

Transfiguration of Our Lord  
February 11, 2024 - 10:30 a.m.  
Divine Service, Setting 2



ST. JOHN'S  
LUTHERAN CHURCH

## Prayer before worship

Everlasting God, fill the world with your glory, and show yourself to all through Him who is the true Light and the bright Morning Star, Jesus Christ our Lord, whose transfiguration we celebrate. Amen.

## Pre-Service Music

"Prayer" (Sherman)  
Handbell Choir

## Ringling of the Bells

## Welcome

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### CONFESSION AND ABSOLUTION

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*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

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## SERVICE OF THE WORD

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### Opening Hymn

"Christ, Whose Glory Fills the Skies" (LSB 873)



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,  
2 Dark and cheer-less is the morn Un - ac - com - pa-nied by Thee;  
3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ-teous-ness, a-rise; Tri-umph o'er the shades of night.  
Joy-less is the day's re-turn Till Thy mer-cy's beams I see,  
Fill me, ra - dian - cy di-vine, Scat-ter all my un - be - lief;



Day-spring from on high, be near; Day - star, in my heart ap - pear.  
Till they in - ward light im-part, Glad my eyes, and warm my heart.  
More and more Thy - self dis-play, Shin - ing to the per - fect day.

Text: Charles Wesley, 1707-88  
Tune: attr. Johann G. Werner, 1777-1822  
Text and tune: Public domain

### Greeting

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

### Gloria in Excelsis



**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.



**C** Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God: You  
 take a-way the sin of the world; have mer - cy on  
 us. You are seat - ed at the right hand of the  
 Fa - ther; re - ceive our prayer. For You a-lone are the  
 Ho - ly One, You a-lone are the Lord, You a-  
 lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
 in the glo - ry of God the Fa-ther. A - men.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray:

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Bible and Me Presentation

### Old Testament Reading

2 Kings 2:1-12

<sup>1</sup>When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>And Elijah said to Elisha, "Please stay here, for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup>And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

<sup>4</sup>Elijah said to him, "Elisha, please stay here, for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup>The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

<sup>6</sup>Then Elijah said to him, "Please stay here, for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup>Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." <sup>10</sup>And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." <sup>11</sup>And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. <sup>12</sup>And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

**L** This is the Word of the Lord.

**G** Thanks be to God.

## Psalm

Psalm 50:1-6

**L** The Mighty One, God the LORD,  
speaks and summons the earth\*  
from the rising of the sun to its setting.

**C** **Out of Zion, the perfection of beauty,\*  
God shines forth.**

**L** Our God comes; he does not keep silence;\*  
before him is a devouring fire,  
around him a mighty tempest.

**C** **He calls to the heavens above\*  
and to the earth, that he may judge his people:**

**L** "Gather to me my faithful ones,\*  
who made a covenant with me by sacrifice!"

**C** **The heavens declare his righteousness,\*  
for God himself is judge!**

## Epistle

2 Corinthians 3:12-13, 4:1-6

*Please join in reading aloud the **highlighted portion** of Scripture  
and consider committing this passage to memory in the week ahead.*

<sup>12</sup>Since we have such a hope, we are very bold, <sup>13</sup>not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end.

<sup>1</sup>Therefore, having this ministry by the mercy of God, we do not lose heart. <sup>2</sup>But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. <sup>3</sup>And even if our gospel is veiled, it is veiled only to those who are perishing. <sup>4</sup>In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup>For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. **<sup>6</sup>For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.**

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

Mark 9:2-9

**P** The Holy Gospel according to St. Mark, the ninth chapter.



**C** Glo - ry to You, O Lord.

<sup>2</sup>After six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became radiant, intensely white, as no one on earth could bleach them.

<sup>4</sup>And there appeared to them Elijah with Moses, and they were talking with Jesus.

<sup>5</sup>And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." <sup>6</sup>For he did not know what to say, for they were terrified. <sup>7</sup>And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." <sup>8</sup>And suddenly, looking around, they no longer saw anyone with them but Jesus only.

<sup>9</sup>And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Sermon

"Jesus Only"

# Hymn of the Day

# "Jesus Take Us to the Mountain"



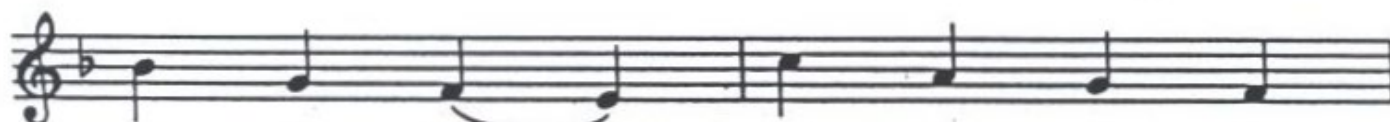
*All* 1. Je - sus, take us to the moun - tain, where, with Pe - ter,  
*Low voices* 3. What do you want us to hear there, that Your dear dis -  
*All* 5. We who have be - held Your glo - ry, ris - en and as -



James, and John, we are daz - zled by Your glo - ry,  
 ci - ples heard? Once a - gain the Voice from heav - en  
 cend - ed Lord, can - not help but tell the sto - ry,



light as blind - ing as the sun. There pre - pare us  
 says of the in - car - nate Word: "Lis - ten, lis - ten,  
 all that we have seen and heard; say with Pe - ter,



for the night \_\_\_\_\_ by the vi - sion  
 ev - 'ry one, \_\_\_\_\_ This is my be -  
 James, and John: \_\_\_\_\_ "You are God's be -



of \_\_\_\_\_ that sight.  
 lov - ed Son!"  
 lov - ed Son!"

*High voices* 2. What do You want us to see there,  
 that Your close companions saw?  
 Your divinity revealed there  
 fills us with the selfsame awe.  
 Clothed in flesh like ours You go  
 matched to meet our deadliest Foe.

*Choir* 4. Take us to that other mountain  
 where we see You glorified,  
 where You shouted "It is finished!"  
 where for all the world You died.  
 Hear the stunned centurion:  
 "Truly This was God's own Son!"

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**We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, † and the life of the world to come. Amen.**

### Prayer of the Church

**P** Celebrating God made manifest to all nations, let us pray for all creation, the whole church, and all who are in need.

*Special prayer requests are announced followed by a brief silence for private prayer. During the Epiphany season each petition ends with the phrase: "Lord, in your mercy."*

*Please respond by saying "**Hear our prayer.**"*

*The prayers end with the words:*

**P** Into your hands, gracious God, we commend all for whom we pray, trusting that your mercy is offered freely to all people; through Jesus Christ, our Savior.

**C Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace." (Matt. 5:22–24; Eph. 4:1–3)*



## Announcements

### Offertory Prayer

**L** Let us pray: Merciful God,

**C** in the mystery of the Word made flesh, you embrace our lives with your great love. With joy and gladness we ask that these gifts may be a sign of that love, and that we may continue to share in your divine life, through Jesus Christ our Lord. Amen.

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## SERVICE OF THE SACRAMENT

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### Preface



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Preface for Transfiguration

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; who at his transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\dagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### Lord's Prayer

*Matthew 6:9-13*

**C Our Father who art in heaven,**

**hallowed be Thy name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.**

**Amen.**

### Pax Domini

**P** The peace of the Lord be with you always.

**C Amen.**

### Agnus Dei



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the

sin of the world; have mer-cy on us. Lamb of  
 God, You take a - way the sin of the world;  
 grant us peace, grant us peace.

*Please be seated*

## Distribution

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

## Music at the Distribution

### "Tis Good, Lord, to Be Here"

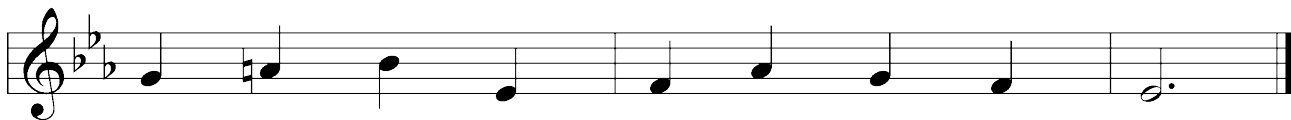
(LSB 414)



1 'Tis good, Lord, to be here! Thy  
2 'Tis good, Lord, to be here, Thy  
3 Ful - fill - er of the past And  
4 Be - fore we taste of death, We  
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,  
beau - ty to be - hold Where Mo - ses and E -  
hope of things to be, We hail Thy bod - y  
see Thy king - dom come; We long to hold the  
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.  
li - jah stand, Thy mes - sen - gers of old.  
glo - ri - fied And our re - demp - tion see.  
vi - sion bright And make this hill our home.  
leave the mount, Come with us to the plain.

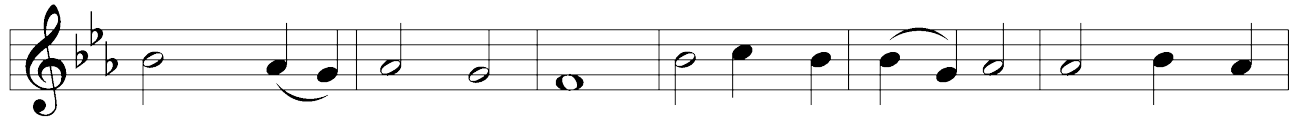
Text: Joseph A. Robinson, 1858-1933, alt.  
Tune: Johann Sebastian Bach, 1685-1750, adapt.  
Text and tune: Public domain

"Beautiful Savior"

(LSB 537)



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
 3 Fair is the sun - shine, Fair is the moon - light, Bright the  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
 pur - er, He makes our sor - r'wing spir - it sing.  
 pur - er Than all the an - gels in the sky.  
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904  
 Tune: Silesian, 19th cent.  
 Text and tune: Public domain

"Preludio & Allemande"

(Corelli/Barbirolli)

Barbara Shearer, oboe

**Dismissal**

**Post-Communion Canticle**



☐ Thank the Lord and sing His praise; tell ev-'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**L** Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**G** Amen.

## Sending of Lay Eucharistic Ministers

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**G** Amen.

*Please be seated*

## Sending Hymn

“Farewell to Alleluia” (Donald Busarow)

It is an ancient custom in the Christian Church that a “farewell to Alleluia” be sung at the close of the liturgy on the Sunday before Ash Wednesday. Traditionally “Alleluia” is not sung then until Easter, symbolizing our voluntary restraint of praise during the penitential season of Lent. This 11th-century hymn, translated by John Mason Neale, is a traditional farewell to Alleluia. During the singing of the hymn, the Alleluia banners are removed from the Sanctuary, and will not reappear until the Great Vigil of Easter.

1. Choir

*Alleluia, song of sweetness, Voice of joy that cannot die;*

*Alleluia is the anthem Ever dear to choirs on high;*

*In the house of God abiding Thus they sing eternally.*

2. Choir

*Alleluia thou resoundest, True Jerusalem and free;*

*Alleluia, joyful mother, All thy children sing with thee;*

*But by Babylon’s sad waters Mourning exiles now are we.*

3. Choir

*Alleluia cannot always Be our song while here below;  
Alleluia our transgressions Make us for awhile forego;  
For the solemn time is coming When our tears for sin must flow.*

**-Please stand-**

4. All

*Therefore in our hymns we pray Thee Grant us, blessed Trinity,  
At the last to keep Thine Easter in our home beyond the sky,  
There to Thee forever singing Alleluia joyfully.*

**Postlude**

“Introduzione” (Cimarosa)  
Barbara Shearer, oboe



**Our Ministry Of Worship**

|                         |  |
|-------------------------|--|
| Officiant/Preacher      | Pastor Meehan                            |
| Welcome                 | Jennifer Hills, Director of Discipleship |
| Lay Assistant           | Michael Nordvall                         |
| Communion Lay Assistant | Jennifer Hills                           |
| Organist/Pianist        | David Leahey, Director of Music          |
| Acolyte                 | Luke Pflugradt                           |
| Crucifer                | Olivia Holthoff                          |
| Ushers                  | Fred Esposito                            |
|                         | Barbara Pate                             |
| Altar Care              | Karen Kemmet                             |
| AV Operators            | Mark Gilbertson                          |
|                         | Jurgen Gobien                            |
| Welcome Host            | Jan Swicord                              |



To **Give** to St. John's Lutheran Church  
scan this QR Code



This weekend's **altar flowers** are  
given in donation to the flower fund.



To download our SJLC app text: "APP" or "App" or "app" to (877) 776-1304

To **view** the current edition of  
our electronic weekly newsletter,

***Midweek Update,***

scan this QR Code



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**5952 Franconia Road**  
**Alexandria, VA 22310**



*A member congregation of the Lutheran Church – Missouri Synod*

**St. John's Lutheran Church Staff**

|                          |                     |
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| Director of Discipleship | Jennifer Hills, DCE |
| Director of Music        | David Leahey        |
| Office Administrator     | Michelle May        |
| Finance Administrator    | Jennifer Smith      |
| Communication Specialist | Jacqueline Fuller   |

**Early Childhood Education Center (ECEC) Staff**

|                    |              |
|--------------------|--------------|
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| ECEC Administrator | Kari Wells   |

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