

## Fifth Sunday after Epiphany

February 4, 2024– 10:30 a.m.

Lutheran Service Book, Holy Communion, Setting 2



ST. JOHN'S  
LUTHERAN CHURCH

### Prayer before worship

Lord God, You revealed Yourself through Jesus, the Messiah. As I come before You in worship this day, I humbly pray that You would open my heart and mind to Your Word, turn me from sin, and strengthen the light of Christ within me. Amen.

### Pre-Service Music

"Arioso" (J. S. Bach)

### Ringing of the Bells

### Welcome

---

## CONFESSION AND ABSOLUTION

---

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

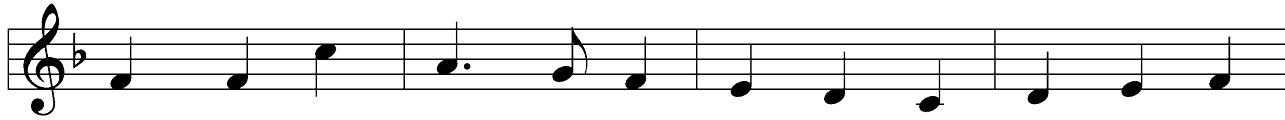
---

## SERVICE OF THE WORD

---

### Opening Hymn

"Praise to the Lord, the Almighty" (LSB 790)



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -  
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
reign - ing And, as on wings of an ea - gle, up -  
made you, Health has be - stowed and, when heed - less - ly  
fend you; Sure - ly His good - ness and mer - cy shall  
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
lift - ing, sus - tain - ing. Have you not seen All that is  
fall - ing, has stayed you. What need or grief Ev - er has  
dai - ly at - tend you. Pon - der a - new What the Al -  
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
need - ful has been Sent by His gra - cious or - dain - ing?  
failed of re - lief? Wings of His mer - cy did shade you.  
might - y can do As with His love He be - friends you.  
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

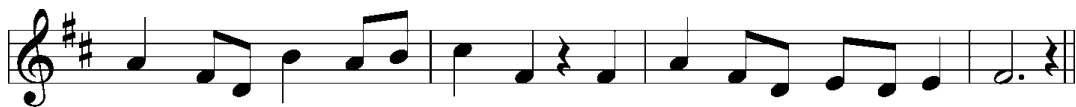
Text: Joachim Neander, 1650-80; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Ander Theil Des Erneuernten Gesang-Buchs, 1665, Stralsund  
Text and tune: Public domain

### Greeting

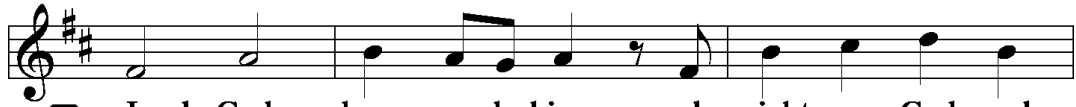
**P** The grace of God in Christ Jesus, poured out in every gift of the Holy Spirit, be with you all.

**C** And also with you.

## Gloria in Excelsis



**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.



**C** Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa-ther; re - ceive our prayer. For You a-lone are the



Ho - ly One, You a-lone are the Lord, You a -



lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa-ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray:

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Children's Message

### Old Testament Reading

Isaiah 40: 21-31

<sup>21</sup>Do you not know? Do you not hear?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

<sup>22</sup>It is he who sits above the circle of the earth,

and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,

and spreads them like a tent to dwell in;

<sup>23</sup>who brings princes to nothing,

and makes the rulers of the earth as emptiness.

<sup>24</sup>Scarcely are they planted, scarcely sown,

scarcely has their stem taken root in the earth,

when he blows on them, and they wither,

and the tempest carries them off like stubble.

<sup>25</sup>To whom then will you compare me,

that I should be like him? says the Holy One.

<sup>26</sup>Lift up your eyes on high and see:

who created these?

He who brings out their host by number,

calling them all by name,

by the greatness of his might,

and because he is strong in power

not one is missing.

<sup>27</sup>Why do you say, O Jacob,  
and speak, O Israel,  
"My way is hidden from the LORD,  
and my right is disregarded by my God"?  
<sup>28</sup>Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.  
<sup>29</sup>He gives power to the faint,  
and to him who has no might he increases strength.  
<sup>30</sup>Even youths shall faint and be weary,  
and young men shall fall exhausted;  
<sup>31</sup>but they who wait for the LORD shall renew their strength;  
they shall mount up with wings like eagles;  
they shall run and not be weary;  
they shall walk and not faint.

**L** This is the Word of the Lord.

**C** Thanks be to God.

**Psalm** (read responsively)

Psalm 147:1-11

- L** Praise the LORD!  
For it is good to sing praises | to our God;\*  
for it is pleasant, and a song of praise is | fitting.
- C** **The LORD builds up Je- | rusalem;\***  
**he gathers the outcasts of | Israel.**
- L** He heals the broken- | hearted\*  
and binds | up their wounds.
- C** **He determines the number | of the stars;\***  
**he gives to all of | them their names.**
- L** Great is our Lord, and abun- | dant in power;\*  
his understanding is beyond | measure.
- C** **The LORD lifts up the | humble;\***  
**he casts the wicked | to the ground.**
- L** Sing to the LORD with thanks- | giving;\*  
make melody to our God | on the lyre!
- C** **He covers the heavens with clouds;**  
**he prepares rain | for the earth;\***

**he makes grass grow | on the hills.**

**L** He gives to the | beasts their food,\*  
and to the young ravens | that cry.

**C** **His delight is not in the strength | of the horse,\*  
nor his pleasure in the legs | of a man,**

**L** but the LORD takes pleasure in those who | fear him,\*  
in those who hope in his | steadfast love.

## Epistle

1 Corinthians 9: 16-27

<sup>16</sup>If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! <sup>17</sup>For if I do this of my own will, I have a reward, but if not of my own will, I am still entrusted with a stewardship.

<sup>18</sup>What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

<sup>19</sup>For though I am free from all, I have made myself a servant to all, that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. <sup>22</sup>To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. <sup>23</sup>I do it all for the sake of the gospel, that I may share with them in its blessings.

<sup>24</sup>Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## Alleluia and Verse



*Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.*

**P** The Holy Gospel according to St. Mark, the first chapter.



**C** Glo - ry to You, O Lord.

<sup>29</sup>Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon’s mother-in-law lay ill with a fever, and immediately they told him about her. <sup>31</sup>And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

<sup>32</sup>That evening at sundown they brought to him all who were sick or oppressed by demons. <sup>33</sup>And the whole city was gathered together at the door. <sup>34</sup>And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

**<sup>35</sup>And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed.** <sup>36</sup>And Simon and those who were with him searched for him, <sup>37</sup>and they found him and said to him, “Everyone is looking for you.” <sup>38</sup>And he said to them, “Let us go on to the next towns, that I may preach there also, for that is why I came out.” <sup>39</sup>And he went throughout all Galilee, preaching in their synagogues and casting out demons.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Hymn of the Day

"We Come to You for Healing, Lord" (ELW 617)



1. We come to you for heal - ing, Lord, Of  
2. As once you walked through an - cient streets And  
3. You touch us through phy - si - cians' skills, Through  
4. Through nights of pain and wake - ful - ness, Through  
5. We come to you, O lov - ing Lord, In



bod - y, mind, and soul, And pray that by your  
reached toward those in pain, We know you come a -  
nurs - es' gifts of care, And through the love of  
days when strength runs low, Grant us your gift of  
our dis - tress and pain, In trust that through our



Spir - it's touch We may a - gain be whole.  
mong us still With pow'r to heal a - gain.  
faith - ful friends Who lift our lives in prayer.  
pa - tience, Lord, Your calm - ing peace to know.  
nights and days Your grace will heal, sus - tain.

Text: Herman G. Stuempfle, Jr., 1923–2007, © 2006, GIA Publications, Inc.  
Tune: MARTYRDOM, CM; Hugh Wilson, 1764–1824

## Profession of Faith

The Nicene Creed

**We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, † and the life of the world to come. Amen.**

### **Prayer of the Church**

**P** Drawn to the light of Christ, made bold in the waters of Baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves and listens to us.

*Special petitions are announced, followed by a brief silence. Each petition closes with the words*

*"Lord in Your mercy." Please respond by saying, "hear our prayer."*

*The prayers conclude with:*

**P** Good and gracious God, we ask all these things and whatever else you see that we need with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

**C** Amen.

### **Scouts Sunday Ceremony**

#### **Announcements**

#### **Offertory Prayer**

**L** Let us pray: Merciful God,

**C** in the mystery of the Word made flesh, you embrace our lives with your great love. With joy and gladness we ask that these gifts may be a sign of that love, and that we may continue to share in your divine life, through Jesus Christ our Lord. Amen.

---

## **SERVICE OF THE SACRAMENT**

---

### **Preface**



**P** The Lord be with you.



**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### Preface for Epiphany

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

*Matthew 6:9-13*

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;**

give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom and the power  
and the glory forever and ever. Amen.

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*Please be seated*

### Distribution

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these.

Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

**Music at the Distribution** "The Seven Joys of Mary" (Richard Shephard)

Choir of St. John's

*The first good joy that Mary had,  
It was the joy of one:  
to see her blessed Jesus Christ  
When He was first her Son.  
When He was first her Son, good man;  
And blessed may he be,  
Both Father, Son, and Holy Ghost,  
to all eternity.*

*The next good joy that Mary had,  
It was the joy of two:  
to see her own son Jesus Christ,  
to make the lame to go.  
to make the lame to go, good man;  
And blessed may he be,  
Both Father, Son, and Holy Ghost,  
to all eternity.*

*The next good joy that Mary had,  
It was the joy of three:  
to see her own son Jesus Christ,  
to make the blind to see.  
to make the blind to see, good man;  
And blessed may he be,  
Both Father, Son, and Holy Ghost,  
to all eternity.*

*The next good joy that Mary had,  
It was the joy of four:  
to see her own son Jesus Christ,  
to read the Bible o'er.  
to read the Bible o'er, good man;  
And blessed may he be,  
Both Father, Son, and Holy Ghost,  
to all eternity.*


*The next good joy that Mary had,  
It was the joy of five:  
to see her own son Jesus Christ,  
to bring the dead alive.  
to bring the dead alive, good man;  
And blessed may he be,  
Both Father, Son, and Holy Ghost,  
to all eternity.*

*The next good joy that Mary had,  
It was the joy of six:  
to see her own son Jesus Christ,  
Upon the crucifix.  
Upon the crucifix, good man;  
And blessed may he be,  
Both Father, Son, and Holy Ghost,  
to all eternity.*

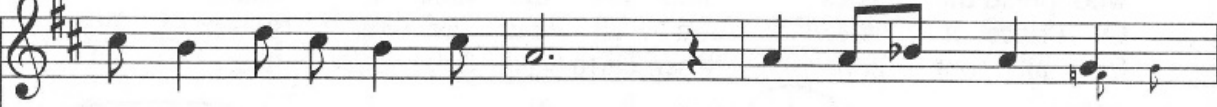
*The next good joy that Mary had,  
It was the joy of seven:  
to see her own son Jesus Christ,  
to wear the crown of Heaven.  
to wear the crown of Heaven, good man;  
And blessed may he be,  
Both Father, Son, and Holy Ghost,  
to all eternity.*

"You Who Dwell in the Shelter of the Lord"

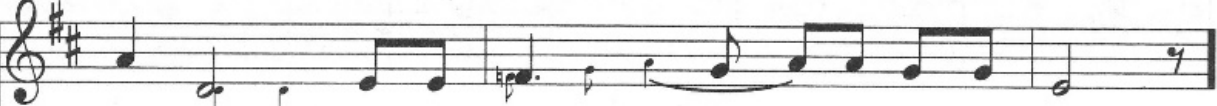
(WOV 779)



1 You who . . . dwell in the shel - ter of the Lord, who a -  
2 Snares of the fowl - er will nev - er cap - ture you, and  
3 For to the an - gels God's giv - en a com - mand to




bide in this shad - ow for life, say to the Lord: "My . . .  
fam - ine will bring you no fear; un - der God's wings your . . .  
guard you in all of your ways; up - on their hands they will




ref - uge, . . . my . . . rock . . . . in whom I . . . trust!"  
ref - uge . . . with . . . faith - ful - ness . . . . . your . . . shield.  
bear you up, lest you dash . . . . your foot a - gainst a stone.


*Refrain*



"And I will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the



sun, and hold you in the palm of my hand."

Text: Michael Joncas, b. 1951  
Music: Michael Joncas, b. 1951  
© 1979 New Dawn Music

ON EAGLE'S WINGS  
irregular

# "Healer of Our Every Ill"

(WOV 738)

*Refrain*

Heal - er of our ev - 'ry ill, light of each to -

mor - row, give us peace be - yond our fear, and

*To stanzas*

*End*

hope be - yond our sor - row. sor - row.

- 1 You who know our fears and sad - ness,
- 2 In the pain and joy be - hold - ing
- 3 Give us strength to love each oth - er,
- 4 You who know each thought and feel - ing,

grace us with your peace and glad - ness; Spir - it of all  
how your grace is still un - fold - ing, give us all your  
ev - 'ry sis - ter, ev - 'ry broth - er; Spir - it of all  
teach us all your way of heal - ing; Spir - it of com -

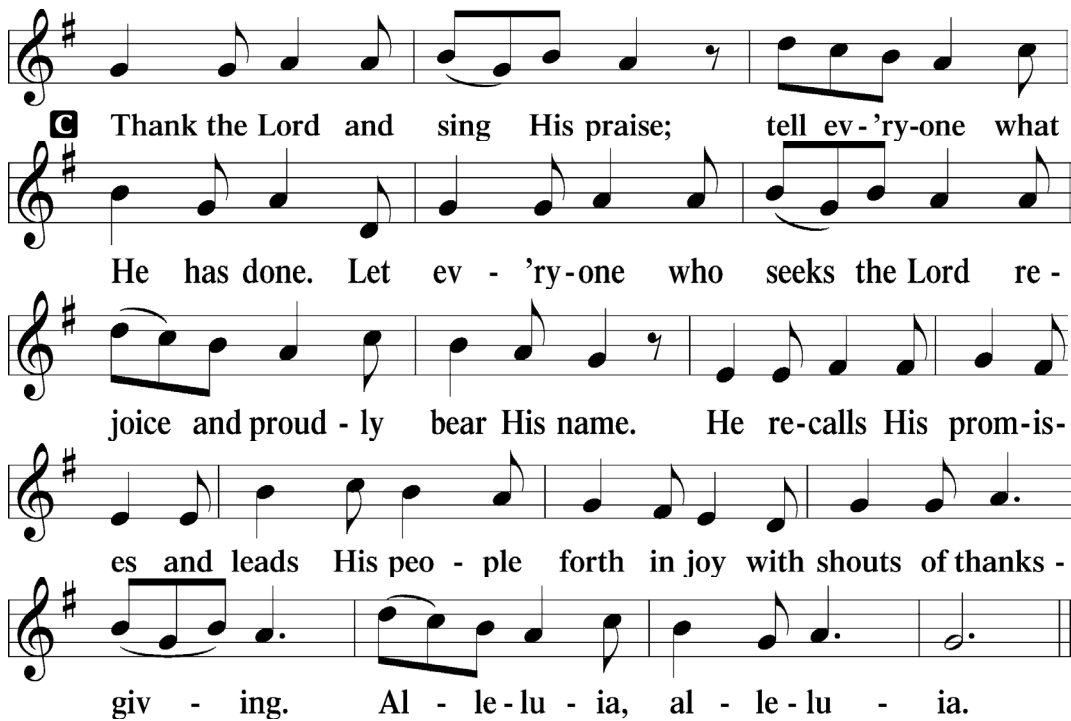
*Refrain*

com - fort, fill our hearts.  
vi - sion, God of love.  
kind - ness, be our guide.  
pas - sion, fill each heart.

## Dismissal



## Post-Communion Canticle



**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**L** Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Sending Hymn

"Arise, Your Light Has Come!" (WOV 652)

1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun-tains burst in song!

show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap-tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro-ken - heart-ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947  
Music: William H. Walter, 1825-1893  
Text © 1992 GIA Publications, Inc.

FESTAL SON  
S 1

## Postlude

"Postlude" (Ernest A. Dicks)



## Our Ministry Of Worship

Officiant/Preacher	Pastor Meehan
Welcome & Children's Message	Jennifer Hills, Director of Discipleship
Lay Assistant	Stacey Crosson
Communion Lay Assistant	Barbara Pate
Organist/Pianist	David Leahey, Director of Music
Acolyte	Charlotte Hills
Crucifer	Sofi Hills
Ushers	Benjamin May Michelle May
Altar Care	Cathy Long
AV Operators	Gred Auld Greer Putnam
Welcome Host	Joe Godwin
Nursery	Jodie Pleisch



To **Give** to St. John's Lutheran Church  
scan this QR Code





This weekend's **altar flowers** are given in memory of Vera H. Godwin in honor of her birthday.



To **view** the current edition of our electronic weekly newsletter, ***Midweek Update***, scan this QR Code



To download our new SJLC app text "APP" or "App" or "app" to (877) 776-1304

## **Acknowledgments**

Divine Service, Setting Two, *Lutheran Service Book* © 2006 Concordia Publishing House. All rights reserved.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

LSB Hymn License 200-2399. LS Builder Support NH 200-299.

Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-701520. All rights reserved.

*J. S. Bach (Public Domain) All rights reserved.*

*The Seven Joys of Mary – Richard Shephard (2022 St James Music Press; permission granted by St. James Music Press, #4756) All rights reserved.*

*"We come to you for healing, Lord", text Herman G. Stuempfle; © 2002 GIA Publications, Inc., tune: MARTYRDOM (Wilson); ONE LICENSE: 03119*

*Postlude – Ernest A. Dicks (Bayley & Ferguson, 1913) Public Domain All rights reserved.*



**St. John's Lutheran Church**  
**5952 Franconia Road**  
**Alexandria, VA 22310**



*A member congregation of the Lutheran Church – Missouri Synod*

**St. John's Lutheran Church Staff**

Pastor	Rev. John Meehan
Director of Discipleship	Jennifer Hills, DCE
Director of Music	David Leahey
Office Administrator	Michelle May
Finance Administrator	Jennifer Smith
Communication Specialist	Jacqueline Fuller

**Early Childhood Education Center (ECEC) Staff**

Director of ECEC	Amanda Parks
ECEC Administrator	Kari Wells

**Contact Us**

Office: 703-971-2210  
ECEC: 703-971-3581  
Website: [www.sjlc.com](http://www.sjlc.com)

**Emails**

Pastor: [pastor.meehan@sjlc.com](mailto:pastor.meehan@sjlc.com)  
Director of Discipleship: [jennifer.hills@sjlc.com](mailto:jennifer.hills@sjlc.com)  
Director of Music: [david.leahey@sjlc.com](mailto:david.leahey@sjlc.com)  
Office: [office@sjlc.com](mailto:office@sjlc.com)  
Finance: [finance@sjlc.com](mailto:finance@sjlc.com)  
Communications Specialist: [communications@sjlc.com](mailto:communications@sjlc.com)  
ECEC Director: [ecec@sjlc.com](mailto:ecec@sjlc.com)  
ECEC Administrator: [ecec.admin@sjlc.com](mailto:ecec.admin@sjlc.com)