

## Seventh Sunday of Easter

May 12, 2024 – 10:30 a.m.

Holy Communion, Setting One, Lutheran Service Book



ST. JOHN'S  
LUTHERAN CHURCH

### Prayer before worship:

*Risen Lord Jesus Christ, we come before you this day thankful for your glorious resurrection. Scatter doubt and uncertainty, and confirm our faith and trust in you. Come into our midst this day with your life-giving presence and bestow upon us your saving peace. Amen.*



### Prelude

"Short Voluntary" (John Worgan)

### Ringing of the Bells

### Welcome

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## Confession and Absolution

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*The sign of the cross made be made in remembrance of Baptism*

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and self-examination*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

**P** Almighty God, in his mercy, has given His Son to die for you and, for His sake, forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

## Processional Hymn

"Crown Him with Many Crowns" (LSB 525)



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
2 Crown Him the vir - gin's Son, The God in - car - nate born,  
3 Crown Him the Lord of love. Be - hold His hands and side,  
4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
Whose arm those crim-son tro - phies won Which now His brow a-dorn:  
Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
And rose vic - to - rious in the strife For those He came to save.  
Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And  
Fruit of the mys - tic rose, Yet of that rose the stem, The  
No an - gels in the sky Can ful - ly bear that sight, But  
His glo - ries now we sing, Who died and rose on high, Who  
Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.  
root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
died e - ter - nal life to bring And lives that death may die.  
Him, ye kings, with man - y crowns, For He is king of all.

Text (sts. 1-3, 5): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903  
Tune: George J. Elvey, 1816-93  
Text and tune: Public domain

## Greeting

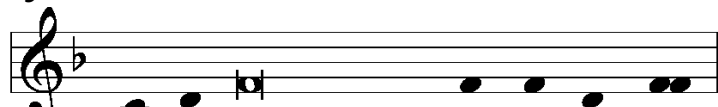
**P** Alleluia! Christ is risen.

**C** He is risen indeed. Alleluia!

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

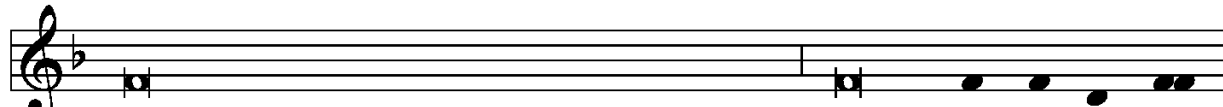
### Kyrie




**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



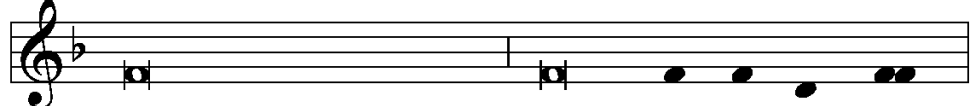
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



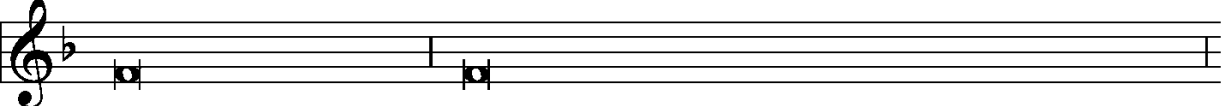
**A** For the peace of the whole world, for the well-being of the Church of God,



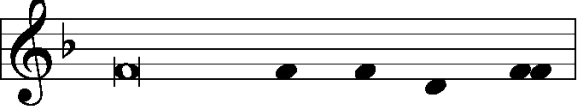
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



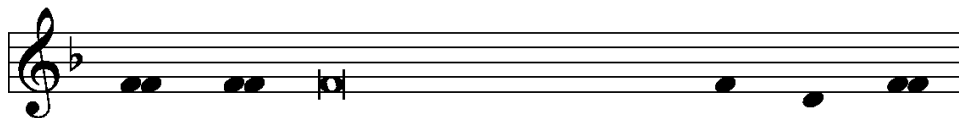
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Hymn of Praise

*Refrain*



**C** This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

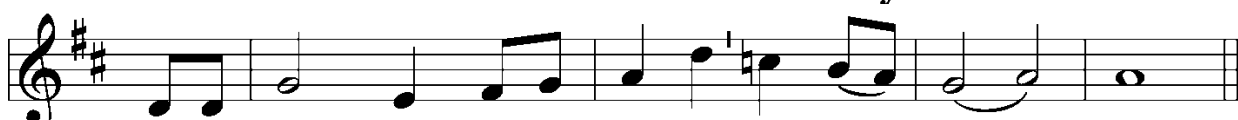
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray:

O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.

**C** Amen.

## Children's Message

### First Reading

Acts:1: 12-26

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry." <sup>18</sup>(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>"For it is written in the Book of Psalms,

"May his camp become desolate,  
and let there be no one to dwell in it';

and

"Let another take his office.'

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

℣ This is the Word of the Lord.

☩ **Thanks be to God.**

**Psalm** (*read responsively*)

Psalm 1

℣ Blessed is the man  
who walks not in the counsel of the | wicked,\*  
nor stands in the way of sinners,  
nor sits in the seat of | scoffers;

☩ **but his delight is in the law | of the LORD,\*  
and on his law he meditates | day and night.**

℣ He is like a tree  
planted by streams of water  
that yields its fruit in its season,  
and its leaf does not | wither.\*  
In all that he does, he | prospers.

☩ **The wicked | are not so,\*  
but are like chaff that the wind | drives away.**

℣ Therefore the wicked will not stand in the | judgment,\*  
nor sinners in the congregation of the | righteous;

☩ **for the LORD knows the way of the | righteous,\*  
but the way of the wicked will | perish.**

**Epistle**

1 John 5:9-15

<sup>9</sup>If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. <sup>10</sup>Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son. <sup>11</sup>And this is the testimony, that God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup>I write these things to you who believe in the name of the Son of God that you may know that you have eternal life. <sup>14</sup>And this is the confidence that we have toward him, that if we ask anything according to his will he hears us. <sup>15</sup>And if we know that he hears us in whatever we ask, we know that we have the requests that we have asked of him.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia and Verse



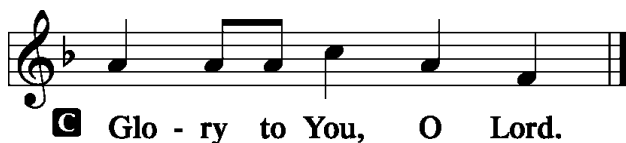
**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

John 17:11b-19

*Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.*

**P** The Holy Gospel according to St. John, the seventeenth chapter.



**C** Glo - ry to You, O Lord.

[Jesus said:] "Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. <sup>12</sup>While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world.

<sup>15</sup>I do not ask that you take them out of the world, but that you keep them from the evil one. <sup>16</sup>They are not of the world, just as I am not of the world. **<sup>17</sup>Sanctify them in the truth; your word is truth.** <sup>18</sup>As you sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sake I consecrate myself, that they also may be sanctified in truth."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**Sermon**

"Unity and Truth"

**Hymn of the Day**

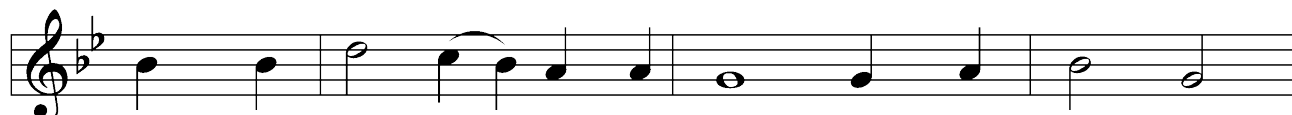
"Look, Ye Saints, the Sight Is Glorious" (LSB 495)



1 Look, ye saints, the sight is glo - rious; See the Man of  
 2 Crown the Sav - ior! An - gels, crown Him! Rich the tro - phies  
 3 Sin - ners in de - ri - sion crowned Him, Mock - ing thus the  
 4 Hark, those bursts of ac - cla - ma - tion! Hark, those loud tri -



Sor - rows now! From the fight re - turned vic - to - rious,  
 Je - sus brings; On the seat of pow'r en - throne Him  
 Sav - ior's claim; Saints and an - gels crowd a - round Him,  
 um - phant chords! Je - sus takes the high - est sta - tion;

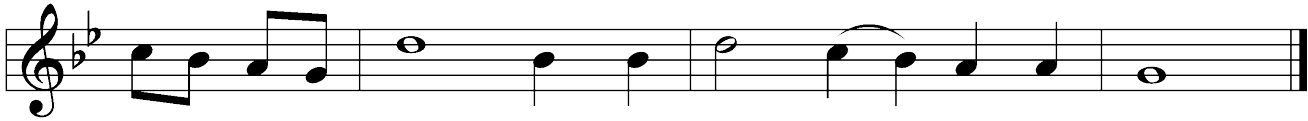


Ev - 'ry knee to Him shall bow. Crown Him! Crown Him!  
 While the vault of heav - en rings. Crown Him! Crown Him!  
 Own His ti - tle, praise His name. Crown Him! Crown Him!  
 Oh, what joy the sight af - fords! Crown Him! Crown Him!



Crown Him! Crown Him! Crown Him! Crown Him! Crowns be - come the  
 Crown Him! Crown Him! Crown Him! Crown Him! Crown the Sav - ior  
 Crown Him! Crown Him! Crown Him! Crown Him! Spread a - broad the  
 Crown Him! Crown Him! Crown Him! Crown Him! King of kings and





vic - tor's brow. Crowns be - come the vic - tor's brow.  
King of kings. Crown the Sav - ior King of kings.  
vic - tor's fame. Spread a - broad the vic - tor's fame.  
Lord of lords! King of kings and Lord of lords!

Text: Thomas Kelly, 1769-1855  
Tune: William Owen, 1813-93  
Text and tune: Public domain

## Profession of Faith

The Nicene Creed

**We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

## Reception of New Members

*The congregational companions of those desiring to become members present them to the pastor at the altar. As each candidate is named, they are invited to step forward to the altar rail.*

**P** Dear friends in Christ, the members of our congregation are glad that you are to become part of our Christian fellowship here at St. John's. As a member of St. John's Lutheran Church, you are to be an active participant in the ministry that we share, a servant with us in the kingdom of God by His grace. In response to God's full and free gift of forgiveness and new life through His Son, I exhort you to attend corporate worship as a member of the body of Christ, make diligent use of the means of grace, and lead a righteous and godly

life. Support the work of that the Lord gives us as His people in this congregation with your prayers, your time, and your resources, both material and intangible. Walk with us at St. John's as a forgiven people who are gathered around the cross, formed and fueled by God's grace, and go out into the world to invite all people to a life transformed by Jesus Christ. This is the fellowship that we share, the community into which you are about to be received as members of St. John's Lutheran Church.

In response to God's word in the Scriptures and enabled by the Holy Spirit, we now ask you

to speak your covenant commitment to living out the fellowship that we share:

- C** **And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.** (*Hebrews 10:24-25*)
- R** *I will strive to **GATHER** often with this community of faith through regular participation in corporate worship life and fellowship with other members of the body of Christ.*
- C** **For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them.** (*Romans 12:4-6a*)
- R** *Recognizing that Christ will **DISCIPLE** me through God's gifts of Word and Sacrament, I will strive to walk with our Lord through prayer and the practice of spiritual disciplines, growing in faith, engaged in regular reading and study of the Scriptures, individually and with fellow Christians.*
- C** **For where your treasure is, there your heart will be also.** (*Matthew 6:21*)
- R** *I will strive to **MANAGE** all the resources God has given me, tangible and intangible – in response to all that God in Christ has done for me – and offer my time, talents, and treasure in service at St. John's and in the world, committing to serving in at least one ministry of the church.*
- C** **Oh give thanks to the Lord; call upon his name; make known his deeds among the peoples! Sing to him, sing praises to him; tell of all his wondrous works!** (*Psalms 105:1-2*)
- R** *I will strive to **INVITE** others to a relationship with Jesus Christ through my words and actions with the help of the Holy Spirit. I will pray for wisdom to recognize witness opportunities and for boldness to share my faith.*
- P** Is this, then, your sincere desire and intention?

**R** *Yes, with the help of God.*

**P** Members of St. John's Lutheran Church: you have heard the promise made this day by these people who have declared their desire to walk with us on their journey of faith. What is your response?

**C** **We welcome you into the Lord's family. We receive you as fellow members of the body of Christ, children of the same heavenly Father, and workers with us in the kingdom of God.**

### **Prayers of the People**

**P** Rejoicing with all the witnesses of the resurrection, let us pray in confidence for the church, the world, and all who are in need.

*Special prayer requests are announced followed by a brief silence for private prayer.*

*During the season of Easter each petition ends with the phrase: "Hear us, O God."*

*Please respond by saying: **"Your mercy is great."***

*The prayers end with the words:*

**P** In resurrection hope we commend to you all for whom we pray, trusting in the promise of new life; through Jesus Christ, our risen Savior.

**C** **Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

### **Announcements**

#### **Offertory Prayer**

**L** Let us pray: Blessed are you,

**C** **O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

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## Service of the Sacrament

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### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me." As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

- C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Please be seated*

## Distribution of Holy Communion

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by

individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

## **Music at Distribution**

Distribution Anthem

"Go, My Children, with My Blessing" (Walter L. Pelz)  
Choir of St. John's

*Go, my children, with my blessing, never alone.  
Waking, sleeping, I am with you; you are my own.  
In my love's baptismal river I have made you mine forever.  
Go, my children, with my blessing—you are my own.*

*Go, my children, sins forgiven, at peace and pure.  
Here you learned how much I love you, what I can cure.  
Here you heard my dear Son's story;  
here you touched him, saw his glory.  
Go, my children, sins forgiven, at peace and pure.*

*Go, my children, fed and nourished, closer to me;  
Grow in love and love by serving, joyful and free.  
Here my Spirit's power filled you;  
here his tender comfort stilled you.  
Go, my children, fed and nourished, joyful and free.*

*I the Lord will bless and keep you, and give you peace,  
I the Lord will smile upon you, and give you peace,  
I the Lord will be your Father, Saviour, Comforter and Brother:  
Go, my children, I will keep you, and give you peace.*

"Alleluia! Sing to Jesus"

(LSB 821)



1 Al - le - lu - ia! Sing to Je - sus; His the  
 2 Al - le - lu - ia! Not as or - phans Are we  
 3 Al - le - lu - ia! Bread of heav - en, Here on  
 4 Al - le - lu - ia! King e - ter - nal, Lord om -  
 5 Al - le - lu - ia! Sing to Je - sus; His the



scep - ter, His the throne; Al - le - lu - ia! His the  
 left in sor - row now; Al - le - lu - ia! He is  
 earth our food, our stay; Al - le - lu - ia! Here the  
 nip - o - tent we own; Al - le - lu - ia! Born of  
 scep - ter, His the throne; Al - le - lu - ia! His the



tri - umph, His the vic - to - ry a - lone.  
 near us; Faith be - lieves, nor ques - tions how.  
 sin - ful Flee to You from day to day.  
 Mar - y, Earth Your foot - stool, heav'n Your throne.  
 tri - umph, His the vic - to - ry a - lone.



Hark! The songs of peace - ful Zi - on Thun - der  
 Though the cloud from sight re - ceived Him When the  
 In - ter - ces - sor, Friend of sin - ners, Earth's Re -  
 As with - in the veil You en - tered, Robed in  
 Hark! The songs of peace - ful Zi - on Thun - der



like a might - y flood: "Je - sus out of  
 for - ty days were o'er, Shall our hearts for -  
 deem - er, hear our plea Where the songs of  
 flesh, our great High Priest, Here on earth both  
 like a might - y flood: "Je - sus out of



ev - 'ry na - tion Has re - deemed us by His blood."  
 get His prom - ise: "I am with you ev - er - more?"  
 all the sin - less Sweep a - cross the crys - tal sea.  
 priest and vic - tim In the eu - cha - ris - tic feast.  
 ev - 'ry na - tion Has re - deemed us by His blood."

Text: William C. Dix, 1837-98, alt.  
 Tune: Rowland H. Prichard, 1811-87  
 Text and tune: Public domain

# "Up through Endless Ranks of Angels"

(LSB 491)



1 Up through end - less ranks of an - gels, Cries of tri - umph  
 2 Death - de - stroy - ing, life - re - stor - ing, Prov - en e - qual  
 3 To our lives of wan - ton wan - d'ring Send Your Spir - it,  
 △ 4 Al - le - lu - ia, al - le - lu - ia! Oh, to breathe the



in His ears, To His heav'n - ly throne as - cend - ing,  
 to our need, Now for us be - fore the Fa - ther  
 prom - ised guide; Through our lives of fear and fail - ure  
 Spir - it's grace! Al - le - lu - ia, al - le - lu - ia!



Hav - ing van - quished all their fears, Christ looks down up -  
 As our broth - er in - ter - cede; Flesh that for our  
 With Your pow'r and love a - bide; Wel - come us, as  
 Oh, to see the Fa - ther's face! Al - le - lu - ia,



on His faith - ful, Leav - ing them in hap - py tears.  
 world was wound - ed, Liv - ing, for the wound - ed plead!  
 You were wel - comed, To an end - less Eas - ter - tide.  
 al - le - lu - ia! Oh, to feel the Son's em - brace!

Text: Jaroslav J. Vajda, 1919-2008  
 Tune: Henry V. Gerike, 1948  
 Text: © 1974 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110005318  
 Tune: © 1973 Henry V. Gerike. Used by permission: LSB Hymn License no. 110005318

## Dismissal



## Post-Communion Canticle



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**L** Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

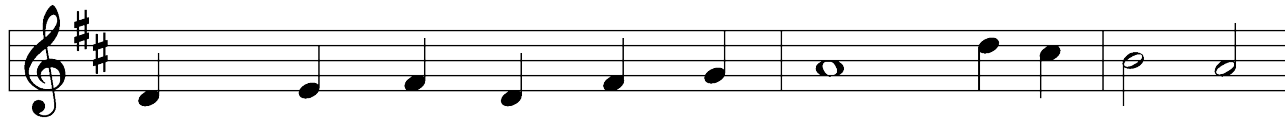
**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

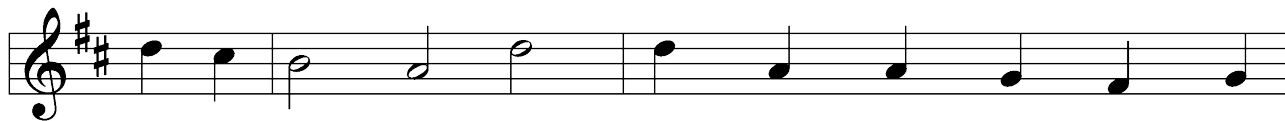
**Recessional Hymn** "A Hymn of Glory Let Us Sing" (LSB 493, stanzas 1, 4, 5 and 6)



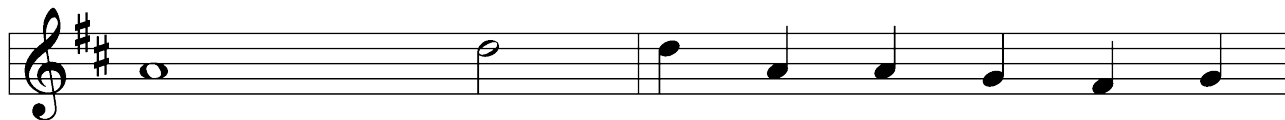
1 A hymn of glo - ry let us sing! New  
 4 "You see Him now, as - cend - ing high Up  
 5 Be now our joy on earth, O Lord, And  
 △ 6 O ris - en Christ, as - cend - ed Lord, All



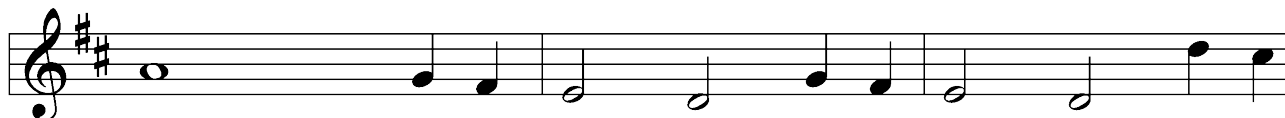
hymns through - out the world shall ring: Al - le - lu - ia,  
 to the por - tals of the sky." Al - le - lu - ia,  
 be our fu - ture great re - ward. Al - le - lu - ia,  
 praise to You let earth ac - cord: Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -  
 al - le - lu - ia! "Here - af - ter Je - sus you shall  
 al - le - lu - ia! Then, throned with You for - ev - er,  
 al - le - lu - ia! You are, while end - less a - ges



trod, As - cends un - to the throne of  
 see Re - turn - ing in great maj - es -  
 we Shall praise Your name e - ter - nal -  
 run, With Fa - ther and with Spir - it



God. Al - le - lu - ia, al - le - lu - ia! Al - le -  
 ty." Al - le - lu - ia, al - le - lu - ia! Al - le -  
 ly. Al - le - lu - ia, al - le - lu - ia! Al - le -  
 one. Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Bede, 673-735; tr. Lutheran Book of Worship, 1978, alt.  
 Tune: Geistliche Kirchengesang, 1623, Köln  
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005318  
 Tune: Public domain

**Postlude**

"Finale" (G. F. Handel)

## Our Ministry Of Worship

Officiant/Preacher	Pastor Meehan
Welcome/Children's Message	Jennifer Hills, Director of Discipleship
Lay Assistant	Rich Keppers
Communion Lay Assistant	PJ Baunach
Organist/Pianist	David Leahey, Director of Music
Acolyte	Sophie Wilson
Crucifer	Grace Rempe
Usher	Barbara Pate Jim Lofgren
Altar Care	Cathy Long
AV Operators	Mark Gilbertson Greer Putnam
Welcome Host	Jan Swicord



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**Alexandria, VA 22310**



*A member congregation of the Lutheran Church – Missouri Synod*

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Director of Discipleship	Jennifer Hills, DCE
Director of Music	David Leahey
Office Administrator	Michelle May
Finance Administrator	Jennifer Smith
Communication Specialist	Jacqueline Fuller

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ECEC Administrator	Kari Wells

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