

Second Sunday in Advent

December 10, 2023 – 10:30 a.m.

Lutheran Service Book, Divine Service, Setting Two



ST. JOHN'S
LUTHERAN CHURCH

Prayer before worship

Draw near to us, O Advent Lord, in this time of worship. Open our hearts and minds to your life-giving presence as we wait and watch for your promised coming. Amen.

Prelude "An Advent Prelude 'Veni Emmanuel'" (arr. Charles Callahan)

Ringing of the Bells

Welcome

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their baptism

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

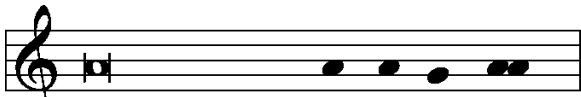
Blessing of the Advent Wreath

Each week we light a new candle on the Advent wreath.

L Blessed are you, O Lord our God, ruler of the universe. John the Baptist calls all people to prepare the Lord's way for the kingdom of heaven is near. Bless us as we light the candles on this wreath. Baptize us with the fire of your Spirit, that we may be a light shining in the darkness welcoming others as Christ has welcomed us, for he is our light and our salvation. Blessed be God forever.

C Amen.

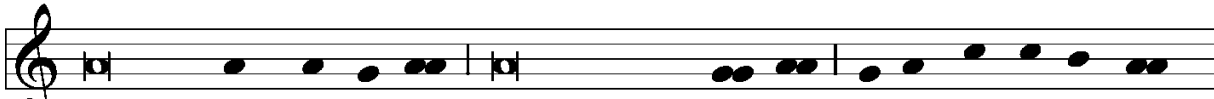
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



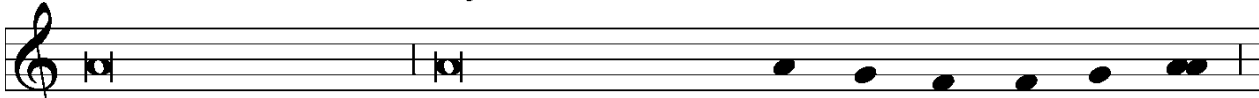
A For the peace of the whole world, for the well-being of the Church of God,



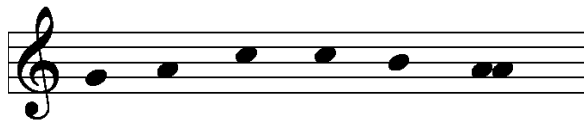
and for the uni-ty of all let us pray to the Lord.



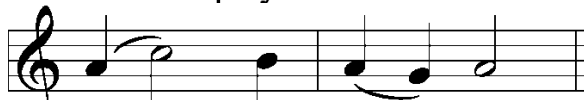
C Lord, have mer - cy.



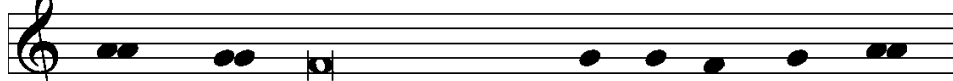
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Advent Hymn

"Awake, Awake, and Greet the New Morn" (WOV 633)

(Advent 2, stanza 1 & 2)



1 A - wake! a - wake, and greet the new morn, for
2 To us, to all in sor - row and fear, Em -



an - gels her - ald its dawn - ing. Sing out your joy, for
man - u - el comes a - sing - ing, his hum - ble song is



soon he is born, be - hold! the Child of our long - ing.
qui - et and near, yet fills the earth with its ring - ing;



Come as a ba - by weak and poor, to bring all hearts to -
mu - sic to heal the bro - ken soul and hymns of lov - ing -



geth - er, he o - pens wide the heav'n - ly door and
kind - ness, the thun - der of his an - thems roll to



lives now in - side us for ev - er.
shat - ter all ha - tred and blind - ness.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray:

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Children's Message

Old Testament Reading

Isaiah 40:1-11

¹Comfort, comfort my people, says your God. ²Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the LORD's hand double for all her sins. ³A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God. ⁴Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. ⁵And the glory of the LORD shall be revealed, and all flesh shall see it together, for the mouth of the LORD has spoken." ⁶A voice says, "Cry!" And I said, "What shall I cry?" All flesh is grass, and all its beauty is like the flower of the field. ⁷The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass. ⁸The grass withers, the flower fades, but the word of our God will stand forever. ⁹Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah, "Behold your God!" ¹⁰Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him. ¹¹He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

L This is the Word of the Lord.

C Thanks be to God.

Psalmody

"The First Song of Isaiah"

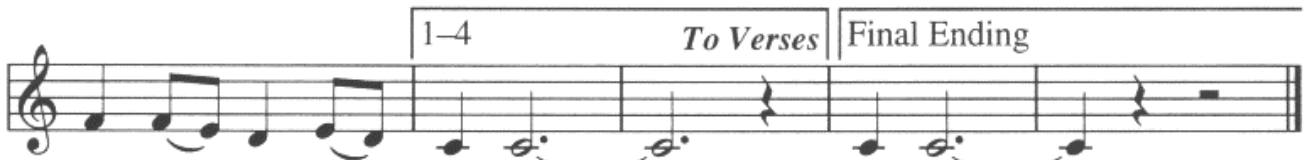
Refrain (Repeated at end)



Sure-ly, it is God who saves me; I will trust in Him and not be a -



fraid. For the Lord is my strong-hold and my sure de-fense, and



He will be my Sa - vior, Sa - vior.

Verses



1. There - fore you shall draw wa - ter with re - joic - ing



from the springs of sal - va - tion. And on that day you shall say, give



thanks to the Lord and call up - on his name;



2. Make his deeds known a-mong the peo - ples; see that they re-mem-ber that his



name is ex - alt - ed. Sing the prais-es of the Lord, for He has done great

To Refrain

things, and this is known in all the world.

3. Cry a - loud in - hab - i - tants of Zi - on,

ring out your joy, for the great one in the

To Refrain

midst of you is the Ho - ly One of Is - rael.

Words: From the *Book of Common Prayer*; Music: Jack Noble White; Copyright © 1977 by Charles Mortimer Guilbert. Used by permission.

Epistle

2 Peter 3:8-14

*Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.*

⁸But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. ⁹**The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.** ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

¹¹Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

¹⁴Therefore, beloved, since you are waiting for these, be diligent to be found by him without spot or blemish, and at peace.

L This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

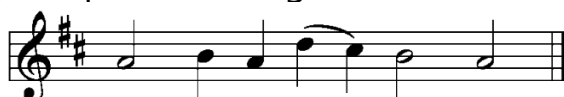


Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

St. Mark 1:1-8

P The Holy Gospel according to St. Mark, the first chapter.



C Glo - ry to You, O Lord.

¹The beginning of the gospel of Jesus Christ, the Son of God.

²As it is written in Isaiah the prophet,

“Behold, I send my messenger before your face,
who will prepare your way,

³the voice of one crying in the wilderness:

‘Prepare the way of the Lord,
make his paths straight,’”

⁴John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. ⁵And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel’s hair and wore a leather belt around his waist and ate locusts and wild honey. ⁷And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. ⁸I have baptized you with water, but he will baptize you with the Holy Spirit.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sermon

"Way!" (Guest Preacher: Rev. James Sharp)

Hymn of the Day

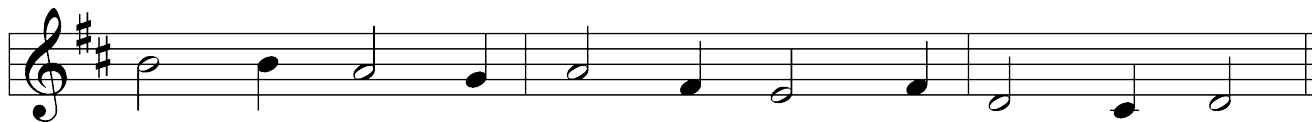
"On Jordan's Bank the Baptist's Cry" (LSB 344)



1 On Jor - dan's bank the Bap - tist's cry An - nounc - es
2 Then cleansed be ev - 'ry life from sin; Make straight the
3 We hail Thee as our Sav - ior, Lord, Our ref - uge
4 Lay on the sick Thy heal - ing hand And make the
△ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
way for God with - in, And let us all our
and our great re - ward; With - out Thy grace we
fall - en strong to stand; Show us the glo - ry
sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
hearts pre - pare For Christ to come and en - ter there.
waste a - way Like flow'rs that with - er and de - cay.
of Thy face Till beau - ty springs in ev - 'ry place.
we a - dore And Ho - ly Spir - it ev - er - more.

Text: Charles Coffin, 1676-1749; tr. composite
Tune: adapt. Michael Praetorius, 1571-1621
Text and tune: Public domain

Profession of Faith

The Nicene Creed

We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from

the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, † and the life of the world to come. Amen.

Prayer of the Church

P Waiting for the fulfillment of our hope in Christ's promised coming, we pray for the church, those in need, and all of God's creation.

Special prayer requests are announced followed by a brief silence for private prayer. During the Advent season each petition ends with the phrase: "Lord, in your mercy."

Please respond by saying

"Hear our prayer."

The prayers end with the words:

P Into your hands, O God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Savior.

C Amen.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Announcements

Offertory Prayer

L Let us pray: Merciful God,

C in the mystery of the Word made flesh, you embrace our lives with your great love. With joy and gladness we ask that these gifts may be a sign of that love, and that we may continue to share in your divine life, through Jesus Christ our Lord. Amen.

SERVICE OF THE SACRAMENT

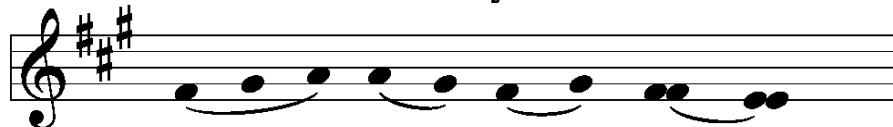
Preface



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the

sin of the world; have mer-cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

Please be seated

Distribution

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

Distribution Anthem

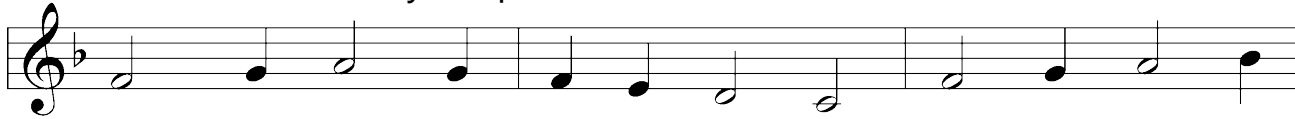
“Prepare the way of the Lord” (Mozart/Hopson)
Choir of St. John’s

Prepare the way of the Lord, make straight in the desert a highway for God to come. See the valleys lifted high, all the mountains and hills made low. See uneven ground made level, all the rough places made plain. See uneven ground made level all the rough places made plain. Prepare a highway for the Lord. Hear the voice of him who cries, Make a highway in the desert for the Lord. All the earth shall see it together. Hear, for God has spoken it. Prepare the way, the Savior comes.

Distribution Hymns

“Comfort, Comfort Ye My People”

(LSB 347)



1 “Com - fort, com - fort ye My peo - ple, Speak ye peace,” thus
2 Yea, her sins our God will par - don, Blot - ting out each
3 Hark, the her - ald’s voice is cry - ing In the des - ert
4 Make ye straight what long was crook - ed; Make the rough - er



saith our God; “Com - fort those who sit in dark - ness, Mourn - ing
dark mis - deed; All that well de - served His an - ger He no
far and near, Call - ing sin - ners to re - pen - tance, Since the
plac - es plain. Let your hearts be true and hum - ble, As be -



’neath their sor - rows’ load. Speak ye to Je - ru - sa - lem
more will see or heed. She hath suf - fered man - y a day,
King - dom now is here. O that warn - ing cry o - bey!
fits His ho - ly reign. For the glo - ry of the Lord



Of the peace that waits for them; Tell her that her
Now her griefs have passed a - way; God will change her
Now pre - pare for God a way; Let the val - leys
Now o’er earth is shed a - broad, And all flesh shall



sins I cov - er And her war - fare now is o - ver."
 pin - ing sad - ness In - to ev - er - spring - ing glad - ness.
 rise to meet Him And the hills bow down to greet Him.
 see the to - ken That His Word is nev - er bro - ken.

Text: Johann Olearius, 1611-84; tr. Catherine Winkworth, 1827-78, alt.
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

"Prepare the Royal Highway"

(LSB 343)



1 Pre - pare the roy - al high - way; The King of kings is near!
 2 God's peo - ple, see Him com - ing: Your own e - ter - nal king!
 3 Then fling the gates wide o - pen To greet your prom - ised king!
 4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!
 Palm branch - es strew be - fore Him! Spread gar - ments! Shout and sing!
 Your king, yet ev - 'ry na - tion Its trib - ute too should bring.
 His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore - told in sa - cred sto - ry:
 God's prom - ise will not fail you! No more shall doubt as - sail you!
 All lands, bow down be - fore Him! All na - tions, now a - dore Him!
 So let your praise be sound - ing For kind - ness so a - bound - ing:

Refrain



Ho - san - na to the Lord, For He ful - fills God's Word!

Text: Frans Mikael Franzén, 1772-1847; tr. Lutheran Book of Worship, 1978, alt.
 Tune: Swedish, 17th cent.
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005318
 Tune: Public domain

Dismissal

Post-Communion Collect

L Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sending of Lay Eucharistic Ministers

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sending Hymn

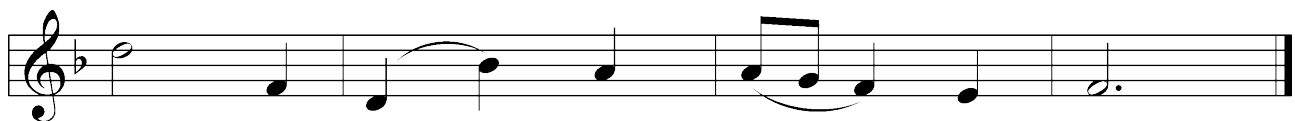
"Hark the Glad Sound" (LSB 349)



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702-51
Tune: Thomas Haweis, 1734-1820
Text and tune: Public domain

Postlude

"An Advent Postlude (Wachet Auf)" (arr. Charles Callahan)

Our Ministry Of Worship

Officiant	Pastor Meehan
Guest Preacher	Rev. James Sharp, Missionary in Uruguay
Welcome & Children's Message	Jennifer Hills, Director of Discipleship
Lay Assistant	Mike Nordvall
Communion Lay Assistant	Tish Nordvall
Organist/Pianist	David Leahey, Director of Music
Acolyte	Jenna Swale
Crucifer	Guilianna Vazquez
Ushers	Benjamin May Michelle May
Altar Care	Karen Kemmet
AV Operators	Mark Gilbertson Jim Haugan
Welcome Host	Jan Swicord
Nursery	Janet Smith Haley Merritt
Advent Candle Bearers:	The Keppers Family



To **Give** to
St. John's Lutheran Church
scan this QR Code





This weekend's **altar flowers** are given in memory of Captain Michael Geragosian, Airman First Class Benjamin Hall, and Airman First Class Warren Willis, who bravely gave their lives in service to their country twenty-four years ago. Their sacrifice will forever be honored and remembered. Rest in peace.

To **view** the current edition of our electronic weekly newsletter, ***Midweek Update***, scan this QR Code



Acknowledgments

Divine Service, Setting Two, *Lutheran Service Book* © 2006 Concordia Publishing House. All rights reserved.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*,

©2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder ©2006 Concordia Publishing House. LSB Hymn License 200-2399. LS Builder Support NH 200-299.

Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-701520. All rights reserved.

An Advent Prelude (Veni Emmanuel) – arr. Charles Callahan (2012 Birnamwood Publications) All rights reserved.

Distribution Anthem (Choir of St. John's): Prepare the way of the Lord – Mozart/Hopson (1993 Choristers Guild) All rights reserved.

An Advent Postlude (Wachet Auf) – arr. Charles Callahan (2012 Birnamwood Publications) All rights reserved.



St. John's Lutheran Church
5952 Franconia Road
Alexandria, VA 22310



A member congregation of the Lutheran Church – Missouri Synod

St. John's Lutheran Church Staff

Pastor	Rev. John Meehan
Director of Discipleship	Jennifer Hills, DCE
Director of Music	David Leahey
Office Administrator	Michelle May
Finance Administrator	Jennifer Smith
Communication Specialist	Jacqueline Fuller

Early Childhood Education Center (ECEC) Staff

Director of ECEC	Amanda Parks
ECEC Administrator	Kari Wells

Contact Us

Office: 703-971-2210

ECEC: 703-971-3581

Website: www.sjlc.com

Emails

Pastor: pastor.meehan@sjlc.com

Director of Discipleship: jennifer.hills@sjlc.com

Director of Music: david.leahey@sjlc.com

Office: office@sjlc.com

Finance: finance@sjlc.com

Communication Specialist: jacqueline.fuller@sjlc.com

ECEC Director: ecec@sjlc.com

ECEC Administrator: ecec.admin@sjlc.com