## **First Sunday in Lent**

February 18, 2024 – 10:30 a.m.

With One Voice: Holy Communion, Setting 6



## **Prayer of preparation:**

Lord Jesus, walk with us during these 40 days of Lent. Be near to us in our struggles against temptation, and let us find our strength in you. Bless this time of worship for your Name's sake. Amen.

+ + +

Pre-Service Music "Partita on 'Lord, keep us steadfast in your word'" (R. Powell)

**Ringing of the Bells** 

Welcome

#### **CONFESSION AND ABSOLUTION**

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- Amen.
- P God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.
- C Amen.
- P Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

- P Gracious God,
- we have sinned against you in thought, word, and deed.

We are not worthy to be called your children.

Have mercy on us and turn us from our sinful ways.

Forgive us and bring us back to you,

For we once were dead but now have life, through our Savior Jesus Christ. Amen.

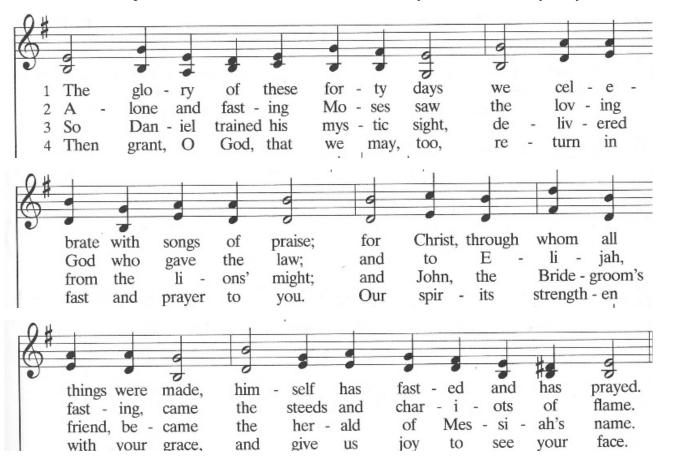
- P The Lord is gracious and full of compassion, slow to anger and abounding in steadfast love. Through the Holy Spirit, God gives life, freedom from the power of sin, and resurrection from the dead. In the name of 

  → Jesus, your sins are forgiven. Live in newness of life.
- C Amen.

#### **SERVICE OF THE WORD**

### **Processional Hymn**

"The Glory of These Forty Days" (WOV 657)



Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862-1947, alt. Music: attr. Martin Luther, 1483-1546; Geistliche Lieder, 1543

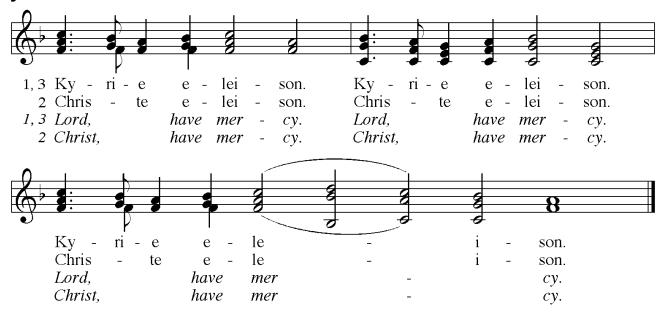
Tr. © 1906 Oxford University Press, London

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## Greeting

- P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **C** And also with you.

## **Kyrie**



## **Prayer of the Day**

## P Let us pray:

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

## C Amen.

## Children's Message

## **Old Testament Reading**

Genesis 22:1-18

<sup>1</sup>After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." <sup>2</sup>He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." <sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. <sup>4</sup>On the third day Abraham lifted up his eyes and saw the place from afar. <sup>5</sup>Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." <sup>6</sup>And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" <sup>8</sup>Abraham said, "God will

provide for himself the lamb for a burnt offering, my son." So they went both of them together.

<sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." <sup>12</sup>He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." <sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

<sup>15</sup>And the angel of the LORD called to Abraham a second time from heaven <sup>16</sup>and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, <sup>17</sup>I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, <sup>18</sup>and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

**I** This is the Word of the Lord.

**☐** Thanks be to God.

# **Psalm** (read responsively)

Psalm 25:1-10

- L To you, | O LORD,\*
  I lift | up my soul.
- O my God, in you I trust; let me not be | put to shame;\* let not my enemies exult | over me.
- I Indeed, none who wait for you shall be | put to shame;\* they shall be ashamed who are wantonly | treacherous.
- Make me to know your ways, | O LORD;\* teach me | your paths.
- Lead me in your truth and teach me, for you are the God of my sal- | vation;\* for you I wait all the | day long.
- Remember your mercy, O LORD, and your | steadfast love,\* for they have been | from of old.

- Remember not the sins of my youth or my trans- | gressions;\* according to your steadfast love remember me, for the sake of your goodness, | O LORD!
- Good and upright | is the LORD;\*
  therefore he instructs sinners | in the way.
- L He leads the humble in | what is right,\* and teaches the humble | his way.
- All the paths of the LORD are steadfast love and | faithfulness,\* for those who keep his covenant and his testi- | monies.

**Epistle Reading** James 1:12-18

Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.

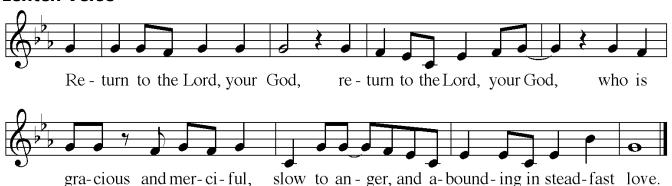
<sup>12</sup>Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. <sup>13</sup>Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. <sup>14</sup>But each person is tempted when he is lured and enticed by his own desire. <sup>15</sup>Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

<sup>16</sup>Do not be deceived, my beloved brothers. <sup>17</sup>Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. <sup>18</sup>Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

**L** This is the Word of the Lord.

**C** Thanks be to God.

#### **Lenten Verse**



**Holy Gospel** Mark 1:9-15

P The Holy Gospel according to St. Mark, the first chapter.

## Glory to you, O Lord.

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

<sup>12</sup>The Spirit immediately drove him out into the wilderness. <sup>13</sup>And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

<sup>14</sup>Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup> and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

- **P** The Gospel of the Lord.
- Praise to you, O Christ.

#### Sermon

"Journey to Joy: Facing Temptation"

### **Hymn of the Day**

"O Christ, You Walked the Road" (LSB 424)





temp - ta - tion's pow'r And fought our You faced with us an - cient foe. Your liv - ing Word, The food Your grace im -parts. Lord, help us seek Lord, help us place our trust a - lone In Your un-swery-ing love. Lord, help us seek Your king-dom first; Our wills with Yours a - lign. Stay with us through temp - ta - tion's hour To fight our 

#### **Profession of Faith**

The Nicene Creed

• We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

## **Prayer of the Church**

P Gathered by the Spirit, let us return to the Lord our God and pray for the church, the world, and all who yearn for new life.

Special prayer requests are announced followed by a brief silence for private prayer.

During the season of Lent each petition ends with the phrase: "Lord, in your mercy."

Please respond by saying: "Hear our prayer."

# The prayers end with the words:

- P Almighty God, you have commanded us to pray, and you promise to hear us. Hear the prayers of your people and grant us all that we need, for the sake of the One in whose name we pray, Jesus Christ, our Savior and Lord.
- Amen.

#### **Announcements**

## **Offertory Prayer**

- Let us pray. God our provider,
- you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

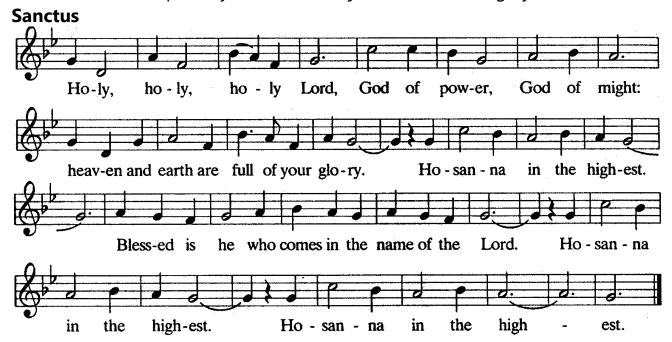
#### **SERVICE OF THE SACRAMENT**

## **Great Thanksgiving**

- P The Lord be with you.
- **And also with you.**
- **P** Lift up your hearts.
- **W**e lift them up to the Lord.
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

#### **Preface**

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of the grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



# **Eucharistic Prayer**

### **Lord's Prayer**

- P Lord, remember us in your kingdom and teach us to pray:
- Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

### **Agnus Dei**



Please be seated

#### **Distribution**

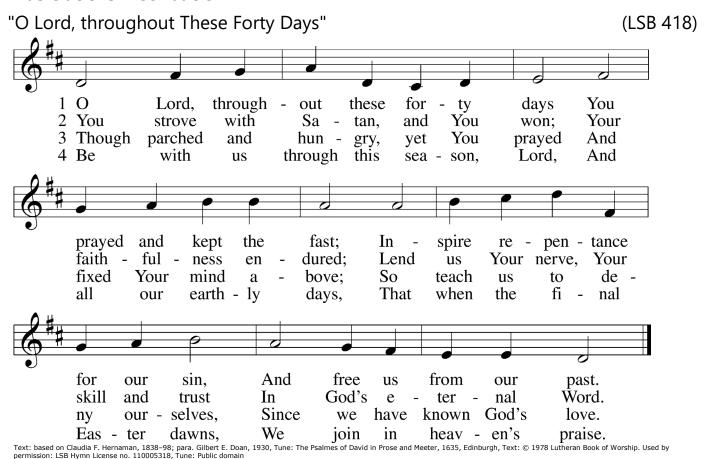
Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

#### Music at the Distribution



"Jesus, Lead Thou On" (LSB 718) 1 Je - sus, lead Thou on Till our rest is won; al-though the And the foe be near, 2 If the way be drear, If Let not faith - less From a long-felt grief, When temp - ta - tions 3 When we seek re - lief 4 Je - sus, lead Thou on Heav'n-ly lead - er, Till our rest is won. We will fol - low calm and fear be cheer - less, less. way fears o'er - take Let not faith and hope for - sake us; us; pa - tient and al - lur - ing, Make us en - dur ing. come di - rect still us, Still sup - port, con - sole, pro - tect us, Guide us by Thy hand To our fa - ther - land. For through man - y a To our home woe we go. Show us that bright shore Where we weep no more. Till safe - ly fa - ther - land. stand In our we

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt. Tune: Adam Drese, 1620–1701
Text and tune: Public domain



#### **Dismissal**

## **Prayer of Thanksgiving**

- L Let us pray: Merciful God,
- accompany us on our journey through these forty days. Renew us in the gift of Baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord. Amen.

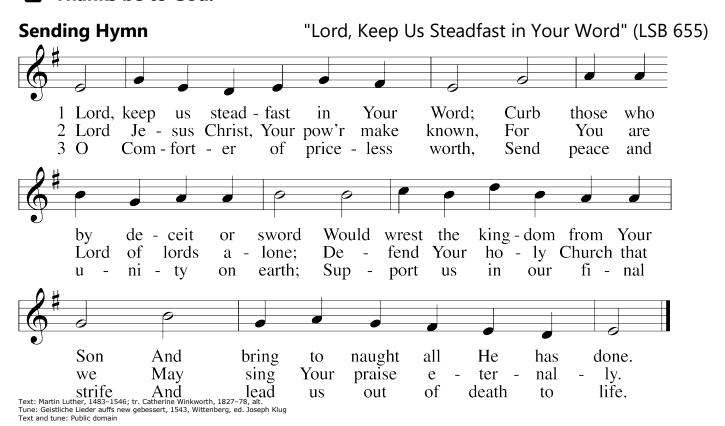
## **Blessing**

- P The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and 

  → give you peace.
- C Amen.

## Sending

- **L** Go in peace. Serve the Lord.
- **C** Thanks be to God.



### **Postlude**

"Southwell" (Lord Jesus, Think on Me) (David Cherwien)

## **Our Ministry Of Worship**

Officiant/Preacher Pastor Meehan

Welcome & Children's Message Jennifer Hills, Director of Discipleship

Lay Assistant

Communion Lay Assistant

Guest Organist/Pianist

Acolyte

PJ Baunach

Angie Stiens

Lois Lehrer

Gavin Stiens

Crucifer Giulianna Vazquez

Ushers Joe Godwin

**Greg Miller** 

Altar Care Maritza Guerra

AV Operators Greg Auld

Jim Haugan

Welcome Host Debbie Haugan

Nursery Janet Smith

+ + +

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This weekend's **altar flowers** are given in donation to the flower fund.



To download our SJLC app text: "APP" or "App" or "app" to (877) 776-1304



To **view** the current edition of our electronic weekly newsletter, *Midweek Update*, scan this QR Code

### **Acknowledgments**

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"Southwell" (Lord Jesus, Think on Me) – arr. David Cherwien (1989 MorningStar Music Publishers) All rights reserved.

## **2024 Lenten Worship Schedule**

NOTE: livestreaming available for service times with an \*

# **Sundays, Lenten Worship Services**

10:30AM\* - Holy Communion February 18 and 25, March 3, 10, 17, and 24

# Wednesdays, Midweek Lenten Worship

Noon\* - Holy Communion February 21 and 28, March 6, 13, 20, and 27

## **Thursdays, Lenten Bible Study with Compline**

7:45PM - Zoom Class online ONLY (not recorded) February 22 & 29, March 7, 14, and 21

## Sunday, March 24

10:30AM\* - Palm/Passion Sunday (Holy Communion)

## **Thursday, March 28**

7:30PM\* - Maundy Thursday (Holy Communion and stripping of the altar)

## Friday, March 29

Noon\* & 7:30PM - Good Friday (No Communion)

## Saturday, March 30

7:30PM - Holy Saturday/Great Vigil of Easter (Holy Communion)

# Sunday, March 31

8:00AM & 10:30AM\* - Resurrection of Our Lord: Easter Sunday (Holy Communion)

Easter Breakfast and Easter Egg Hunt between worship services



# St. John's Lutheran Church 5952 Franconia Road Alexandria, VA 22310



A member congregation of the Lutheran Church – Missouri Synod

### St. John's Lutheran Church Staff

Pastor Rev. John Meehan

Director of Discipleship Jennifer Hills, DCE

Director of Music David Leahey

Office Administrator Michelle May
Finance Administrator Jennifer Smith

Communication Charielist Lacqueline Fuller

Communication Specialist Jacqueline Fuller

## **Early Childhood Education Center (ECEC) Staff**

Director of ECEC Amanda Parks

ECEC Administrator Kari Wells

### **Contact Us**

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