



## Reformation Sunday

October 27, 2024 – 10:30 a.m.

Lutheran Service Book, Divine Service, Setting Four

### Prayer before worship:

*As we come into your presence, O God, bless this time of worship. Unite our prayers and praises with your whole Church on earth and in heaven. By the power of your Holy Spirit, help us to worship you in spirit and in truth; through your Son, Jesus Christ our Lord. Amen.*

### Pre-Service Music

“Our Father, Who from Heaven Above” (J. Wayne Kerr)

### Ringling of the Bells

### Welcome

---

## CONFESSION AND ABSOLUTION

---

*The sign of the cross may be made by all in remembrance of their baptism*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalm 124:8*

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared. *Psalm 130:3-4*

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

*Please kneel or be seated for a time of silent prayer and confession, as able*

**P** Almighty God,

**C** **have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

**C** **Amen.**

---

## SERVICE OF THE WORD

---

### Entrance Hymn

"A Mighty Fortress Is Our God (LSB 657)



1 A might - y for - tress is our God, A sword and shield vic -  
2 No strength of ours can match his might. We would be lost, re -  
3 Though hordes of dev - ils fill the land All threat'ning to de -  
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
ject - ed. But now a cham - pion comes to fight, Whom God Him -  
your us, We trem - ble not, un - moved we stand; They can - not  
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
self e - lect - ed. You ask who this may be? The Lord of  
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He  
 hosts is He, Christ Je - sus, might - y Lord, God's  
 we'll en - gage. His might is doomed to fail; God's  
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.  
 on - ly Son, a - dored. He holds the field vic - to - rious.  
 judg - ment must pre - vail! One lit - tle word sub - dues him.  
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978, Text and tune: Martin Luther, 1483–1546, Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005318, Tune: Public domain

### Greeting

**P** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**G** And also with you.

### Kyrie

*Mark 10:47*



**G** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Gloria in Excelsis

*Luke 2:14; John 1:29*



**G** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
 Where You in pow'r are seat - ed At God's right hand on high—  
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

**Salutation and Collect of the Day**

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And also with you.

**P** Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**First Reading**

Revelation 14:6-7

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

**L** This is the Word of the Lord.

**C** Thanks be to God.

**Psalmody**

Psalm 46

St. John's Choir and Congregation

*Refrain (sung by the congregation) :*



The Lord of hosts is with us; the God of Ja - cob is our strong - hold.

*(sung by the choir)*

<sup>1</sup> *God is our refuge and strength, a very present help in trouble.*

<sup>2</sup> *Therefore we will not fear, though the earth be moved, and though the mountains be toppled into the depths of the sea;*

<sup>3</sup> *Though its waters rage and foam, and though the mountains tremble at its tumult.*

**Refrain (sung by the congregation) :**



*(sung by the choir)*

<sup>5</sup> *There is a river whose streams make glad the city of God, the holy habitation of the Most High.*

<sup>6</sup> *God is in the midst of her; she shall not be overthrown; God shall help her at the break of day.*

<sup>7</sup> *The nations make much ado, and the kingdoms are shaken; God has spoken, and the earth shall melt away.*

**Refrain (sung by the congregation) :**



*(sung by the choir)*

<sup>9</sup> *Come now and look upon the works of the Lord, what awesome things he has done on earth.*

<sup>10</sup> *It is he who makes war to cease in all the world; he breaks the bow, and shatters the spear, and burns the shields with fire.*

<sup>11</sup> *"Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth."*

**Refrain (sung by the congregation) :**



## Epistle

Romans 3:19-28

*Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.*

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>**for all have sinned and**

fall short of the glory of God,<sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus,<sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.<sup>26</sup> It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.<sup>27</sup> Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith.<sup>28</sup> For we hold that one is justified by faith apart from works of the law.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

*John 20:31*



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

John 8:31-36

**P** The Holy Gospel according to St. John, the eighth chapter.

**C** Glory to You, O Lord

<sup>31</sup>So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free." <sup>33</sup>They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

<sup>34</sup>Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Hymn of the Day

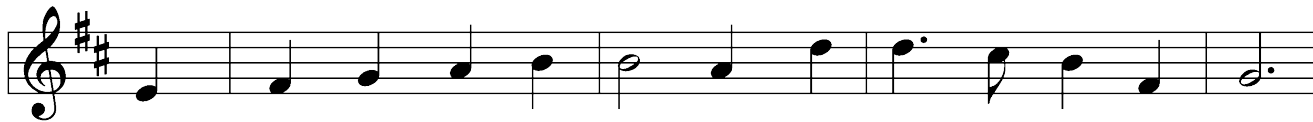
"The Church's One Foundation" (LSB 644)



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
 3 Though with a scorn - ful won - der The world sees her op - pressed,  
 4 Through toil and trib - u - la - tion And tu - mult of her war  
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
 By schisms rent a - sun - der, By her - e - sies dis - tressed,  
 She waits the con - sum - ma - tion Of peace for - ev - er - more  
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,  
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.  
 That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.

Tune: Samuel S. Wesley, 1810–76

Text and tune: Public domain

## Profession of Faith

The Nicene Creed

**We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, † and the life of the world to come. Amen.**

## Prayer of the Church

[1 Timothy 2:1-4]

**P** Seeking the renewal of the Holy Spirit in our communities and in our world, we pray for the church, those in need, and all of God's creation.

*Special prayer requests are announced followed by a brief silence for private prayer.*

*During the season after Pentecost each petition ends with the phrase:*

*"Lord, in your mercy."*

*Please respond by saying "Hear our prayer."*

*The prayers end with the words:*

**P** Into your hands, holy God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ our Savior.

**C Amen.**

*Following the prayers, the people may stand and greet one another in the name of the Lord, saying,*

*"Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace*

*(Matt. 5:22–24; Eph. 4:1–3).*



## Announcements

### Offertory Prayer

**L** Let us pray:  
Merciful God,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

---

## SERVICE OF THE SACRAMENT

---

### Preface

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

*[Colossians 3:1]*

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

*[Psalm 136]*

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san - na in the high - est, sing ho - san - na to the Lord;

Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

*Matthew 6:9-13*

**G** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses as we forgive those who trespass against**  
**us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom and the power and the glory forever and ever.**  
**Amen.**

## The Words of Our Lord

Luke 22:19-20; 1 Corinthians 11:23-25

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

John 1:29



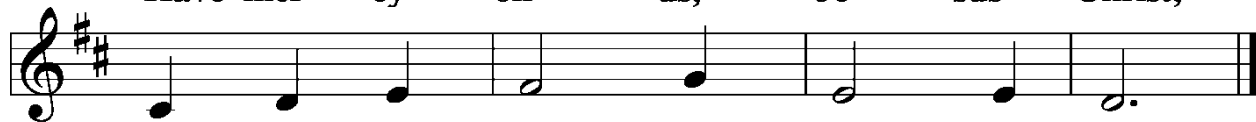
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated*

## Distribution

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to

receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

### **Music at the Distribution**

Distribution Anthem

"The Ten Words" (Lloyd Pfautsch)  
Choir of St. John's

*Praise God, whose word and deed are one, creative Spirit, human Son! Bring through us all the day to birth when word and deed are one on earth.*

*The great commandment of our Lord: translating language into deed and giving shape to spoken word, creating life from clay of creed.*

*Ten times, for every finger once, he spoke and all things came to be. Ten times the Lord of life pronounced the words that set his people free.*

*The hands of God create and guide; he goes before us on our way. He gives his Word to take our side and hallow each surprising day.*

*Lord, use our hands to care and bless, and make us fluent in your speech. Help us to be what we profess, to represent your love to each.*

*(Hymns, continue on next page)*

# "By Grace We Have Been Saved"

(Purple, W&P 25)

F F/C F F/A

1 By grace we have been saved through faith and  
 2 For all have sinned and fall - en short. God's  
 3 God gave to earth a per - fect love through  
 4 We know the wage of sin is death; thank  
 5 Set free, we now have peace with God. Sal -

C F F'/A F/C

not by keep - ing law. God's saints be - lieved by  
 plan, not one o - beyed. Christ has for all ful -  
 Je - sus on the cross. While we were foes, Christ  
 God, we shall re - vive. For just as Je - sus  
 va - tion is se - cured. How beau - ti - ful the

F F/A Gm/Bb F/C Gm/C F

what they heard and not by what they saw.  
 filled the law. Be - lieve, con - fess, be saved.  
 died for us. We gained by God's own loss.  
 rose a - gain, we too are made a - live.  
 feet of those who share this gos - pel word.

*Refrain*

F F/C F F/A Gm/Bb Csus F F<sup>7</sup>/A Gm/Bb

Oh, how I love Je - sus! Oh, how I love Je - sus!

F/C F Dm Gm F/C F

Oh, how I love Je - sus, be - cause he first loved me!

Text: Rusty Edwards, stanzas; Frederick Whitfield, refrain  
 Music: North American traditional

Text © 1997 Selah Publishing Co.

# "Seed, Scattered and Sown"

(Purple, W&P 121)

*Refrain*

Seed, scat-tered and sown; wheat, gath-ered and grown;  
 bread, bro-ken and shared as one, the Liv-ing Bread of God.  
 Vine, fruit of the land; wine, work of our hands; one cup that is  
 shared by all; the Liv-ing Cup, the Liv-ing Bread of God.

1 Is not the bread we break a  
 2 The seed which falls on rock will  
 3 As wheat up - on the hills was

shar - ing in our Lord? Is not the  
 with - er and will die. The seed with -  
 gath - ered and was grown, so may the

cup we bless the blood of Christ out - poured?  
 in good ground will flow - er and have life.  
 church of God be gath - ered in - to one.

Text: Dan Feiten

## Dismissal

### Nunc Dimittis

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### Post-Communion Collect

**L** Let us pray:

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus and Benediction

**L** Let us bless the Lord.

**C** Thanks be to God.

[Psalm 103:1]

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

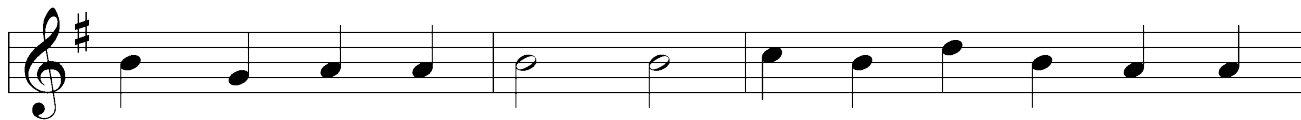
**C** Amen.

## Sending Hymn

“Lord, Keep Us Steadfast in Your Word” (LSB 655)



1 Lord, keep us stead - fast in Your Word; Curb those who  
2 Lord Je - sus Christ, Your pow'r make known, For You are  
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your  
Lord of lords a - lone; De - fend Your ho - ly Church that  
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.  
we May sing Your praise e - ter - nal - ly.  
strife And lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt.

Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug

Text and tune: Public domain

## Postlude

“Tocatta & Fugue in D Minor” (J. S. Bach)





## **Our Ministry Of Worship**

Officiant/Preacher	Pastor Meehan
Welcome & Children's Message	Jennifer Hills, Director of Discipleship
Lay Assistant	Angie Stiens
Communion Lay Assistant	Jeff Crosson
Organist/Pianist	David Leahey, Director of Music
Acolyte	Luke Pflugrad
Ushers	Arnaldo Del Pielago Angela Del Pielago
Altar Care	Karen Kemmet
AV Operators	Scott Budzien Andrea Godwin
Welcome Host	Debbie Haugan

To **Give** to St. John's Lutheran  
Church

scan this QR Code



To **download** our SJLC app  
scan this QR Code



This weekend's **altar flowers** are  
given by donations to the flower  
fund.



To **view** the current edition of  
our ***Midweek Update***,  
scan this QR Code



## **Acknowledgments**

Divine Service, Setting Four, *Lutheran Service Book* © 2006 Concordia Publishing House. All rights reserved.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

LSB Hymn License 200-2399. LS Builder Support NH 200-299.

Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-701520. All rights reserved.

*Our Father, Who from Heaven Above* – arr. J. Wayne Kerr ((*VATER UNSER*, Martin Luther 1483-1546) 2016 Concordia Publishing House) All rights reserved.

*Non, Nobis Domine* - William Byrd/D. E. Wagner (1990 Belwin Mills, c/o CPP/BELWIN, INC Miami Fl 33014) All rights reserved.

*Tocatta & Fugue in D Minor* – J. S. Bach (BWV 565, Public Domain) All rights reserved.



**St. John's Lutheran Church**  
**5952 Franconia Road**  
**Alexandria, VA 22310**



*A member congregation of the Lutheran Church – Missouri Synod*

### **St. John's Lutheran Church Staff**

Pastor	Rev. John Meehan
Director of Discipleship	Jennifer Hills, DCE
Director of Music	David Leahey
Office Administrator	Michelle May
Finance Administrator	Jennifer Smith
Communication Specialist	Jacqueline Fuller

### **Early Childhood Education Center (ECEC) Staff**

Director of ECEC	Amanda Parks
ECEC Administrator	Kari Wells

### **Contact Us**

Office: 703-971-2210  
ECEC: 703-971-3581  
Website: [www.sjlc.com](http://www.sjlc.com)

### **Emails**

Pastor: [pastor.meehan@sjlc.com](mailto:pastor.meehan@sjlc.com)  
Director of Discipleship: [jennifer.hills@sjlc.com](mailto:jennifer.hills@sjlc.com)  
Director of Music: [david.leahey@sjlc.com](mailto:david.leahey@sjlc.com)  
Office: [office@sjlc.com](mailto:office@sjlc.com)  
Finance: [finance@sjlc.com](mailto:finance@sjlc.com)  
Communication Specialist: [jacqueline.fuller@sjlc.com](mailto:jacqueline.fuller@sjlc.com)  
ECEC Director: [ecec@sjlc.com](mailto:ecec@sjlc.com)  
ECEC Administrator: [ecec.admin@sjlc.com](mailto:ecec.admin@sjlc.com)