

## Tenth Sunday after Pentecost

August 6, 2023 – 9:30 a.m.

With One Voice, Holy Communion, Setting Five



ST. JOHN'S  
LUTHERAN CHURCH

### Prayer before worship:

Almighty God, you pour out on all who desire it the spirit of grace and supplication. Deliver us, as we come into your presence, from cold hearts and wandering thoughts, that with steady minds and burning zeal we may worship you in spirit and in truth; through your Son, Jesus Christ our Lord. Amen.



### Pre-Service Music

"Reverie" (Noel Rawsthorne)

### Ringling of the Bells

### Welcome

### Brief Order for Confession & Forgiveness

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel or be seated, as able*

**P** Most merciful God,

**C** **we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\text{†}$  Son, and of the Holy Spirit.

**C** Amen.

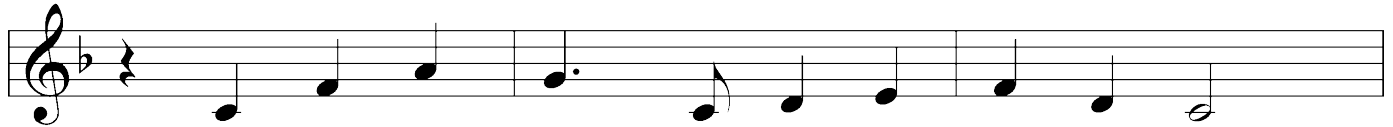
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## Service of the Word

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### Opening Hymn

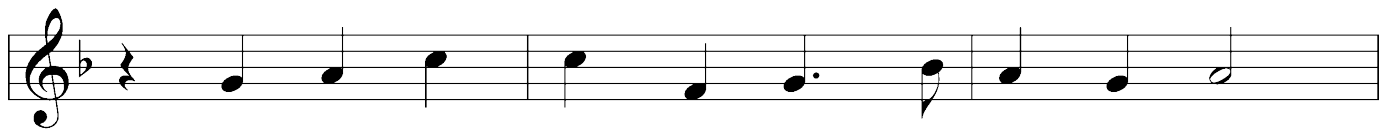
“When in Our Music God is Glorified” (LSB 796)



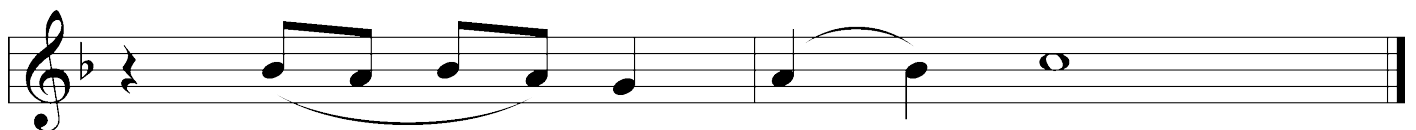
1 When in our mu - sic God is glo - ri - fied  
2 How of - ten, mak - ing mu - sic, we have found  
3 So has the Church, in lit - ur - gy and song,  
4 And did not Je - sus sing a psalm that night  
5 Let ev - 'ry in - stru - ment be tuned for praise!



And ad - o - ra - tion leaves no room for pride,  
A new di - men - sion in the world of sound  
In faith and love, through cen - tu - ries of wrong,  
When ut - most e - vil strove a - gainst the light?  
Let all re - joice who have a voice to raise!



It is as though the whole cre - a - tion cried:  
As wor - ship moved us to a more pro - found  
Borne wit - ness to the truth in ev - 'ry tongue:  
Then let us sing, for whom He won the fight:  
And may God give us faith to sing al - ways:



Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!

Text: Fred Pratt Green, 1903–2000, Tune: Charles V. Stanford, 1852–1924, Text: © 1972 Hope Publishing Co. Used by permission: LSB Hymn License no. 110005318, Tune: Public domain

## Greeting

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Hymn of Praise



**C** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



**I** Lord God, heav-en-ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



**C** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



**II** Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

**C** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;  
 glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,  
 and peace to God's peo - ple on earth.

**Prayer of the Day**

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray:

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.** *Please be seated*

**First Reading**

Ruth 1

*Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.*

<sup>1</sup>In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, <sup>5</sup>and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. <sup>6</sup>Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given

them food. <sup>7</sup>So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. <sup>8</sup>But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. <sup>10</sup>And they said to her, "No, we will return with you to your people." <sup>11</sup>But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? <sup>12</sup>Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, <sup>13</sup>would you therefore wait till they were grown? Would you therefore refrain from marrying? **No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.**"

<sup>14</sup>Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." <sup>16</sup>But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. <sup>17</sup>Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." <sup>18</sup>And when Naomi saw that she was determined to go with her, she said no more.

<sup>19</sup>So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, "Is this Naomi?" <sup>20</sup>She said to them, "Do not call me Naomi; call me Mara, for the Almighty has dealt very bitterly with me. <sup>21</sup>I went away full, and the LORD has brought me back empty. Why call me Naomi, when the LORD has testified against me and the Almighty has brought calamity upon me?"


<sup>22</sup>So Naomi returned, and Ruth the Moabite her daughter-in-law with her, who returned from the country of Moab. And they came to Bethlehem at the beginning of barley harvest.

**L** The Word of the Lord.

**C** **Thanks be to God.**

*Please stand*

## Alleluia Verse



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. Matthew, the thirteenth chapter.

**G** **Glory to you, O Lord.**

## Holy Gospel

Matthew 13: 44-46

<sup>44</sup>"The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

<sup>45</sup>"Again, the kingdom of heaven is like a merchant in search of fine pearls, <sup>46</sup>who, on finding one pearl of great value, went and sold all that he had and bought it.

**P** The Gospel of the Lord.

**G** **Praise to you, O Christ.**

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## THE SACRAMENT OF HOLY BAPTISM

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### Baptismal Song

"Once Led to Your Font" (*stanzas 1 and 2*)

1 Once led to your font to die and to live called  
2 Ad - dressed by your word, caught tight and set free, re -  
down to the wa - ter for wash - ing, O God, lead us out to  
shaped by our Sav - ior's em - brac - ing, O God, lead us out, and  
serve and to give, sent forth from the bath for the liv - ing.  
speak by our deeds, sent forth with your word for the na - tions.

*Once Led to Your Font: A Keyboard Collection*, Mark Sedio, ISBN 0-8006-7785-4  
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but not sale, provided each copy carries this copyright notice.

**P** Holy Baptism today is given for Lilly Ryann Dunn, child of Garrett and Kirsten Dunn. Serving as her sponsors are Ronald Wagner and Samantha Myers.

### Presentation of Baptismal Candidate

**R** *We present Lilly Ryann to receive the Sacrament of Holy Baptism.*

### The Address

*The pastor speaks to those assembled for Baptism*

**P** In Christian love you have presented this child for Holy Baptism. You should, therefore, faithfully bring her to the services of God's house, and teach her the Lord's Prayer, the Creed, and the Ten Commandments. As she grows in years, you should place in her hands the Holy Scriptures and provide for her instruction in the Christian faith, that, living in the covenant of her Baptism and in communion with the Church, she may lead a godly life until the day of Jesus Christ. Do you promise to fulfill these obligations?

**R** *I do.*



## The Thanksgiving

*The pastor pours the water to be used for Holy Baptism into the font*

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give him thanks and praise.**

## The Flood Prayer

*This prayer, written by Martin Luther, acknowledges God's saving acts throughout history by means of water.*

- P** Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.
- C** **By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land.**
- L** In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the slavery to sin and death, and has opened the way to the joy and freedom of everlasting life.
- C** **He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the † Son, and of the Holy Spirit.**
- P** Pour out your Holy Spirit, so that those who are here baptized may be given new life. Wash away the sin of all those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.
- C** **To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.**

## The Renunciation

*Candidates for Baptism and sponsors join together in renouncing the works of Satan.*

- P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize. Do you renounce all the forces of evil, the devil, and all his empty promises?
- R** *I do.*

## The Profession of Faith

*Candidates for Baptism, their sponsors, and the congregation join together in affirming their belief in the triune God.*

**P** Do you believe in God the Father?

**C** I believe in God, the Father almighty, creator of heaven and earth.

**P** Do you believe in God the Son, Jesus Christ?

**C** I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**P** Do you believe in God the Holy Spirit?

**C** I believe in the Holy Spirit, the holy, catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

## The Washing

*The pastor baptizes the candidate(s) with these words:*

**P** Lilly Ryann, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

## The Laying on of Hands

*The pastor lays hands on the head of the baptized and prays for the Holy Spirit's work in their life:*

**P** God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy Sacrament. Pour out your Holy Spirit upon Lilly Ryann: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

**C** Amen.

## The Sealing

*The pastor marks the sign of the cross on the forehead of the baptized with oil prepared for this purpose. As the sign of the cross is made, the pastor says:*

**P** Lilly Ryann you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C** Amen.

*A lighted candle is given to the baptized with these words:*

**P** Let your light so shine before others that they may see your good works and glorify your Father in heaven.

**P** Finally, let us pray for the parents of this child:

O God, giver of all life, look with kindness upon Lilly's parents, Garrett and Kirsten. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for their children. Strengthen them in their own Baptism so they may share eternally the salvation you have given to them, through Jesus Christ our Lord.

**C** Amen.

## The Welcome

*Those who have been baptized turn and face the congregation as these words are spoken:*

**L** Through Baptism, God has made this child a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear His creative and redeeming Word to all the world.

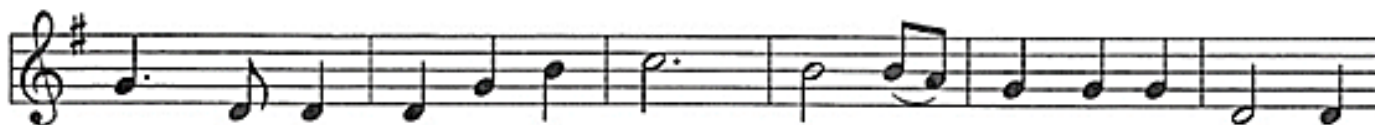
**C** We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.

## Response

"Once Led to Your Font" (stanzas 3 and 4)



3 Both wel - comed and fed at your ta - ble of grace, your  
4 By your wash - ing made pure; by your feed - ing made whole; by your



sup - per brings life and sal - va - tion. O God, lead us out to  
call - ing made will - ing and a - ble; O God, lead us out to



nou - rish and cheer, sent forth from your meal for cre - a - tion.  
make your world ring with ech - oes of bath, word, and ta - ble.

*Once Led to Your Font: A Keyboard Collection, Mark Sedio, ISBN 0-8006-7785-4*

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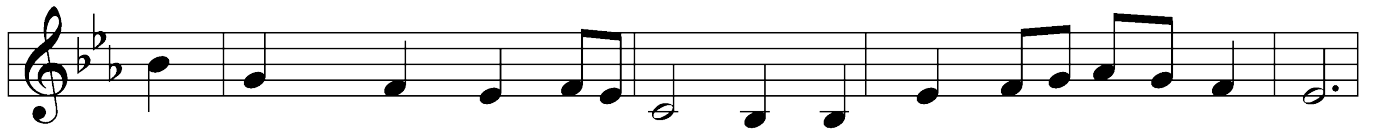
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Hymn of the Day

For all the Faithful Women” (LSB 855, verses 1, 5, 3, 4)



1 For all the faith-ful wom - en Who served in days of old,  
 5 We praise Your name for Mir - iam Who sang tri - um - phant - ly  
 3 O God, for saints and ser - vants, Those named and those un - known  
 4 All praise to God the Fa - ther! All praise to Christ the Son!



To You shall thanks be giv - en; To all, their sto - ry told.  
 While Pha - raoh’s vaunt - ed ar - my Lay drowned be - neath the sea.  
 In whom through all the a - ges Your light of glo - ry shone,  
 All praise the Ho - ly Spir - it, Who binds the Church in one!



They served with strength and glad - ness In tasks Your wis - dom gave.  
 As Is - rael marched to free - dom, Her chains of bond - age gone,  
 We of - fer glad thanks - giv - ing And fer - vent prayer we raise  
 With saints who went be - fore us, With saints who wit - ness still,



To You their lives bore wit - ness, Pro - claimed Your pow’r to save.  
 So may we reach the king - dom Your might - y arm has won.  
 That, faith - ful in Your ser - vice, Our lives may sing Your praise.  
 We sing glad Al - le - lu - ias And strive to do Your will.

Text: Herman G. Stuempfle, Jr., 1923–2007, alt.  
 Tune: Finnish, 19th cent.  
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Prayers of the People

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Special prayer requests are announced followed by a brief silence for private prayer. During the season after Pentecost each petition ends with the phrase: “Hear us, O God.”*

*Please respond by saying: “Your mercy is great.”*

*The prayers end with the words:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C** Amen.

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Announcements

### Offertory Prayer

**L** Merciful God,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

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## Service of the Sacrament

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### Great Thanksgiving

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them up to the Lord.

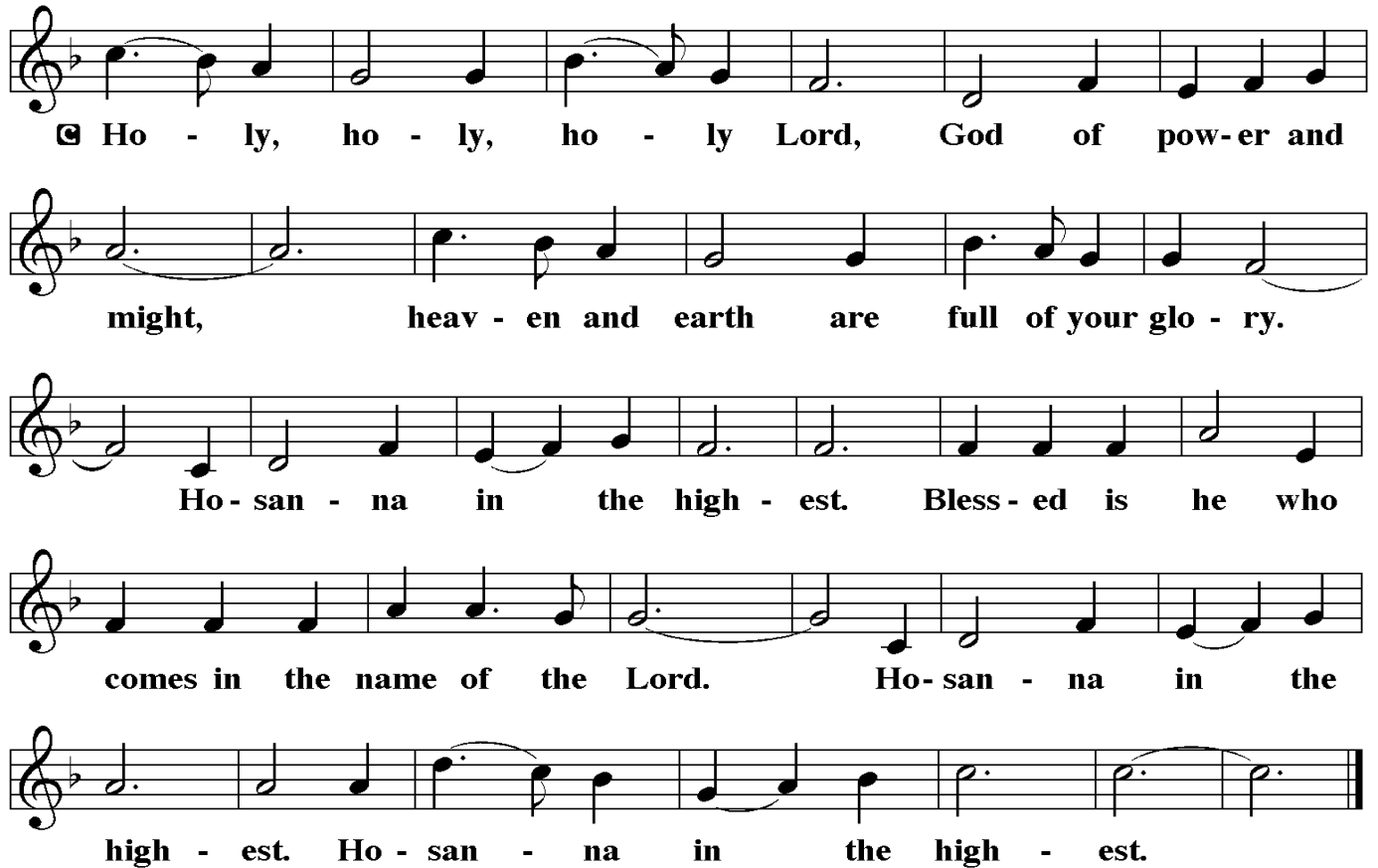
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### Preface

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



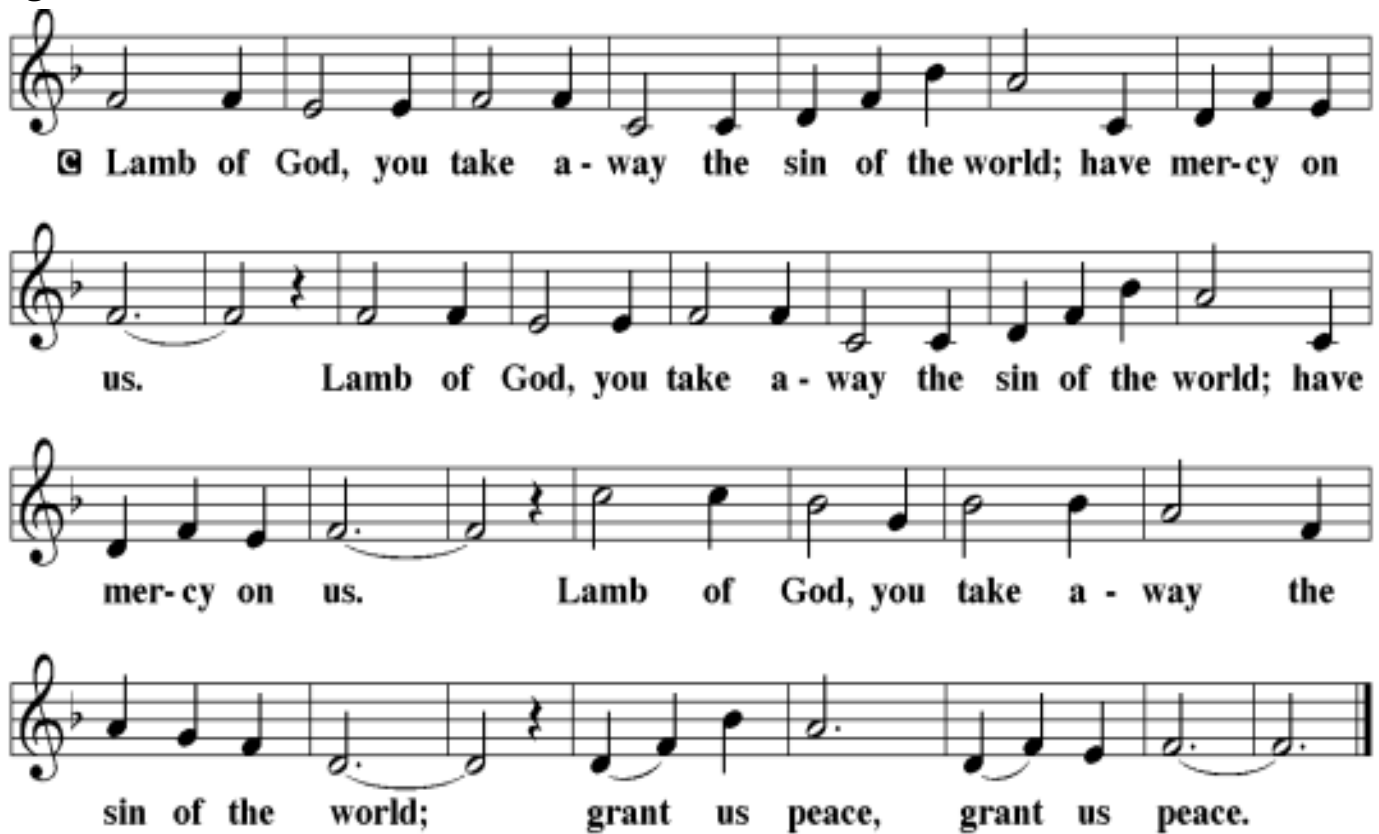
**C** Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

## Eucharistic Prayer

### Lord's Prayer

- P** Lord, remember us in your kingdom and teach us to pray:
- C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Agnus Dei



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## Distribution of Holy Communion

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

# Distribution Hymns

## "Bind Us Together"

(WOV 748)

*Refrain*  
F

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

*Refrain*  
c<sup>7</sup> F F

can - not be bro - ken. Bind us to - geth - er, Lord,

Dm Gm C F

bind us to - geth - er, Lord; bind us to - geth - er in love.

F c<sup>7</sup> F F c<sup>7</sup> F

1 There . . is on - ly one God. There . . is on - ly one King.  
2 You are the fam-'ly of God. You are the prom-ise di - vine.

F c<sup>7</sup> F F c<sup>7</sup> F *Refrain* B<sup>b</sup>/C

There . . is on - ly one Bod-y; that . . is why we can sing:  
You are God's cho-sen de - sire, you are the glo-rious new wine.

Text: Bob Gillman, b. 1946

BIND US TOGETHER



"Here in This Place"

(WOV 718)



1 Here in this place . . . new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through-out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh-ers,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu-man race.  
 call us a-new to be salt for the earth.  
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath - er us in, the  
 Gath-er us in, the rich and the haugh-ty, gath - er us in, the  
 Give us to drink the wine of com-pas - sion, give us to eat the  
 Gath-er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour-ish us well, and teach us to fash-ion  
 make us your own; gath - er us in, all peop - les to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour-age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

## Dismissal

### Post-Communion Canticle

### "Thankful Hearts"

☐ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - jice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God,  
and lead us forth in joy with shouts  
of thanks - giv - ing. Al - le - lu - ia.  
(Lent:) A - men, a - men.

## Prayer of Thanksgiving

**L** Let us pray:

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**C** Amen.

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## Sending

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### Blessing

**P** Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**C** Amen.

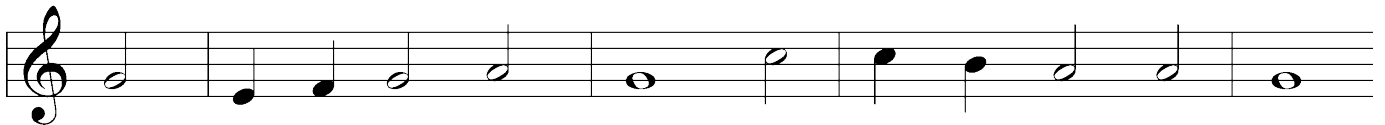
### Benediction

**L** Go in peace. Serve the Lord.

**C** Thanks be to God.

### Sending Hymn

“Blest Be the Tie That Binds” (LSB 649)



1 Blest be the tie that binds Our hearts in Chris - tian love;  
2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;  
3 We share our mu - tual woes, Our mu - tual bur - dens bear,  
4 When here our path - ways part, We suf - fer bit - ter pain;  
5 From sor - row, toil, and pain, And sin we shall be free



The fel - low - ship of kin - dred minds Is like to that a - bove.  
Our fears, our hopes, our aims are one, Our com - forts and our cares.  
And of - ten for each oth - er flows The sym - pa - thiz - ing tear.  
Yet, one in Christ and one in heart, We hope to meet a - gain.  
And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.  
Tune: Lowell Mason, 1792–1872, alt.  
Text and tune: Public domain

### Postlude

“Finale from 'Water Music'" (G. F. Handel)



## Our Ministry Of Worship

Officiant/Preacher	Pastor Rueter
Welcome	Jennifer Hills, Director of Discipleship
Lay Assistant	Barbara Pate
Communion Lay Assistant	Jennifer Hills
Organist/Pianist	David Leahey, Director of Music
Acolyte	Jenna Swale
Usher	Fred Esposito Mike Waring
Altar Care	Jean Gilbertson
AV Operator	Greg Auld Mark Gilbertson
Welcome Host	Joe Godwin
Nursery	Denise Kirkpatrick Elizabeth Romeo

This weekend's **altar flowers**  
are given by donations to the flower fund.



To view the current edition of our electronic weekly newsletter, *Midweek Update*,  
scan this QR Code



## **Acknowledgments**

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