</sup>

A/E  
B<sup>b</sup>/F



5 Sure - ly your kind - ness and mer - cy fol - low me

Am<sup>7</sup>  
Bbm<sup>7</sup>

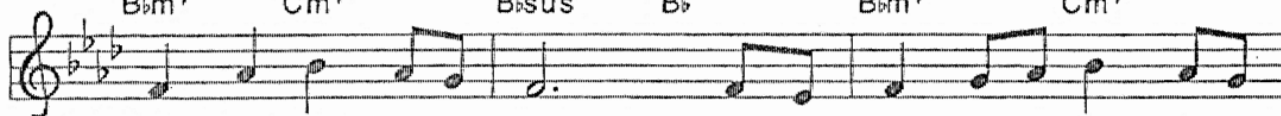
Bm<sup>7</sup>  
Cm<sup>7</sup>

Asus  
B<sup>b</sup>isus

A  
B<sup>b</sup>

Am<sup>7</sup>  
Bbm<sup>7</sup>

Bm<sup>7</sup>  
Cm<sup>7</sup>



all the days of my life; I will dwell in the house of my

C  
D<sup>b</sup>

D  
E<sup>b</sup>

Em  
Fm

Am/E  
Bbm/F

Em<sup>7</sup>  
Fm<sup>7</sup>

A/E  
B<sup>b</sup>/F



God for-ev - er - more.

Final refrain - All

Em  
Fm

C  
D<sup>b</sup>

G  
A<sup>b</sup>

D  
E<sup>b</sup>

Bm<sup>7</sup>  
Cm<sup>7</sup>

C  
D<sup>b</sup>



Shep-herd me, O God, be - yond my wants, be - yond my fears, from

Am<sup>7</sup>  
Bbm<sup>7</sup>

Bm<sup>7</sup>  
Cm<sup>7</sup>

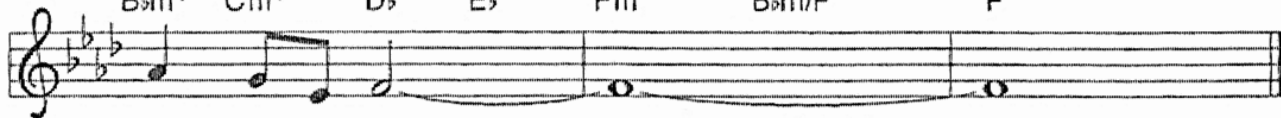
C  
D<sup>b</sup>

D  
E<sup>b</sup>

Em  
Fm

Am/E  
Bbm/F

E  
F



death in - to life.

## Epistle

1 Peter 2:19-25

<sup>19</sup>This is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. <sup>20</sup>For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup>He committed no sin, neither was deceit found in his mouth. <sup>23</sup>When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup>He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup>For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse



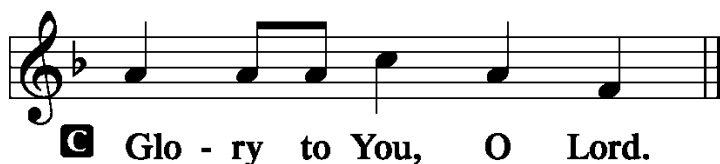
**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

John 10:1-10

*Please join in reading aloud the highlighted portion of Scripture and consider committing this passage to memory in the week ahead.*

**P** The Holy Gospel according to St. John, the tenth chapter.



**C** Glo - ry to You, O Lord.

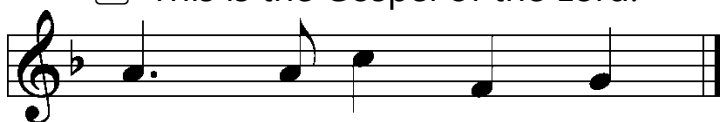
<sup>1</sup>[Jesus said:] "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. <sup>2</sup>But he who enters by the door is the shepherd of the sheep. <sup>3</sup>To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. <sup>5</sup>A stranger they will not follow, but they will



flee from him, for they do not know the voice of strangers.”<sup>6</sup>This figure of speech Jesus used with them, but they did not understand what he was saying to them.

<sup>7</sup>So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. <sup>8</sup>All who came before me are thieves and robbers, but the sheep did not listen to them. <sup>9</sup>I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. <sup>10</sup>**The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”**

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

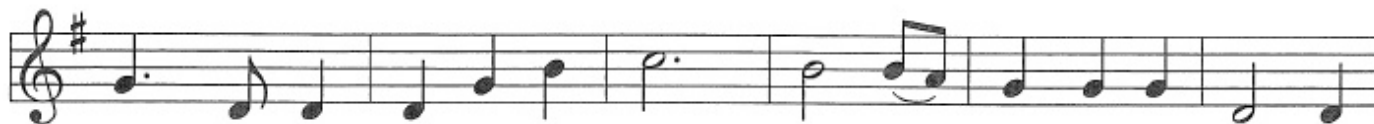
THE SACRAMENT OF HOLY BAPTISM

**Baptismal Song**

“Once Led to Your Font” (*stanzas 1 and 2*)



1 Once led to your font to die and to live called  
 2 Ad - dressed by your word, caught tight and set free, re -  
 3 Both wel - comed and fed at your ta - ble of grace, your  
 4 By your wash - ing made pure; by your feed - ing made whole; by your



down to the wa - ter for wash - ing, O\_\_ God, lead us out to  
 shaped by our Sav - ior's em - brac - ing, O\_\_ God, lead us out, and  
 sup - per brings life and sal - va - tion. O\_\_ God, lead us out to  
 call - ing made will - ing and a - ble; O\_\_ God, lead us out to



serve and to give, sent forth from the bath for the liv - ing.  
 speak by our deeds, sent forth with your word for the na - tions.  
 nou - rish and cheer, sent forth from your meal for cre - a - tion.  
 make your world ring with ech - oes of bath, word, and ta - ble.

*Once Led to Your Font: A Keyboard Collection*, Mark Sedio, ISBN 0-8006-7785-4  
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 but not sale, provided each copy carries this copyright notice.

- P** Holy Baptism today is given for Matteo Stefano Coello Palmisano, child of Giancarlo and Francesca Coello Palmisano. Serving as his sponsors are Paul and Angie Vazquez, Rosa Maria La Madrid Coello, and David Ramirez.

### **Presentation of Baptismal Candidate**

- R** *We present Matteo Stefano to receive the Sacrament of Holy Baptism.*

### **The Address**

*The pastor speaks to those assembled for Baptism*

- P** In Christian love you have presented this child for Holy Baptism. You should, therefore, faithfully bring him to the services of God's house, and teach him the Lord's Prayer, the Creed, and the Ten Commandments. As he grows in years, you should place in his hands the Holy Scriptures and provide for his instruction in the Christian faith, that, living in the covenant of his Baptism and in communion with the Church, he may lead a godly life until the day of Jesus Christ. Do you promise to fulfill these obligations?

- R** *I do.*

### **The Thanksgiving**

*The pastor pours the water to be used for Holy Baptism into the font*

- P** The Lord be with you.

- C** **And also with you.**

- P** Let us give thanks to the Lord our God.

- C** **It is right to give him thanks and praise.**

### **The Flood Prayer**

*This prayer, written by Martin Luther, acknowledges God's saving acts throughout history by means of water.*

- P** Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

- C** **By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land.**

- L** In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the slavery to sin and death, and has opened the way to the joy and freedom of everlasting life.

- C** **He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the ✠ Son, and of the Holy Spirit.**

**P** Pour out your Holy Spirit, so that those who are here baptized may be given new life. Wash away the sin of all those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.

**C** **To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.**

### **The Renunciation**

*Candidates for Baptism and sponsors join together in renouncing the works of Satan.*

**P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize. Do you renounce all the forces of evil, the devil, and all his empty promises?

**R** *I do.*

### **The Profession of Faith**

*Candidates for Baptism, their sponsors, and the congregation join together in affirming their belief in the triune God.*

**P** Do you believe in God the Father?

**C** **I believe in God, the Father almighty, creator of heaven and earth.**

**P** Do you believe in God the Son, Jesus Christ?

**C** **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**P** Do you believe in God the Holy Spirit?

**C** **I believe in the Holy Spirit, the holy, catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

### **The Washing**

*The pastor baptizes the candidate(s) with these words:*

**P** Matteo Stefano, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

### **The Laying on of Hands**

*The pastor lays hands on the head of the baptized and prays for the Holy Spirit's work in their life:*

**P** God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy Sacrament. Pour out your Holy Spirit upon Matteo Stefano: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

**C Amen.**

### **The Sealing**

*The pastor marks the sign of the cross on the forehead of the baptized with oil prepared for this purpose. As the sign of the cross is made, the pastor says:*

**P** Matteo Stefano, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C Amen.**

*A lighted candle is given to the baptized with these words:*

**P** Let your light so shine before others that they may see your good works and glorify your Father in heaven.

**P** Finally, let us pray for the parents of this child:

O God, giver of all life, look with kindness upon Matteo's parents, Giancarlo and Francesca. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for their children. Strengthen them in their own Baptism so they may share eternally the salvation you have given to them, through Jesus Christ our Lord.

**C Amen.**

### **The Welcome**

*Those who have been baptized turn and face the congregation as these words are spoken:*

**L** Through Baptism, God has made this child a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear His creative and redeeming Word to all the world.

**C We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.**

### **Response**

"Once Led to Your Font" (*stanzas 3 and 4*)

### **Sermon**

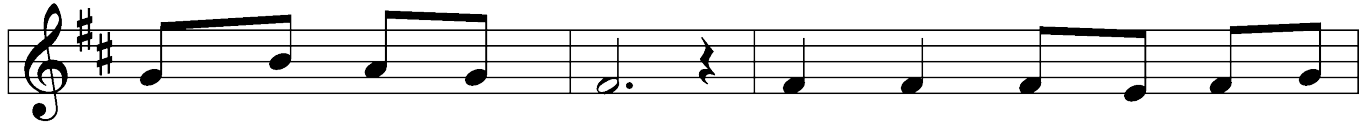
"Shepherd King"

# Hymn of the Day

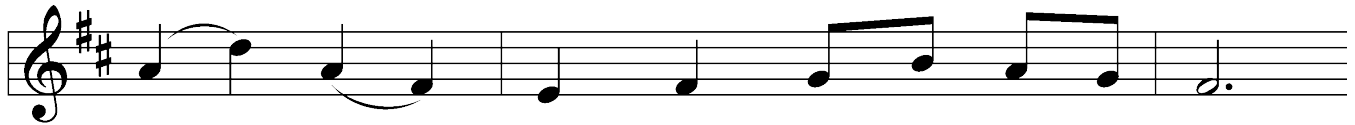
"Savior, like a Shepherd Lead Us" (LSB 711)



1 Sav - ior, like a shep - herd lead us; Much we  
 2 We are Yours; in love be - friend us, Be the  
 3 You have prom - ised to re - ceive us, Poor and  
 4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures  
 guard - ian of our way; Keep Your flock, from sin de -  
 sin - ful though we be; You have mer - cy to re -  
 let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.  
 fend us, Seek us when we go a - stray.  
 lieve us, Grace to cleanse, and pow'r to free.  
 Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have  
 Bless - ed Je - sus, bless - ed Je - sus, Hear us  
 Bless - ed Je - sus, bless - ed Je - sus, Ear - ly  
 Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,  
 chil - dren when we pray. Bless - ed Je - sus,  
 let us turn to You. Bless - ed Je - sus,  
 loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.  
 bless - ed Je - sus, Hear us chil - dren when we pray.  
 bless - ed Je - sus, Ear - ly let us turn to You.  
 bless - ed Je - sus, You have loved us, love us still.

## Prayers of the People

**P** Rejoicing with all the witnesses of the resurrection, let us pray in confidence for the church, the world, and all who are in need.

*Special prayer requests are announced followed by a brief silence for private prayer.*

*During the season of Easter each petition ends with the phrase: "Hear us, O God."*

*Please respond by saying: "Your mercy is great."*

*The prayers end with the words:*

**P** In resurrection hope we commend to you all for whom we pray, trusting in the promise of new life; through Jesus Christ, our risen Savior.

**G Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Announcements

### Offertory Prayer

**L** Let us pray: Blessed are you,

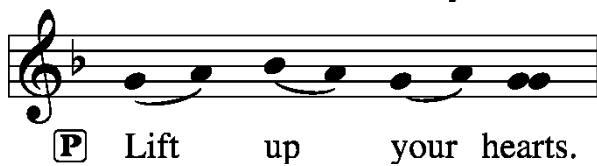
**G O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

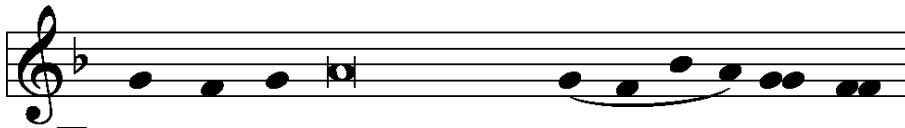
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Service of the Sacrament

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### Preface





**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**Lord's Prayer**

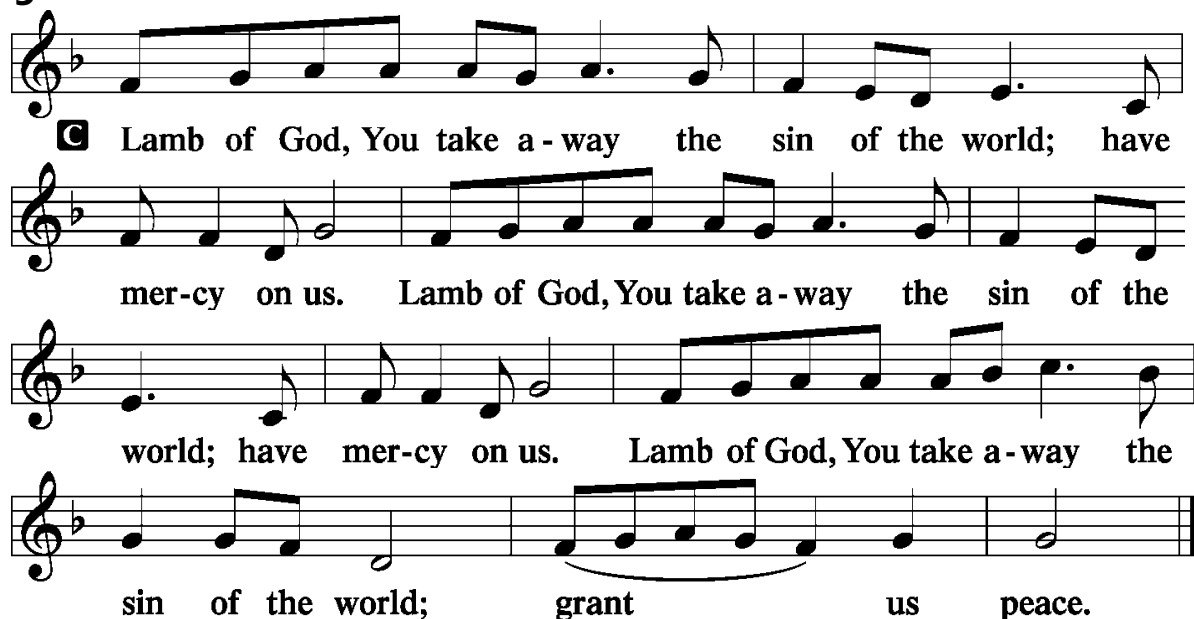
**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**Pax Domini**

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei**



**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.



## Distribution of Holy Communion

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

## Music at Distribution

Choir of St. John's "The Lord is my Keeper" (Anna Laura Page)

*The Lord is my keeper, he protects me with his arms; His love and his faithfulness will shield me from harm.*

*The Lord is my keeper who holds me with his wing; my soul he'll keep forever, and to his arms I'll cling.*

*The Lord is my maker, who lifts the mountains high; He cares for the eagle that soars through lofty skies,*

*He fills the heavens with clouds, and feeds the earth with rain; he makes the grass to grow on the mountains and the plain.*

*He who dwells in the shelter of the Lord most high abides with the Almighty whose name he glorifies.*

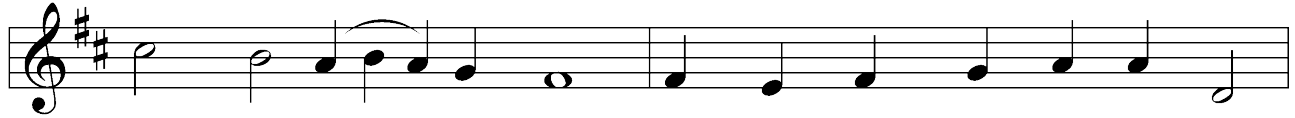
*The Lord is my keeper who holds me with his wing, my soul he'll keep forever, and to his arms I'll cling.*

"At the Lamb's High Feast We Sing"

(LSB 633)



1 At the Lamb's high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 3 Where the pas - chal blood is poured, Death's dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phantly go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

5) Mighty Victim from the sky,  
 Hell's fierce pow'rs beneath You  
 lie;  
 You have conquered in the fight,  
 You have brought us life and  
 light.  
 Alleluia!

6) Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

7) Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin's pow'r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

8) Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we  
 praise.  
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain

**Dismissal**

## Post-Communion Canticle



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**L** Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

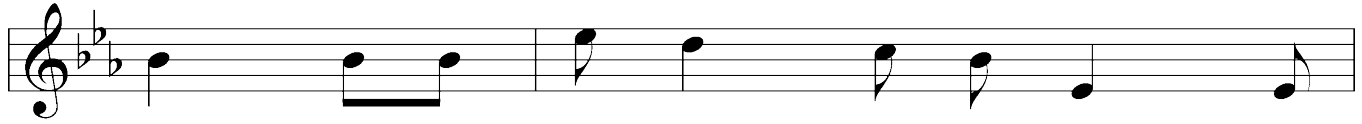
**C** Amen.

## Recessional Hymn

## "Have No Fear, Little Flock" (LSB 735)



1 Have no fear, lit - tle flock; Have no fear, lit - tle  
2 Have good cheer, lit - tle flock; Have good cheer, lit - tle  
3 Praise the Lord high a - bove; Praise the Lord high a -  
4 Thank - ful hearts raise to God; Thank - ful hearts raise to



flock, For the Fa - ther has cho - sen To  
flock, For the Fa - ther will keep you In  
bove, For He stoops down to heal you, Up -  
God, For He stays close be - side you, In



give you the King - dom; Have no fear, lit - tle flock!  
His love for - ev - er; Have good cheer, lit - tle flock!  
lift and re - store you; Praise the Lord high a - bove!  
all things works with you; Thank - ful hearts raise to God!

Text (sts. 2-4): Marjorie A. Jillson, 1931-2010 Text (st. 1) and tune: Heinz Werner Zimmermann, 1930 Text and tune: © 1973 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005318

## Postlude

## "Jubilate from Six Sketches" (Cecil Armstrong Gibbs)



## Our Ministry Of Worship

Officiant/Preacher	Pastor Meehan
Welcome	Jennifer Hills, Director of Discipleship
Lay Assistant	Tish Nordvall
Communion Lay Assistant	Mike Nordvall
Organist/Pianist	David Leahey, Director of Music
Acolyte	Caleb Rempe
Crucifer	Grace Rempe
Ushers	Barbara Pate Rodney Smith
Altar Care	Andrea Klanderman
AV Operator	Scott Budzien Mark Gilbertson
Welcome Host	Jan Swicord
Nursery	Caitlin Hulshizer Charlotte Keppers



This weekend's **altar flowers**  
are given by donations to the flower fund.



To view the current edition of our electronic weekly newsletter, *Midweek Update*,  
scan this QR Code



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