

Third Sunday of Easter

April 14, 2024 – 10:30 a.m.

Holy Communion, Setting One, Lutheran Service Book



ST. JOHN'S
LUTHERAN CHURCH

Prayer before worship:

Risen Lord Jesus Christ, we come before you this day thankful for your glorious resurrection. Scatter doubt and uncertainty, and confirm our faith and trust in you. Come into our midst this day with your life-giving presence and bestow upon us your saving peace. Amen.



Prelude

"Christ the Lord is Risen Today" (Wayne L. Wold)

Ringing of the Bells

Welcome

Confession and Absolution

The sign of the cross made be made in remembrance of Baptism

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and self-examination

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

P Almighty God, in his mercy, has given His Son to die for you and, for His sake, forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

Processional Hymn

"Alleluia, Alleluia! Hearts to Heaven" (LSB 477)



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:

2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:

△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;

See the an-cient pow'rs of e - vil In con - fu - sion and re-treat;

Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va-tion bled—

Once He died, and once was bur-ied: Now He lives for - ev - er - more,

Al - le - lu - ia to the Spir-it, Fount of love and sanc-ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.

Je - sus Christ, the world's Re - deem - er, Whom we wor-ship and a - dore.

Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Text (sts. 1, 3): Christopher Wordsworth, 1807–85; (st. 2): rev. The Jubilate Group

Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867

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Text (sts. 1, 3) and tune: Public domain

Greeting

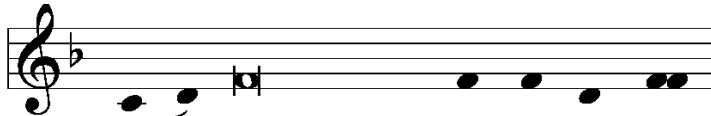
P Alleluia! Christ is risen.

C He is risen indeed. Alleluia!

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.


Kyrie




A In peace let us pray to the Lord.



C Lord, have mer - cy.



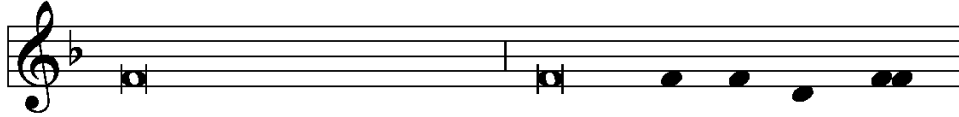
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



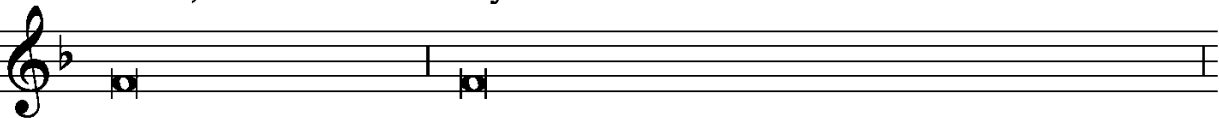
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



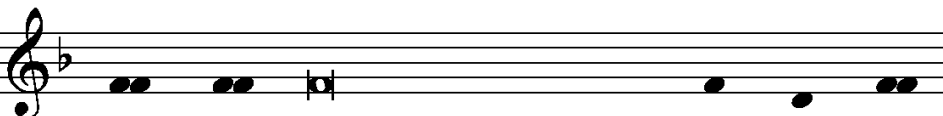
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray:

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Children's Message

First Reading

Acts 3:11-21

¹¹While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. ¹²And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk?

¹³The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and you killed the Author of life, whom God raised from the dead. To this we are witnesses. ¹⁶And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

¹⁷"And now, brothers, I know that you acted in ignorance, as did also your rulers.

¹⁸But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. ¹⁹Repent therefore, and turn again, that your sins may be blotted out, ²⁰that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, ²¹whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago."

L This is the Word of the Lord.

C Thanks be to God.

Psalm *(read responsively)*

Psalm 4

L Answer me when I call, O God of my righteousness!

You have given me relief when I was | in distress.*

Be gracious to me and | hear my prayer!

C O men, how long shall my honor be turned | into shame?*

How long will you love vain words and seek | after lies?

L But know that the LORD has set apart the godly | for himself;*
the LORD hears when I | call to him.

C Be angry, and | do not sin;*
ponder in your own hearts on your beds, and be | silent.

L Offer right sacri- | fices,*
and put your trust | in the LORD.

C There are many who say, "Who will show | us some good?*"
Lift up the light of your face upon us, | O LORD!"

L You have put more joy | in my heart*
than they have when their grain and | wine abound.

C In peace I will both lie | down and sleep;*
for you alone, O LORD, make me dwell in | safety.

Epistle

1 John 3:1-7

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

⁴Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. ⁵You know that he appeared to take away sins, and in him there is no sin. ⁶No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. ⁷Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

L This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

*Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.*

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



C Glo - ry to You, O Lord.

³⁶As the disciples were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" ³⁷But they were startled and frightened and thought they saw a spirit. ³⁸And he said to them, "Why are you troubled, and why do doubts arise in your hearts? ³⁹See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate before them.

⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." **⁴⁵Then he opened their minds to understand the Scriptures,** ⁴⁶and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Hymn of the Day

"Alleluia, Alleluia, Give Thanks" (WOV 671)

Refrain F Dm Gm C

Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord;

F Dm Gm C F

al - le - lu - ia, al - le - lu - ia, give praise to his name.

F Dm B^b C

1 Je - sus is Lord of all the earth;
 2 Spread the good news o'er all the earth;
 3 We have been cru - ci - fied with Christ;
 4 God has pro - claimed the just re - ward:
 5 Come, let us praise the liv - ing God,

F Dm B^b C *Refrain*

he is the king of cre - a - tion.
 Je - sus has died and has ris - en.
 now we shall live . . . for - ev - er.
 life for all peo - ple, al - le - lu - ia.
 joy - ful - ly sing to our Sav - ior.

Text: Donald Fishel, b. 1950
 Music: Donald Fishel, b. 1950; arr. Betty Pulkingham, b. 1928
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ALLELUIA NO. 1
 8 8 and refrain

We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, † and the life of the world to come. Amen.

Prayers of the People

P Rejoicing with all the witnesses of the resurrection, let us pray in confidence for the church, the world, and all who are in need.

Special prayer requests are announced followed by a brief silence for private prayer.

During the season of Easter each petition ends with the phrase: "Hear us, O God."

*Please respond by saying: **"Your mercy is great."***

The prayers end with the words:

P In resurrection hope we commend to you all for whom we pray, trusting in the promise of new life; through Jesus Christ, our risen Savior.

G Amen.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Announcements

Offertory Prayer

L Let us pray: Blessed are you,

C **O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

Service of the Sacrament

Preface



P The Lord be with you.



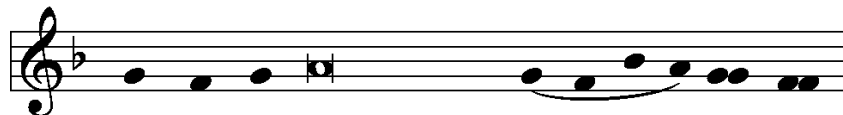
C And also with you.



P Lift up your hearts.



C We lift them to the Lord.



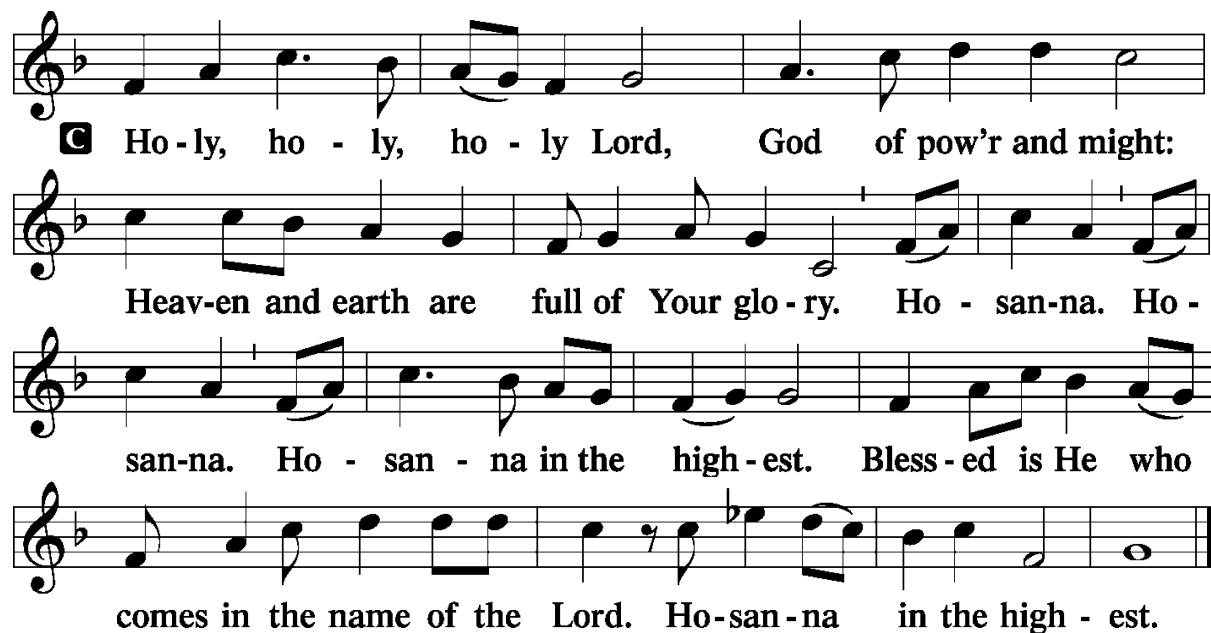
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

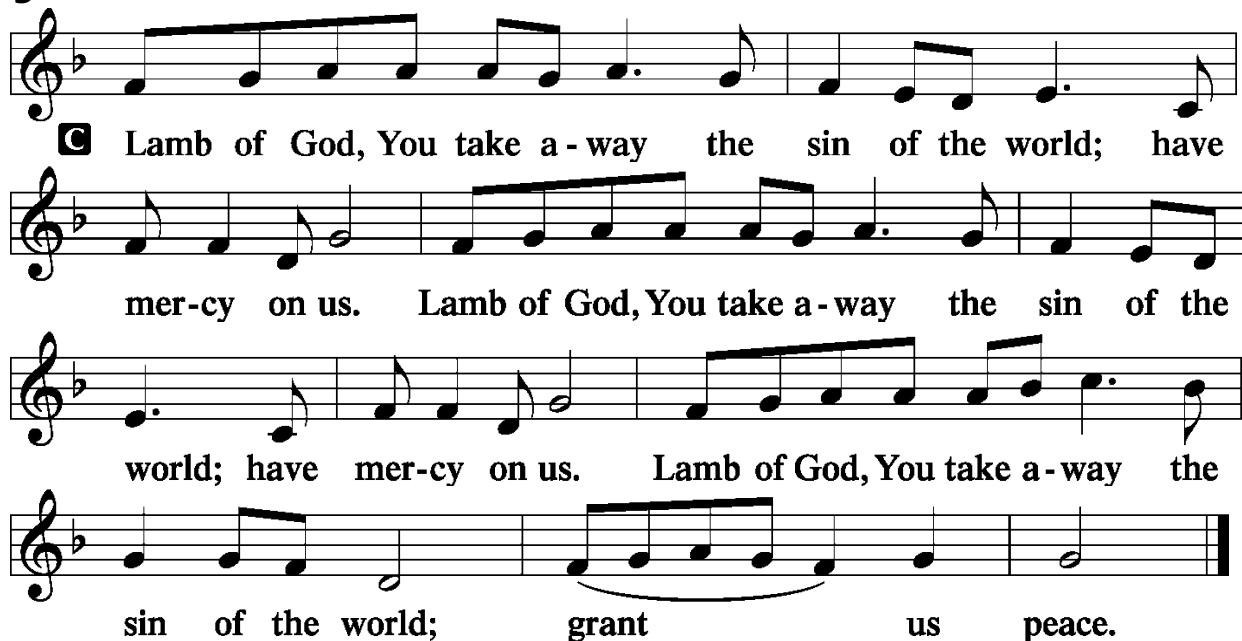
C **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution of Holy Communion *Please be seated*

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

(Distribution Hymns, next page)

Music at Distribution

"Jesus Comes Today with Healing"

(LSB 620)



1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

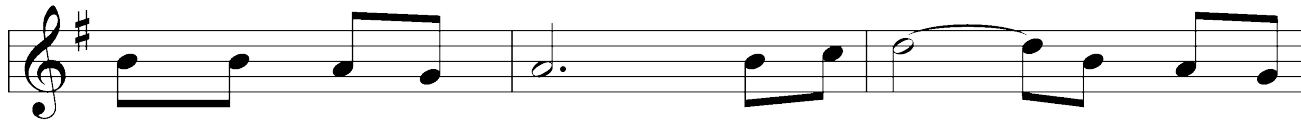
Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960, Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758, Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110005318, Tune: Public domain

"Stay with Us"

(LSB 879)



1 Stay with us, till night has come: Our praise to
2 Walk with us, our spir - its sigh: Hear when our
3 Walk with us, the road will bend: Make all our
4 Talk with us, till we be - hold A joy - ful
5 Stay with us, till day is done: No tears nor



You this day be sung. Bless our bread, O - pen our
wea - ry spir - its cry, Feel a - gain Our loss, our
weep - ing, wail - ing end. Wipe our tears, For - give our
life You will un - fold: Heal our eyes To see the
dark shall dim the sun. Cheer the heart, Your grace im -



eyes: Je - sus, be our great sur - prise.
pain: Je - sus, take us to Your side.
fears: Je - sus, lift the heav - y cross.
prize: Je - sus, take us to the light.
part: Je - sus, bring e - ter - nal life.

Text: Herbert F. Brokering, 1926-2009
Tune: Walter L. Pelz, 1926

Text and tune: © 1990 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005318

"Draw Near & Take the Body of the Lord"

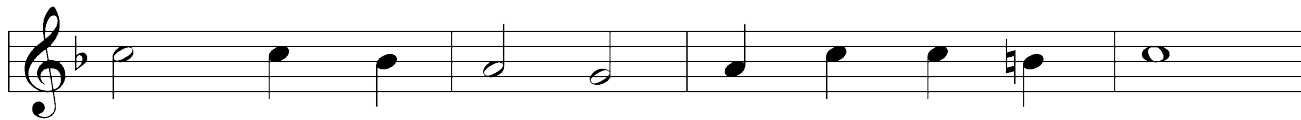
(LSB 637)



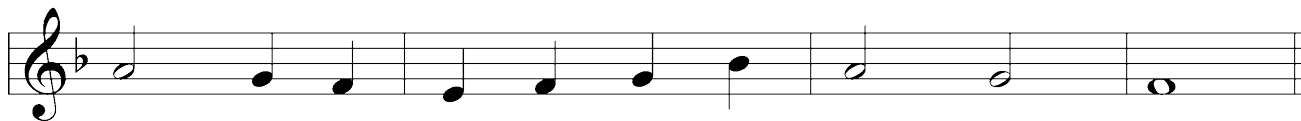
1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Post-Communion Canticle



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

L Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sending of Lay Eucharistic Ministers

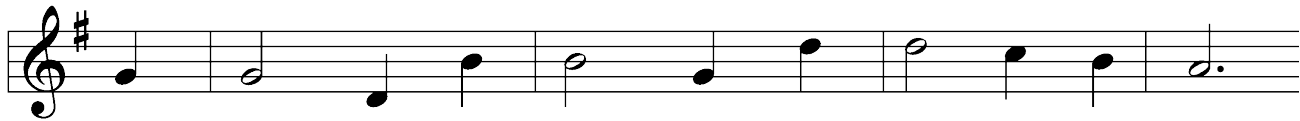
Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

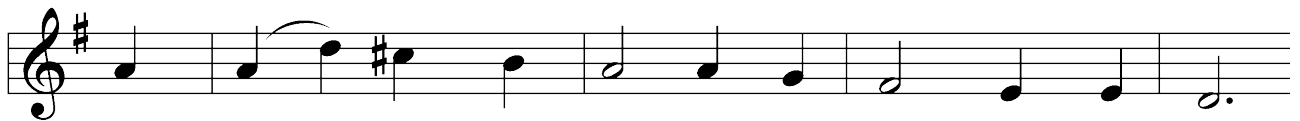
C Amen.

Recessional Hymn

"He's Risen, He's Risen" (LSB 480)



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;
△ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.
With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt.
Tune: C. F. W. Walther, 1811-87
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Postlude

"Now the Green Blade Rises" (Wayne L. Wold)



Our Ministry Of Worship

Officiant/Preacher	Pastor Meehan
Lay Assistant	Barbara Pate
Communion Lay Assistant	Steve Tracy
Guest Organist	Lois Lehrer
Acolyte	Sophie Wilson
Crucifer	Grace Rempe
Usher	Joe Godwin
Altar Care	Karen Kemmet
AV Operator	Greg Auld Andrea Godwin
Welcome Host	Jan Swicord



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A member congregation of the Lutheran Church – Missouri Synod

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Director of Music	David Leahey
Office Administrator	Michelle May
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