



# The Festival of Pentecost

May 19, 2024 – 10:30 a.m.

Festival Worship with Holy Communion



**Welcome!** Today the Church celebrates the outpouring of the Holy Spirit. The festival derives its name from the Jewish festival of Pentecost, observed fifty days after Passover. On the fiftieth day of Easter we celebrate the Holy Spirit as the power of God among us that heals, forgives, inspires, and unites. In the reading from Acts, images of wind and fire describe the Spirit poured out on disciples of all nations. In the one Spirit we are baptized into one body, and at the Lord's table the Spirit unites us for witness in the world.

Holy Communion will be celebrated today. Join your heart and voice in praising God for the gift of the Spirit in today's service. If you would like more information about St. John's and our ministry, please speak with one of the greeters, ushers, or the pastor.



## **Prayer before worship:**

*God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, strengthen our lives for service in your kingdom, and bless this time of worship; through Jesus Christ our Lord. Amen.*



## **Prelude**

"Every Time I Feel the Spirit" (Anne Krentz Organ)

## **Ringling of the Bells**

## **Welcome**

---

## Confession and Absolution

---

*The sign of the cross made be made in remembrance of Baptism*

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and self-examination*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

**P** Almighty God, in his mercy, has given His Son to die for you and, for His sake, forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** Amen.

### Processional Hymn

"Gracious Spirit, Heed Our Pleading" (WOV 687)



1 Gra - cious Spir - it, heed our plead-ing, fash - ion us all a - new.  
2 Come to teach us, come to nour - ish those who be-lieve in Christ.  
3 Guide our think - ing and our speak-ing done in your ho - ly name.  
4 Not mere knowl-edge, but dis-cern-ment, nor root - less lib - er - ty;  
5 Keep us fer - vent in our wit - ness; un - swayed by earth's al - lure.

It's your lead-ing that we're need-ing, help us to fol-low you.  
 Bless the faith-ful, may they flour-ish, strength-ened by grace un- priced.  
 Mo-ti-vate all in their seek-ing, free-ing from guilt and shame.  
 turn dis-qui-et to con-tent-ment, doubt in-to cer-tain-ty.  
 Ev-er grant us zeal-ous fit-ness, which you a-lone as-sure.

*Refrain/Kipokeo*

Come, come, come, Ho-ly Spir-it, come.  
*Njo - o, njo - o, njo - o, Ro - ho mwe - ma.*

Come, come, come, Ho-ly Spir-it, come.  
*Njo - o, njo - o, njo - o, Ro - ho mwe - ma.*

**Greeting**

**P** Come, Holy Spirit, come!

**C** Fill the hearts of your faithful people with the fire of your love.

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

**Kyrie**

**A** In peace let us pray to the Lord.

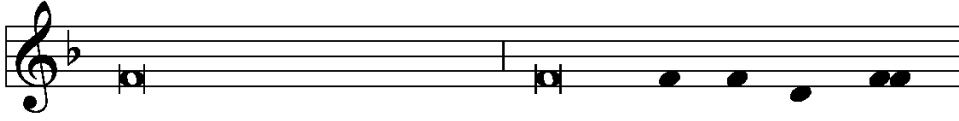
**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.



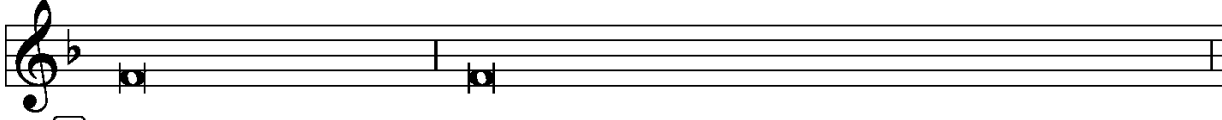
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



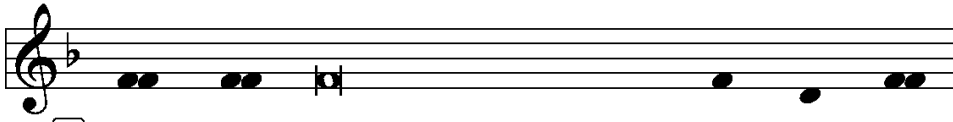
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Hymn of Praise

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*  
*Final Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Prayer of the Day

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray:

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## First Reading

Ezekiel 37:1-14

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.'

<sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Meditation

**Psalmody**

“When You Send Forth Your Spirit” - Psalm 104 (Ray Makeever)  
Choir with Congregation singing Refrain

The musical score is written in 2/4 time with a key signature of one flat (Bb). It consists of four staves of music. The first staff is labeled 'Refrain' and contains the lyrics 'When you send forth your Spir - it,'. The second staff contains the lyrics 'we are re - newed, we are re - newed.'. The third staff repeats the first staff's lyrics. The fourth staff is marked 'last time: (◡)' and repeats the second staff's lyrics. The melody is simple and repetitive, with a consistent rhythm of quarter notes and half notes.

Manifold your works, O God of might:  
Maker of the earth, the air, the light.  
Waters great and wide and all there-in,  
creatures that abide, let life begin.

*Refrain*

When we look to you to give us food,  
you open your hand, fill us with good.  
When you hide your face, we are dismayed;  
when you take away our breath, we fade. *Refrain*

May the glory of our God endure.  
May our God be glad, be strong, be sure.  
Unto you, O God, our praise we give:  
We will sing your glory while we live.

*Refrain*

Now may evil cease upon the earth;  
wickedness no more shall be of worth.  
Pleasing God shall be our only goal.  
Alleluia! Blessed be God, my soul.

*Refrain*

**Epistle** (*Choir reading by choir, Pentecost Comes Every Year*)

Acts 2: 1-21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."  
<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:  
<sup>17</sup>"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;  
<sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.  
<sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;  
<sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.  
<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

**L** This is the Word of the Lord.

**C** Thanks be to God.

**"Mission Ethiopia" Video**



## Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

John 15:26-27; 16:4b-15

**P** The Holy Gospel according to St. John , the fifteenth and sixteenth chapters.



**C** Glo - ry to You, O Lord.

<sup>26</sup>[Jesus said:] "When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me.

<sup>27</sup>And you also will bear witness, because you have been with me from the beginning. . . .

"I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me, and none of you asks me, 'Where are you going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your heart.

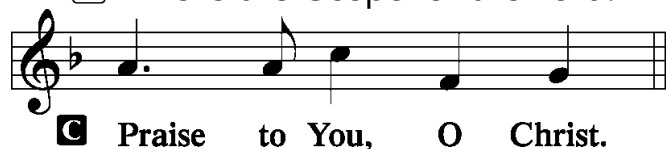
<sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you.

<sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer;

<sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>"I still have many things to say to you, but you cannot bear them now. **<sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come.** <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Meditation

# Hymn of the Day

"Hail Thee, Festival Day" (LSB 489)

*Refrain*  
All



*Pentecost* Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



Day when the Ho - ly Ghost Shone in the world with His grace. grace.

All



*Pentecost* 1 Bright and in like - ness of fire, On those who a -  
3 God the Al - might - y, the Lord, The rul - er of



wait His ap - pear - ing, He whom the  
earth and the heav - ens, Guard us from



Lord had fore - told Sud - den - ly, swift - ly de - scends:  
harm with - out; Cleanse us from e - vil with - in:

*Refrain*  
All

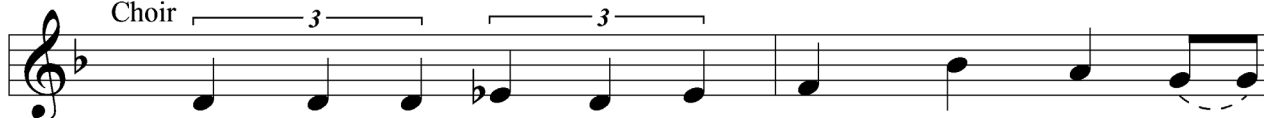


*Pentecost* Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



Day when the Ho - ly Ghost Shone in the world with His grace.

Choir



*Pentecost* 2 Hark! For in myr - i - ad tongues Christ's own, His  
4 Je - sus, the health of the world, Cre - a - tor of



cho - sen a - pos - tles, Preached to the ends of the  
all and re - deem - er, Son of the Fa - ther su -



5 Spirit of life and of pow'r,  
 Now flow in us, fount of our being,  
 Light that enlightens us all,  
 Life that in all may abide: Refrain

6 Praise to the giver of good!  
 O Lover and Author of concord,  
 Pour out Your balm on our days;  
 Order our ways in Your peace: Refrain

Text: Venantius Honorius Fortunatus, c. 530–609; (2p): tr. The English Hymnal, 1906, London, alt.; (sts. ref-p–1p, 3–6): tr. Lutheran Book of Worship, 1978, alt.  
 Tune: Ralph Vaughan Williams, 1872–1958, alt.  
 Text (sts. ref-p–1p, 3–6): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005318  
 Text (2p) and tune: Public domain

## Profession of Faith

Luther's Explanation of the Third Article of the Creed

**I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the one true faith. In the same way He calls, gathers, enlightens and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith. In this Christian Church He daily and richly forgives all my sins and the sins of all believers. On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ. This is most certainly true. Amen.**

## Prayers of the People

**P** Rejoicing in the gift of the Holy Spirit, we lift up to God all those in need in the church and throughout the world.

*Special prayer requests are announced followed by a brief silence for private prayer.*

*During the season of Easter each petition ends with the phrase: "Hear us, O God."*

*Please respond by saying: **"Your mercy is great."***

*The prayers end with the words:*

**P** Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord.

**G Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Announcements

### Offertory Prayer

**L** Let us pray: Blessed are you,


**C** **O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

---

## Service of the Sacrament

---


### Preface



**P** The Lord be with you.



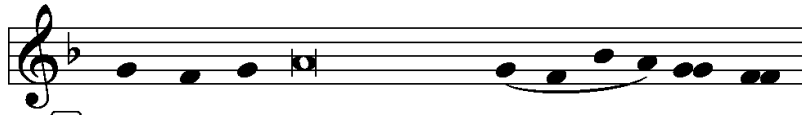
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



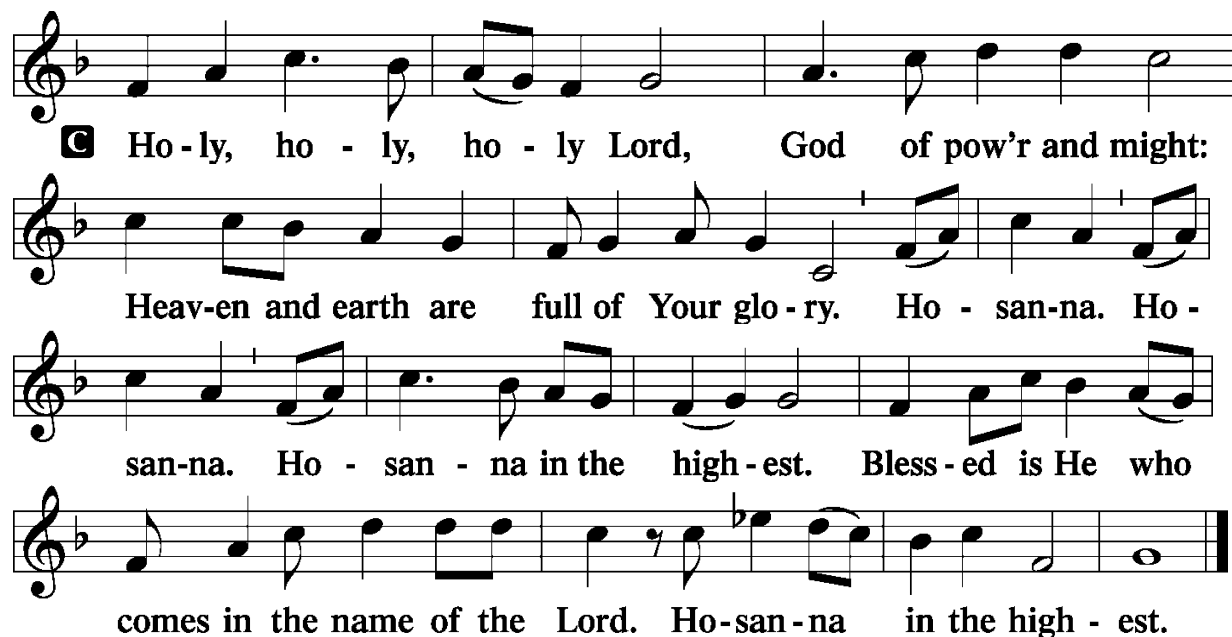
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, on this day, as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Eucharistic Prayer of Thanksgiving

- P** Holy God, Breath of life and Fire of love: with a mighty wind you brought creation into being, and by a pillar of fire you led your people into freedom.
- C** **We praise you for the gift of your Son, who poured out your Spirit on his disciples of every race and nation.**
- P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."  
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."
- C** **Remembering his death, resurrection, and the sending of the holy and life-giving Spirit, we await his coming again to renew the face of the earth.**
- P** Send now your Holy Spirit upon us and upon this meal: anoint us with your gifts of faith, hope, and love, that, with thankful hearts, we may be witnesses to your Son.
- C** **Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. Amen.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment.
- C** **Amen.**

## The Lord's Prayer

*As we pray the Lord's Prayer on this celebration of Pentecost, members and friends of our community of faith are encouraged to pray it aloud in their native language.*

**P** Lord, remember us in Your kingdom and teach us to pray:

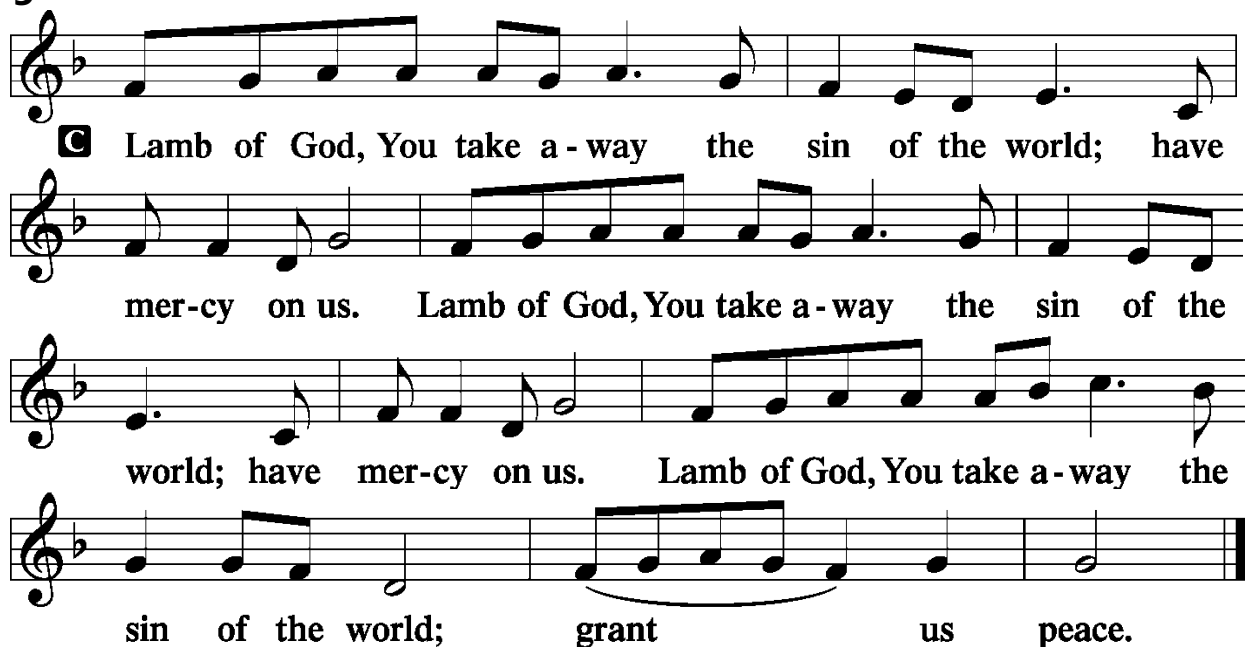
**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

*Please be seated*

## Distribution of Holy Communion

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

### **Music at Distribution**

Choir of St. John's

"Pentecost" (Mark Schweizer)

*Come, Holy Ghost, our souls inspire  
And lighten with celestial fire  
Thou the anointing Spirit art  
Who does thy sevenfold gifts impart.*

*Come O Spirit of Fire  
To all people inspire  
Holy wind, holy fire  
Rushing down in glory  
Tell the ancient story  
Rushing wind,  
Tongues of flame,  
Who will tell the story?*

*Come O Spirit of flame  
To your people proclaim  
God in Spirit became  
For us to inherit  
Father Son and Spirit  
Rushing wind,  
Tongues of flame  
Who will tell the story?*

*Come O Spirit of Light  
Pentecost is your might  
Seven gifts sent aright*

*To your congregation  
Blessing every nation  
Rushing wind  
Tongues of flame  
Who will tell the story?*

*Father, Son, Spirit Blest  
Ever our welcomed guest  
Be all honor addressed  
Endless praise be given  
To the Lord in heaven  
Rushing wind,  
Tongues of flame,  
We will tell the story!*

*Come O Spirit of Love  
From the Father above  
Come O Heavenly Dove  
Shine in all your glory  
Tell the ancient story  
Rushing wind  
Tongues of flame  
We will tell the story!*



"When I Behold Jesus Christ" (Shalom Choir Anthem)

(LSB 542)

“የሞተልኝ ጌታዬን የሱስን ሳስበው”

፩: የሞተልኝ ጌታዬን የሱስን ሳስበው በጣም ያስደንቀኛል ምን ዓይነት ፍቅር ነው? ምን ዓይነት ፍቅር ነው? ምን ዓይነት ፍቅር ነው? በቀናንዮ ኮረብታ ለኔ የገለጽከው። ምን ዓይነት ፍቅር ነው? ምን ዓይነት ፍቅር ነው? በቀናንዮ ኮረብታ ለኔ የገለጽከው። ፪: ስለ ሞተልኝ የሱስ ለመናገር ፍቅሩን፣ ይቸግራል ለምላስ አልቸለውም ፍጹም። ምን ዓይነት . . . ፫: በመስቀል ተቸንክረው እጆቻችን እግሮቻችን፣ ተቀጣህ ስለኔ ኃጢአት መርገምን ተሸክመህ። ምን ዓይነት . . . ፬: ኃጢአት ሳይኖርብህ ቅዱስ የኔ ጌታ፣ ስለ ኃጢአቴ ነው የሞትክ በጎልጎታ። ምን ዓይነት . . . ፭: ጌታ የሱስ ክርስቶስ ያለም ሁሉ አዳኝ፣ አስደናቂ ፍቅርህን እንዳስበው እርዳኝ። ምን ዓይነት . . .

Please follow along

Musical staff with lyrics: 1 When I be - hold Je - sus Christ, True God who died for me, 2 For me You gave all Your love, For me You suf-ered pain; 3 You had no sin, ho - ly Lord, But You were tor-tured, tried; 4 What love is this? Great - er love No one has ev - er known.

Musical staff with lyrics: I won-der much at His love As He hung on the tree. I find no words, noth - ing can Your self - less - ness ex - plain. On Gol - go - tha there for all My sins You bled and died. My life with God— this I owe To You, and You a - lone.

Refrain Musical staff with lyrics: What kind of love is this? What kind of love is this?

Musical staff with lyrics: You showed Your love, Je - sus, there To me on Cal - va - ry.

Musical staff with lyrics: What kind of love is this? What kind of love is this?

Musical staff with lyrics: You showed Your love, Je - sus, there To me on Cal - va - ry.

Text (sts. 1, ref, 2-3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (st. 4): Joseph Herl, 1959
Text (sts. 1, ref, 2-3) and tune: Almaz Belhu
Text (st. 4): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005318
Text (sts. 1, ref, 2-3) and tune: © 1970 Ethiopian Evangelical Church Mekane Yesus. Used by permission: LSB Hymn License no. 110005318

# "Spirit, Spirit of Gentleness"

(WOV 684)

*Refrain*

D G A D Bm

Spir - it, Spir - it of gen - tle-ness, blow through the wil - der-ness

E A D G A D

call-ing and free; Spir - it, Spir - it of rest-less-ness,

D Bm G A<sup>7</sup> D G D

stir me from plac - id-ness, wind, wind on the sea.

1 You moved on the wa - ters, you called to the deep,  
 2 You swept through the des - ert, you stung with the sand  
 3 You sang in a sta - ble, you cried from a hill,  
 4 You call from to - mor - row, you break an - cient schemes.

D Bm E A

then you coaxed up the moun - tains from the val - leys of sleep;  
 and you goad - ed your peo - ple with a law and a land;  
 then you whis-pered in si - lence when the whole world was still;  
 From the bond-age of sor - row all the cap - tives dream dreams;

D G A G D

and o - ver the e - ons you called to each thing:  
 and when they were blind - ed with i - dols and lies,  
 and down in the cit - y you called once a - gain,  
 our wom-en see vi - sions, our men clear their eyes.

Bm Gmaj<sup>7</sup> Em<sup>7</sup> A<sup>7</sup> D *Refrain*

"A - wake from your slum - bers and rise on your wings."  
 then you spoke through your proph - ets to o - pen their eyes.  
 when you blew through your peo - ple on the rush of the wind.  
 With . . . bold new de - ci - sions your peo-ple a - rise.

## Dismissal

### Post-Communion Cantic



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

**L** Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Dismissal

**L** Go in the peace of the Holy Spirit!

**C** Thanks be to God.

## Recessional Hymn

## "O Holy Spirit, Root of Life" (WOV 688)

1 O Ho - ly Spir - it, root of life, cre - a - tor,  
2 E - ter - nal Vig - or, Sav - ing One, you free us  
3 O ho - ly Wis - dom, soar - ing power, en - com - pass

cleans - er of all things: a - noint our wounds, a -  
by your liv - ing Word, be - com - ing flesh to  
us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.  
wear our pain, and all cre - a - tion is re - stored.  
cir - cling all a - bove, be - low, and through the world.

The musical score consists of three systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are arranged in three parts, with the first part having three verses. The music is primarily homophonic, with block chords and simple melodic lines.

Text: Jean Janzen, b. 1933, based on Hildegard of Bingen, 1078–1179  
Music: European tune, 15th cent., adapt. Michael Praetorius, 1571–1621  
Text © 1991 Jean Janzen

PUER NOBIS  
L M

## Postlude

## "O Day Full of Grace" (Anne Krentz Organ)



## **Our Ministry Of Worship**

Officiant/Preacher

Pastor Meehan, Pastor Mitiku

Welcome

Jennifer Hills, Director of Discipleship

Lay Assistant

Barbara Pate

Communion Lay Assistant

Jennifer Hills

Organist/Pianist

David Leahey, Director of Music

Acolyte

Breanna Tillman

Crucifer

Sofi Hills

Ushers

Fred Esposito

Rodney Smith

Altar Care

Andrea Godwin

Karen Kemmet

AV Operators

Scott Budzien

Greg Auld

Welcome Host

Denise Canter

Nursery

Tish Nordvall



To **Give** to St. John's Lutheran Church  
scan this QR Code



To download our SJLC app text: "APP" or "App" or "app" to (877) 776-1304



This weekend's **altar flowers** are  
given in memory of Dick Wangeman.

## **Acknowledgments**

Holy Communion, Setting One from "Lutheran Service Book" © 2006 Concordia Publishing House. All rights reserved.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

LSB Hymn License 200-2399. LS Builder Support NH 200-299.

Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-701520. All rights reserved.

*Every Time I Feel the Spirit* - arr. Anne Krentz Organ (2015 Augsburg Fortress) All rights reserved.

"Pentecost" - Medieval Carol "Piae Cantiones", arr. Mark Schweizer (2010 St James Music Press; permission granted by St. James Music Press, #4756) All rights reserved.

*O Day Full of Grace* - arr. Anne Krentz Organ (2015 Augsburg Fortress) All rights reserved.



**St. John's Lutheran Church**  
**5952 Franconia Road**  
**Alexandria, VA 22310**



*A member congregation of the Lutheran Church – Missouri Synod*

### **St. John's Lutheran Church Staff**

Pastor	Rev. John Meehan
Director of Discipleship	Jennifer Hills, DCE
Director of Music	David Leahey
Office Administrator	Michelle May
Finance Administrator	Jennifer Smith
Communication Specialist	Jacqueline Fuller

### **Early Childhood Education Center (ECEC) Staff**

Director of ECEC	Amanda Parks
ECEC Administrator	Kari Wells

### **Contact Us**

Office: 703-971-2210

ECEC: 703-971-3581

Website: [www.sjlc.com](http://www.sjlc.com)

### **Emails**

Pastor: [pastor.meehan@sjlc.com](mailto:pastor.meehan@sjlc.com)

Director of Discipleship: [jennifer.hills@sjlc.com](mailto:jennifer.hills@sjlc.com)

Director of Music: [david.leahey@sjlc.com](mailto:david.leahey@sjlc.com)

Office: [office@sjlc.com](mailto:office@sjlc.com)

Finance: [finance@sjlc.com](mailto:finance@sjlc.com)

Communications Specialist: [communications@sjlc.com](mailto:communications@sjlc.com)

ECEC Director: [ecec@sjlc.com](mailto:ecec@sjlc.com)

ECEC Administrator: [ecec.admin@sjlc.com](mailto:ecec.admin@sjlc.com)