

## Eighth Sunday after Pentecost

July 14, 2024 – 9:30 a.m.

With One Voice, Holy Communion, Setting Five



ST. JOHN'S  
LUTHERAN CHURCH

### Prayer before worship:

*Almighty God, you pour out on all who desire it the spirit of grace and supplication. Deliver us, as we come into your presence, from cold hearts and wandering thoughts, that with steady minds and burning zeal we may worship you in spirit and in truth; through your Son, Jesus Christ our Lord. Amen.*



### Pre-Service Music

"Prelude on 'Slane'" (Gordon Young)

### Ringling of the Bells

### Welcome

### Brief Order for Confession & Forgiveness

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel or be seated, as able*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** Almighty God, in his mercy, has given his Son to die for you and, for his sake, forgives you all your sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen.**

## Service of the Word

### Opening Hymn

"O Holy Spirit, Enter In" (LSB 913)



1 O Ho - ly Spir - it, en - ter in, And in our hearts  
 2 Give to Your Word im - pres - sive pow'r, That in our hearts  
 3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.  
 from this good hour As fire it may be glow - ing,  
 in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in  
 That in true Chris - tian u - ni - ty We faith - ful wit -  
 That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us  
 ness - es may be, Your glo - ry ev - er show - ing.  
 and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing  
 Hear us, cheer us By Your teach - ing; Let our preach - ing  
 Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.  
 And our la - bor Praise You, Lord, and serve our neigh - bor.  
 Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606-73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827-78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.; Tune: Philipp Nicolai, 1556-1608, Text and tune: Public domain

## Greeting

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Hymn of Praise



**C** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



**I** Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



**C** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



**II** Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



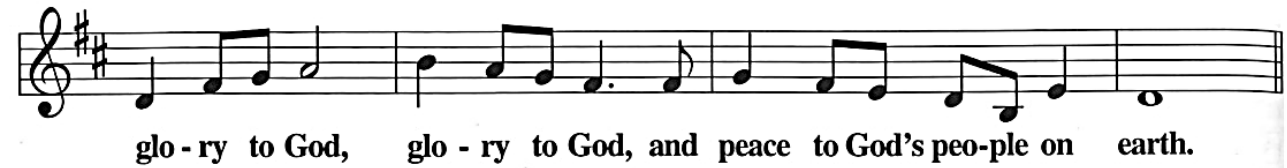
world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



☐ For you a-lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

## Prayer of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray:

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Children's Message

### First Reading

Amos 7:7-15

<sup>7</sup>This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"Behold, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass by them;

<sup>9</sup>the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword."

<sup>10</sup>Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

"Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land."

<sup>12</sup>And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

<sup>14</sup>Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. <sup>15</sup>But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

**L** The Word of the Lord.

**C** **Thanks be to God.**

- L** Let me hear what God the | LORD will speak,\*  
for he will speak peace to his people, to his saints;  
but let them not turn back to | folly.
- C** **Surely his salvation is near to those who | fear him,\*  
that glory may dwell | in our land.**
- L** Steadfast love and faith- | fulness meet;\*  
righteousness and peace kiss each | other.
- C** **Faithfulness springs up | from the ground,\*  
and righteousness looks down | from the sky.**
- L** Yes, the LORD will give | what is good,\*  
and our land will yield its | increase.
- C** **Righteousness will go be- | fore him\*  
and make his foot- | steps a way.**

## Epistle

Ephesians 1:3-14

*Please join in reading aloud the **highlighted portion** of Scripture  
and consider committing this passage to memory in the week ahead.*

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

**<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will,** <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

**L** The Word of the Lord.

**C** **Thanks be to God.**

## Alleluia Verse



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Mark 6:14-29

**P** The Holy Gospel according to St. Mark, the sixth chapter.

**G** **Glory to you, O Lord.**

<sup>14</sup>King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." <sup>15</sup>But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised." <sup>17</sup>For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. <sup>18</sup>For John had been saying to Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup>For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." <sup>23</sup>And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." <sup>24</sup>And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." <sup>25</sup>And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>And the king was exceedingly sorry, but because of his oaths

and his guests he did not want to break his word to her. <sup>27</sup>And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison <sup>28</sup>and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup>When his disciples heard of it, they came and took his body and laid it in a tomb.

**P** The Gospel of the Lord.

**G** Praise to you, O Christ.

**Sermon**

"A Tale of Two Kingdoms"

**Hymn of the Day**

"By All Your Saints in Warfare" (LSB 518)



1 By all Your saints in war - fare, For  
 2 Our thanks for John the Bap - tist Who,  
 △ 3 Then let us praise the Fa - ther And



all Your saints at rest, Your ho - ly name, O  
 till his dy - ing day, Made straight paths for the  
 wor - ship God the Son And sing to God the



Je - sus, For - ev - er - more be blest! For  
 Sav - ior And her - ald - ed His way! In  
 Spir - it, E - ter - nal Three in One, Till



You have won the bat - tle That they might wear the  
 wit - ness - ing to Je - sus Through times of threat or  
 all the ran - somed num - ber Fall down be - fore the



crown; And now they shine in glo - ry  
 shame May we with faith and cour - age  
 throne, As - crib - ing pow'r and glo - ry



Re - flect - ed of from Your throne.  
 The Lamb of God Your pro - claim.  
 And praise to God a - lone.

Text (sts. 1, 3): Horatio Bolton Nelson, 1823-1913, alt.; (st. 24): Gregory J. Wismar, 1946, Tune: English; coll. and arr. Ralph Vaughan Williams, 1872-1958, Text (sts. 1, 3): Public domain, Text (st. 24): © 2006 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110005318, Tune: Public domain



**We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, † and the life of the world to come. Amen.**

### Prayers of the People

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Special prayer requests are announced followed by a brief silence for private prayer. During the season after Pentecost each petition ends with the phrase: "Hear us, O God."*

*Please respond by saying: "**Your mercy is great.**"*

*The prayers end with the words:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

### Announcements

## Offertory Prayer

**L** Merciful God,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

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## Service of the Sacrament

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### Great Thanksgiving

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them up to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### Preface

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow-er and



might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

## Eucharistic Prayer

### Lord's Prayer

**P** Lord, remember us in your kingdom and teach us to pray:

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### Agnus Dei

**C** Lamb of God, you take a - way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace, grant us peace.

*Please be seated*

## Distribution of Holy Communion

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

## Distribution Hymns

Summer Choir Anthem

"Bread of Life" (arr. Lee. G. Barrow)

*Break Thou the Bread of Life, dear Lord to me,  
as once You broke the loaves beside the sea.  
Beyond the sacred page, I seek Thee, Lord;  
My spirit waits for Thee, O Living Word.*

*O send Your spirit, Lord, now unto me  
that You may touch my eyes and make me see.  
Show me the truth concealed within Your word,  
for in Your book revealed, I see You, Lord.*

*Let us break bread together on our knees.  
When I fall on my knees with my face to the rising sun,  
Oh, Lord, have mercy on me.*

"What Wondrous Love Is This"

(LSB 543)



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink-ing down, sink-ing down, sink-ing down, When  
3 To God and to the Lamb I will sing, I will sing; To  
4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
I was sink-ing down, sink-ing down, When I was sink-ing down Be-  
God and to the Lamb I will sing; To God and to the Lamb, Who  
when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
neath God's righ-teous frown, Christ laid a-side His crown for my  
is the great I AM, While mil-lions join the theme, I will  
sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
soul, for my soul, Christ laid a-side His crown for my soul.  
sing, I will sing, While mil-lions join the theme, I will sing.  
on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.  
Tune: Southern Harmony, 1835, New Haven  
Text and tune: Public domain

# "Eat This Bread"

(LSB 638)

*Refrain*

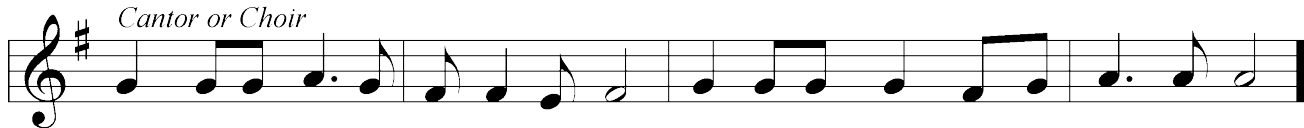


Eat this bread, drink this cup, Come to Him and nev - er be hun - gry.



Eat this bread, drink this cup, Trust in Him and you will not thirst.

*Cantor or Choir*



1 This is His bod - y giv - en for you; this is His blood that was shed for you.



2 As of - ten as you eat this bread and drink this cup, you show His death un - til He comes a - gain.



3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day.



4 An - y - one who eats this bread will live for - ev - er.



5 If we be - lieve and eat this bread, we will have e - ter - nal life.

Text (sts. 1-2): Stephen P. Starke, 1955; (sts. ref, 3-5): Robert J. Batastini, 1942; (sts. ref, 3-5): Taizé Community

Tune: Jacques Berthier, 1923-94

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## Dismissal

### Post-Communion Canticle

"Thankful Hearts"



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God,  
and lead us forth in joy with shouts  
of thanks - giv - ing. Al - le - lu - ia.  
(Lent:) A - men, a - men.

### Prayer of Thanksgiving

☞ Let us pray:

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

☞ Amen.

## Sending

### Blessing

**P** Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**C** Amen.

### Benediction


**L** Go in peace. Serve the Lord.

**C** Thanks be to God.


### Sending of Lay Eucharistic Ministers

#### Sending Hymn


"Faith of Our Fathers" (LBW 500)



1 Faith of our fa - thers, liv - ing still In spite of dun - geon,  
2 The mar - tyrs, chained in pris - ons dark, Were still in heart and  
3 Faith of our fa - thers! We will love Both friend and foe in



fire, and sword. Oh, how our hearts beat high with joy  
con - science free; And blest would be their chil - dren's fate  
all our strife; Pro-claim thee, too, as love knows how,



*Refrain*  
When-e'er we hear that glo - rious word.  
If they, like them, should die for thee. Faith of our fa - thers,  
By sav - ing Word and faith - ful life.



ho - ly faith, We will be true to thee till death.

Text: Frederick W. Faber, 1814–1863, alt.  
Tune: Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

ST. CATHERINE  
88 88 8

### Postlude

"Postlude on the name 'BACH'" (Bruce Steane)





## **Our Ministry Of Worship**

Officiant/Preacher	Pastor Meehan
Lay Assistant	Angie Stiens
Communion Lay Assistant	Travis Stiens
Organist/Pianist	David Leahey, Director of Music
Acolyte	Caleb Rempe
Crucifer	Grace Rempe
Ushers	Barbara Pate Rodney Smith
Altar Care	Karen Kemmet
AV Operator	Scott Budzien Andrea Godwin
Welcome Host	Debbie Haugan



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This weekend's **altar flowers** are given in donation to the flower fund.



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***Midweek Update,***

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*A member congregation of the Lutheran Church – Missouri Synod*

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