## Sixth Sunday of Easter

May 5, 2024 – 10:30 a.m.

Holy Communion, Setting One, Lutheran Service Book



# **Prayer before worship:**

Risen Lord Jesus Christ, we come before you this day thankful for your glorious resurrection. Scatter doubt and uncertainty, and confirm our faith and trust in you. Come into our midst this day with your life-giving presence and bestow upon us your saving peace. Amen.

+ + +

**Prelude** 

"Prelude in G" (J. S. Bach)

**Ringing of the Bells** 

Welcome

#### **Confession and Absolution**

The sign of the cross made be made in remembrance of Baptism

- **P** In the name of the Father, and of the 

  → Son, and of the Holy Spirit.
- **G** Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and self-examination

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P Almighty God, in his mercy, has given His Son to die for you and, for His sake, forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins, in the name of the Father, and of the 

→ Son, and of the Holy Spirit.

### C Amen.



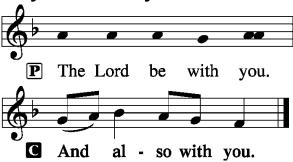
# Greeting

- P Alleluia! Christ is risen.
- **G** He is risen indeed. Alleluia!
- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **C** And also with you.





# **Prayer of the Day**



# P Let us pray:

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### C Amen.

# Children's Message

First Reading Acts 10:34-48

<sup>34</sup>Peter opened his mouth and said: "Truly I understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), <sup>37</sup>you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup>but God raised him on the third day and made him to appear, <sup>41</sup>not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. <sup>42</sup>And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. <sup>43</sup>To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."

<sup>44</sup>While Peter was still saying these things, the Holy Spirit fell on all who heard the word. <sup>45</sup>And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. <sup>46</sup>For they were hearing them speaking in tongues and extolling God. Then Peter declared, <sup>47</sup>"Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?" <sup>48</sup>And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

**I** This is the Word of the Lord.

Thanks be to God.

# **Psalm** (read responsively)

Psalm 98

- L Oh sing to the LORD a new song, for he has done | marvelous things!\* His right hand and his holy arm have worked salva- | tion for him.
- The LORD has made known his sal- | vation;\* he has revealed his righteousness in the sight of the | nations.
- L He has remembered his steadfast love and faithfulness to the house of | Israel.\*
  All the ends of the earth have seen the salvation | of our God.
- Make a joyful noise to the LORD, | all the earth;\* break forth into joyous song and sing | praises!
- L Sing praises to the LORD | with the lyre,\* with the lyre and the sound of | melody!
- With trumpets and the sound | of the horn\* make a joyful noise before the | King, the LORD!
- Let the sea roar, and all that | fills it;\* the world and those who | dwell in it!
- **C** Let the rivers clap their hands; let the hills sing for joy together
- L be- | fore the LORD,\* for he comes to | judge the earth.

  He will judge the world with | righteousness,\* and the peoples with | equity.

**Epistle** 1 John 5:1-8

<sup>1</sup>Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. <sup>2</sup>By this we know that we love the children of God, when we love God and obey his commandments. <sup>3</sup>For this is the love of God, that we keep his commandments. And his commandments are not burdensome. <sup>4</sup>For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. <sup>5</sup>Who is it that overcomes the world except the one who believes that Jesus is the Son of God? <sup>6</sup>This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. <sup>7</sup>For there are three that testify: <sup>8</sup>the Spirit and the water and the blood; and these three agree.

**I** This is the Word of the Lord.

### **C** Thanks be to God.

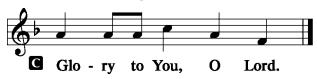
### Alleluia and Verse



Holy Gospel John 15:9-17

Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.

**P** The Holy Gospel according to St. John, the fifteenth chapter.



<sup>9</sup>[Jesus said:] "As the Father has loved me, so have I loved you. Abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup>These things I have spoken to you, that my joy may be in you, and that your joy may be full.

<sup>12</sup>"This is my commandment, that you love one another as I have loved you.

<sup>13</sup>Greater love has no one than this, that someone lays down his life for his friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>No longer do I call you

servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. <sup>16</sup>You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. <sup>17</sup>These things I command you, so that you will love one another."



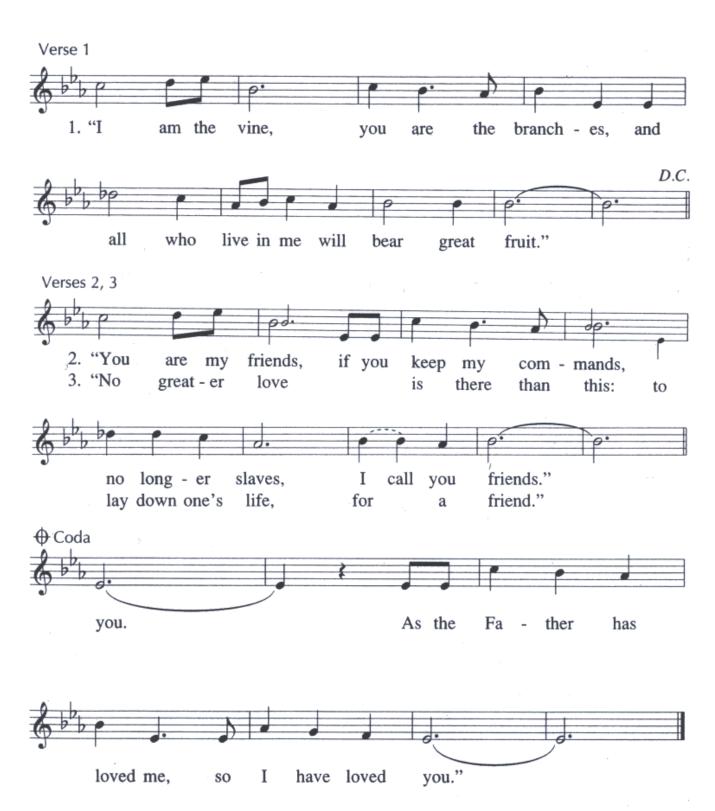
#### Sermon

"Love One Another"

# **Hymn of the Day**

"We Have Been Told" (Hymnal Supplement 1991 #817)





Text: David Haas, b. 1957
Tune: David Haas, b. 1957; Vocal arr. by David Haas, b. 1957, Marty Haugen, b. 1950
© 1983, GIA Publications, Inc.

**Profession of Faith**The Nicene Creed

We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

# **Prayers of the People**

P Rejoicing with all the witnesses of the resurrection, let us pray in confidence for the church, the world, and all who are in need.

Special prayer requests are announced followed by a brief silence for private prayer.

During the season of Easter each petition ends with the phrase: "Hear us, O God."

Please respond by saying: "Your mercy is great."

The prayers end with the words:

P In resurrection hope we commend to you all for whom we pray, trusting in the promise of new life; through Jesus Christ, our risen Savior.

# **G** Amen.

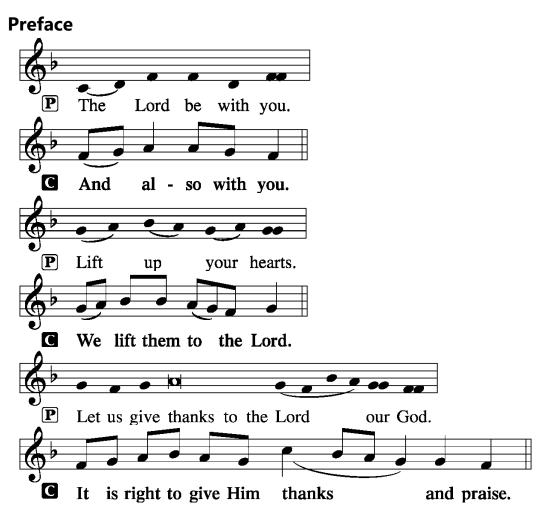
Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

#### **Announcements**

### **Offertory Prayer**

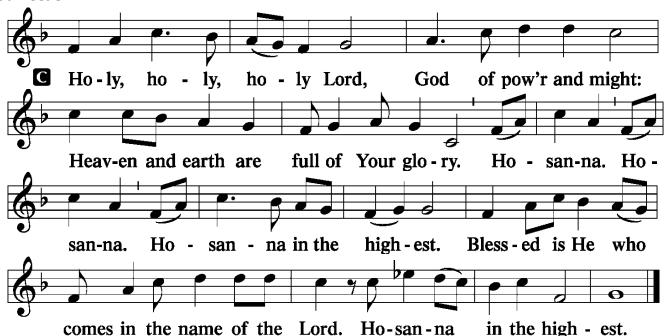
- L Let us pray: Blessed are you,
- O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

#### **Service of the Sacrament**



It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

#### **Sanctus**



## **Prayer of Thanksgiving**

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

CAmen.

#### **Words of Our Lord**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

### **G** Amen. Come, Lord Jesus.

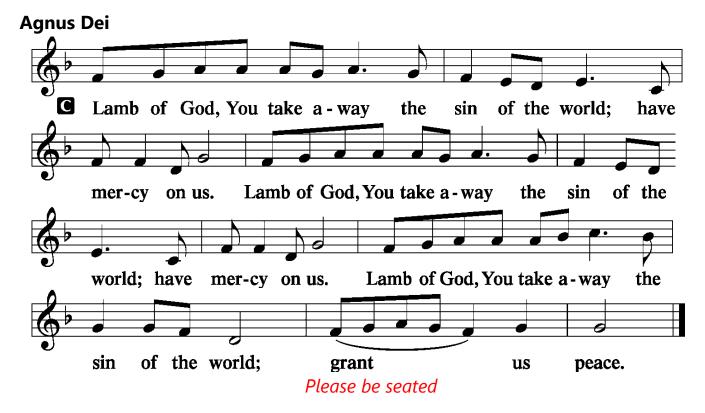
P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

# **Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **Pax Domini**

- **P** The peace of the Lord be with you always.
- C Amen.



### **Distribution of Holy Communion**

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

#### **Music at Distribution**

Choir Anthem

"Jubilate Deo" (Mozart/Kirby)

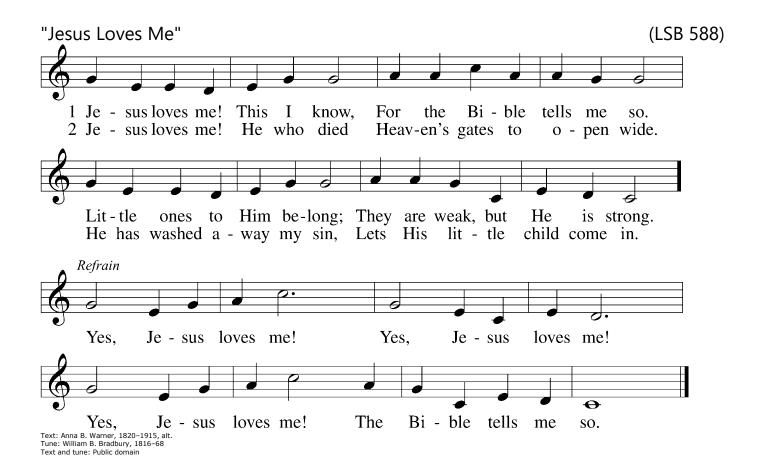
Jubilate Deo omnis terra:

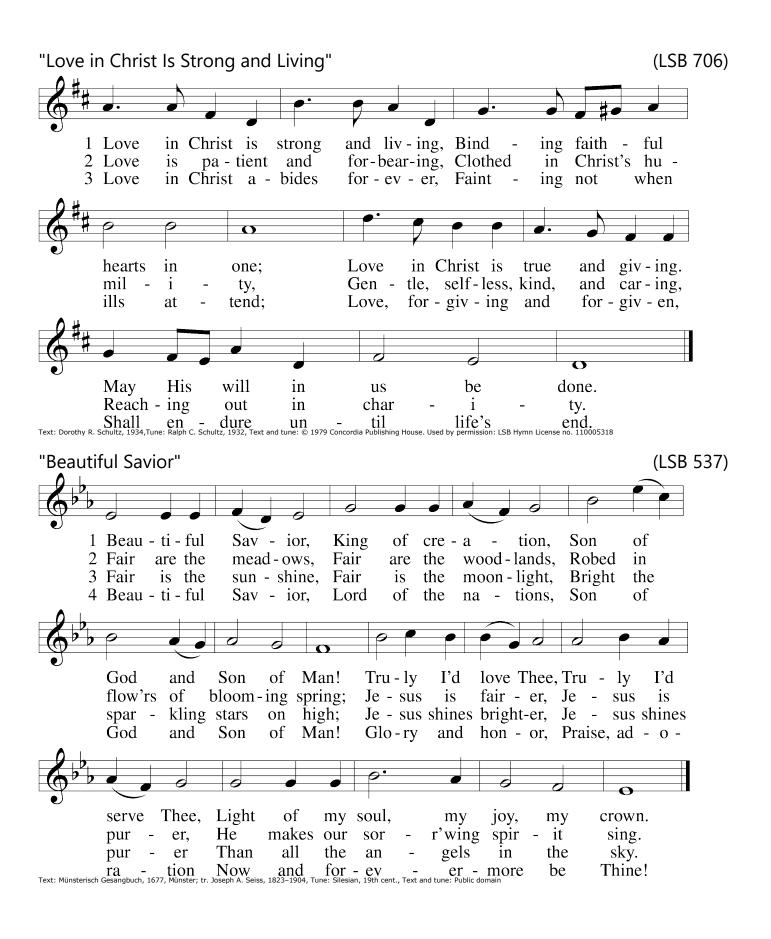
servite Dominuo in laetitia:

laudate nomen ejus, quoniam suavis Dominus, est Dominus.

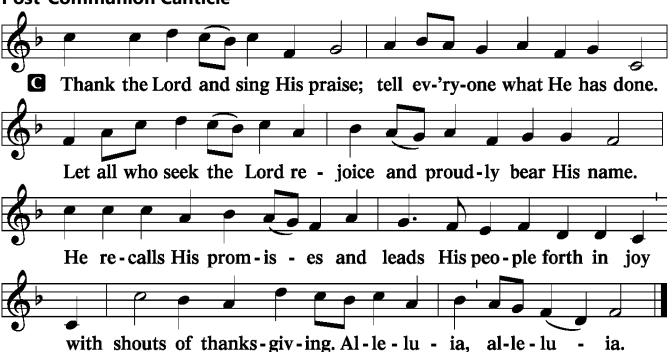
Alleluia.

Make a joyful shout to the Lord, all you lands! Serve the Lord with gladness; Come before His presence with singing. Alleluia.





#### **Post-Communion Canticle**



#### **Post-Communion Collect**

**L** Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### C Amen.

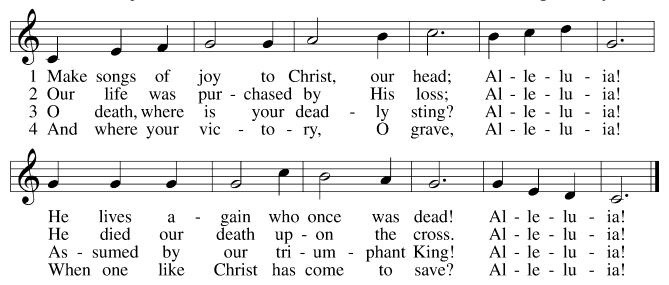
#### **Benediction**

- **P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and 

  → give you peace.
- C Amen.

# **Recessional Hymn**

"Make Songs of Joy" (LSB 484)



- 5 Behold, the tyrants, one and all, Alleluia! Before our mighty Savior fall! Alleluia!
- 6 For this be praised the Son who rose, Alleluia! The Father, and the Holy Ghost! Alleluia!

Text: Juraj Tranovský, 1591–1637; tr. Jaroslav J. Vajda, 1919–2008 Tune: Velká Partitúra, 1936, ed. Juraj Chorvát Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005318 Tune: Public domain

# **Postlude**

"Sortie in E flat" (Lefebure-Wely)

+ + +

# **Our Ministry Of Worship**

Officiant/Preacher Pastor Meehan

Lay Assistant Steve Tracy

Communion Lay Assistant Mike Nordvall

Organist/Pianist David Leahey, Director of Music

Acolyte Jenna Swale

Crucifer Pheonix White

Usher Benjamin May

Michelle May

Altar Care Andrea Klanderman

AV Operators Scott Budzien

Andrea Godwin

Welcome Host Denise Canter

+ + +

To **Give** to St. John's Lutheran Church scan this QR Code





To download our SJLC app text: "APP" or "App" or "app" to (877) 776-1304





This weekend's **altar flowers** are given in donation to the flower fund.

+ + +

To **view** the current edition of our electronic weekly newsletter, **Midweek Update**, scan this QR Code



### **Acknowledgments**

Holy Communion, Setting One from "Lutheran Service Book" © 2006 Concordia Publishing House. All rights reserved.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

LSB Hymn License 200-2399. LS Builder Support NH 200-299.

Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-701520. All rights reserved.

Prelude in G - J. S. Bach (Bach-Gesellschaft Ausgabe, Band 38. Leipzig: Breitkopf und Härtel, (1891)), Public Domain

Jubilate Deo - Mozart/Kirby (2018 St James Music Press; permission granted by St. James Music Press, #4756) All rights reserved.

Sortie in E flat – Lefebure-Wely (Public Domain) All rights reserved.



# St. John's Lutheran Church 5952 Franconia Road Alexandria, VA 22310



A member congregation of the Lutheran Church – Missouri Synod

### St. John's Lutheran Church Staff

Pastor Rev. John Meehan

Director of Discipleship Jennifer Hills, DCE

Director of Music David Leahey

Office Administrator Michelle May

Finance Administrator Jennifer Smith

Communication Specialist Jacqueline Fuller

# **Early Childhood Education Center (ECEC) Staff**

Director of ECEC Amanda Parks

ECEC Administrator Kari Wells

### **Contact Us**

Office: 703-971-2210 ECEC: 703-971-3581

Website: www.sjlc.com

# **Emails**

Pastor: pastor.meehan@sjlc.com

Director of Discipleship: jennifer.hills@sjlc.com

Director of Music: david.leahey@sjlc.com

Office: office@sjlc.com

Finance: finance@sjlc.com

Communications Specialist: communications@sjlc.com

ECEC Director: ecec@sjlc.com

ECEC Administrator: ecec.admin@sjlc.com