

Festival of All Saints

November 3, 2024 – 10:30 a.m.

Lutheran Service Book – Divine Service, Setting Four



ST. JOHN'S
LUTHERAN CHURCH

Prayer before worship

As we come into your presence, O God, bless this time of worship. Unite our prayers and praises with your whole Church on earth and in heaven. By the power of your Holy Spirit, help us to worship you in spirit and in truth; through your Son, Jesus Christ our Lord. Amen.

Pre-Service Music

"I'm But a Stranger Here" (Jacob B. Weber)

Ringing of the Bells

Welcome

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their baptism

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared. *Psalm 130:3-4*

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

[Luke 18:13]

Please kneel or be seated for a time of silent prayer and confession, as able

P Almighty God,

C have mercy upon us, forgive us our sins, and lead us to everlasting life.
Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

C Amen.

SERVICE OF THE WORD

Entrance Hymn

"For All the Saints" (LSB 677, stanzas 1-4)



1 For all the saints who from their labors rest,
2 Thou wast their rock, their fortress, and their might;
3 Oh, may Thy soldiers, faithful, true, and bold,
4 Oh, blest communion, fellowship divine!



Who Thee by faith before the world confessed, Thy
Thou, Lord, their captain in the well-fought fight;
Fight as the saints who nobly fought of old And
We fee-bly struggle, they in glory shine; Yet



name, O Jesus, be forever blest.
Thou, in the darkness drear, their one true light.
win with them the victor's crown of gold!
all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–97, alt., Tune: Ralph Vaughan Williams, 1872–1958, Text and tune: Public domain

Greeting

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

2 Timothy 4:22

C And also with you.

P Let us pray:

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Children's Message

First Reading

Revelation 7: 9-17

*Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.*

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands,
¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

L This is the Word of the Lord.

C Thanks be to God.

- L** Praise the LORD!
Sing to the LORD a new song,
his praise in the assembly of the godly!
- C** **Let Israel be glad in his Maker;
let the children of Zion rejoice in their King!**
- L** Let them praise his name with dancing,
making melody to him with tambourine and lyre!
- C** **For the LORD takes pleasure in his people;
he adorns the humble with salvation.**
- L** Let the godly exult in glory;
let them sing for joy on their beds.
- C** **Let the high praises of God be in their throats
and two-edged swords in their hands,**
- L** to execute vengeance on the nations
and punishments on the peoples,
- C** **to bind their kings with chains
and their nobles with fetters of iron,**
- L** to execute on them the judgment written!
This is honor for all his godly ones.
- C** **Praise the LORD!**

Epistle Reading

1 John 3:1-3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

L This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ-ten that you may be-lieve that
 Je - sus is the Christ, the Son of God.
John 20:31

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 5:1-12

P The Holy Gospel according to St. Matthew, the fifth chapter.

C **Glory to You, O Lord.**

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. ²And he opened his mouth and taught them, saying:

³"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴"Blessed are those who mourn, for they shall be comforted.

⁵"Blessed are the meek, for they shall inherit the earth.

⁶"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷"Blessed are the merciful, for they shall receive mercy.

⁸"Blessed are the pure in heart, for they shall see God.

⁹"Blessed are the peacemakers, for they shall be called sons of God.

¹⁰"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹"Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sermon

"From Tribulation to Jubilation"

Hymn of the Day

"Here From All Nations" (GIA 46)



1. Here from all na - tions, all tongues a and | peo - ples,
 2. These have come out of the great tri - u - la - tion,
 3. Gone is their thirst and no more shall they hun - ger.
 4. Christ will go with them to clear, liv - ing wa - ter
 5. Bless - ing and glo - ry and wis - dom and pow - er



Count - less the crowd but their voic - es are one.
 Now they may stand in the pres - ence of God,
 God is their shel - ter and pow - er at their side.
 Flow - ing from springs which his mer - cy sup - plies.
 Be to the Sav - ior a - gain and a - gain.



Vast is the sight and ma - jes - tic their sing - ing.
 Serv - ing their Lord day and night in the tem - ple,
 Sun shall not pain them, no burn - ing will tor - ture.
 Gone is their grief, and their tri - als are o - ver.
 Might and thanks - giv - ing and hon - or for - ev - er



"God has the vic - t'ry and reigns from the throne!"
 Ran - somed and cleansed by the Lamb's pre - cious blood.
 Je - sus, the Lamb, is their shep - herd and guide.
 God wipes a - way ev - 'ry tear from their eyes.
 Be to our God: Al - le - lu - ia! A - men.



We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, ✝ and the life of the world to come. Amen.

Prayer of the Church

[1 Timothy 2:1-4]

P Seeking the renewal of the Holy Spirit in our communities and in our world, we pray for the church, those in need, and all of God's creation.

Special prayer requests are announced followed by a brief silence for private prayer. Today we give special remembrance to those saints among us who have died in the Lord this past year:

Gene Gressley, Bob Rexrode, Elke Hinchliffe.

During the season after Pentecost each petition ends with the phrase:

"Lord, in your mercy."

Please respond by saying "Hear our prayer."

The prayers end with the words:

P Into your hands, holy God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ our Savior.

C Amen.

Following the prayers, the people may stand and greet one another in the name of the Lord, saying, "Peace be with you,"

*as a sign of reconciliation and of the unity of the Spirit in the bond of peace
(Matt. 5:22–24; Eph. 4:1–3).*

Announcements

Offertory Prayer

L Let us pray:
Merciful God,

C **we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

SERVICE OF THE SACRAMENT

Preface

P The Lord be with you.

2 Timothy 4:22

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

[Colossians 3:1]

P Let us give thanks to the Lord our God.

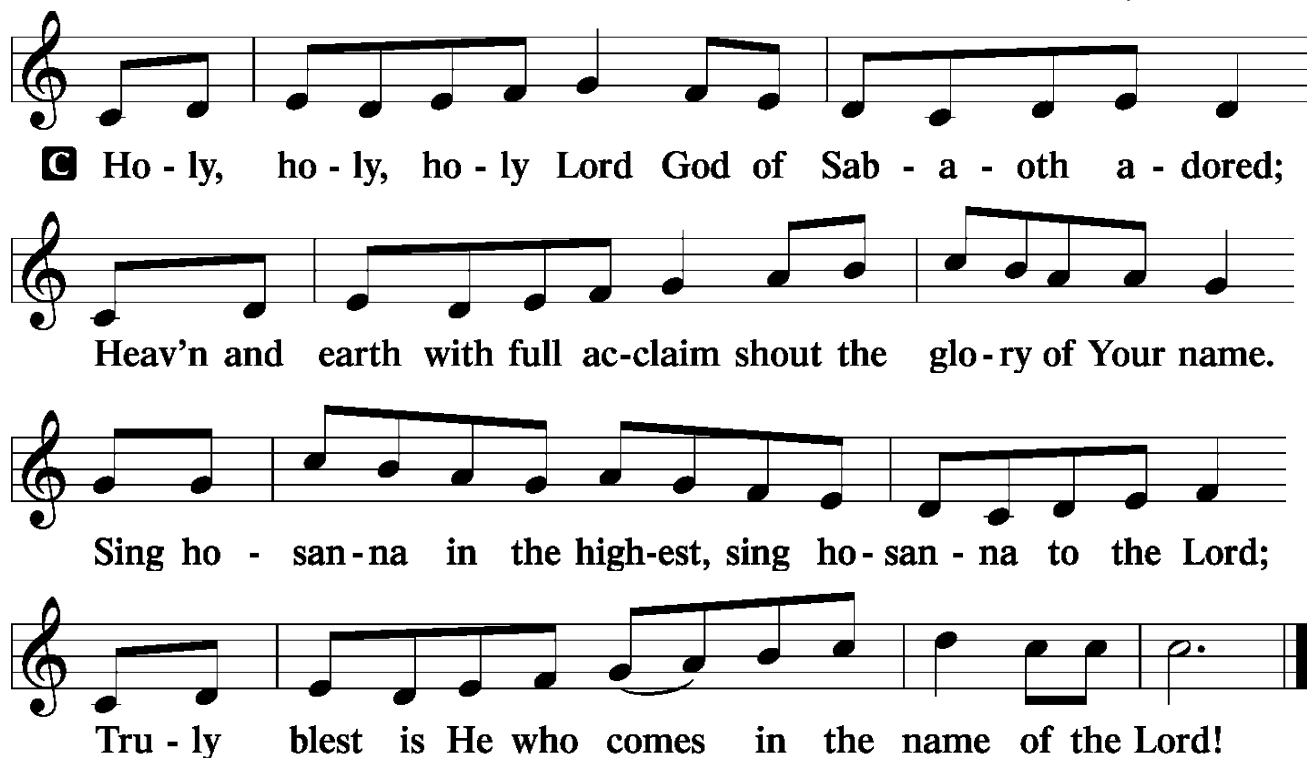
C **It is right to give Him thanks and praise.**

[Psalm 136]

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Matthew 6:9-13

G Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For Thine is the kingdom and the power
and the glory forever and ever. Amen.**

The Words of Our Lord

Luke 22:19-20; 1 Corinthians 11:23-25

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

- P** The peace of the Lord be with you always.
G Amen.

(Agnus Dei, next page)

Agnus Dei

John 1:29

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Please be seated

Distribution

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

Music at the Distribution

Distribution Anthem

"Eternal Gifts" (John W. Becker)

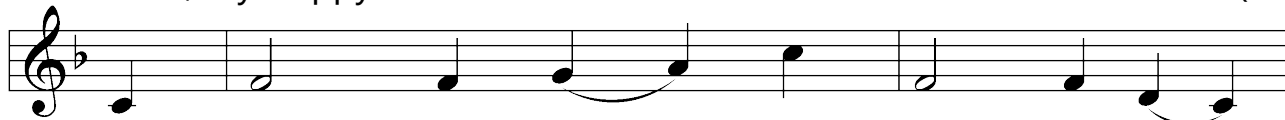
The eternal gifts of Christ the King, the apostles glorious deeds, we sing; and all, with hearts of gladness, raise due hymns of thankful love and praise.

Their faith in Christ the Lord prevailed their hope, a light that never failed; their love ablaze o'er pathways trod to lead them to the eternal God.

In them the Father's glory shone, in them the will of God the Son, in them exults the Holy Ghost, through them rejoice, with them rejoice the Heavenly host.

"Jerusalem, My Happy Home"

(LSB 673)



1 Je - ru - sa - lem, my hap - py home,
2 O hap - py har - bor of the saints,
3 Thy gar - dens and thy gal - lant walks
4 There trees for - ev - er - more bear fruit



When shall I come to thee? When shall my sor - rows
O sweet and pleas - ant soil! In thee no sor - row
Con - tin - ual - ly are green; There grow such sweet and
And ev - er - more do spring; There ev - er - more the



have an end? Thy joys when shall I see?
may be found, No grief, no care, no toil.
pleas - ant flow'rs As no - where else are seen.
an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there
Around my Savior stand;
And soon my friends in Christ below
Will join the glorious band.

6 O Christ, do Thou my soul prepare
For that bright home of love
That I may see Thee and adore
With all Thy saints above.

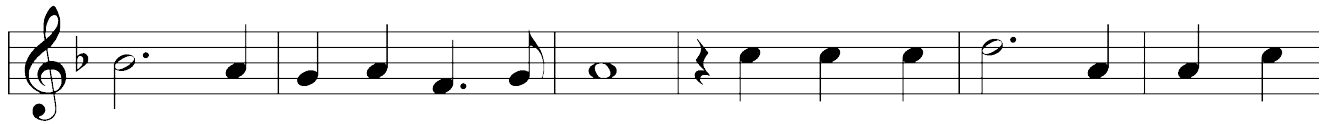
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"Be Still My Soul"

(LSB 752)



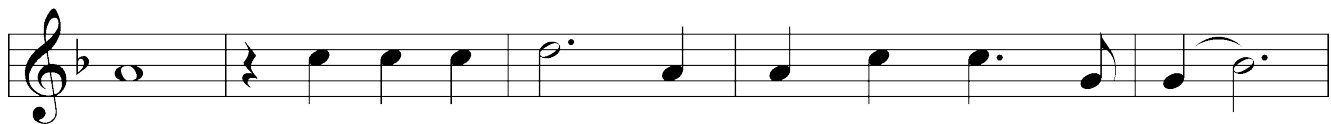
1 Be still, my soul; the Lord is on your side; Bear pa-tient-
2 Be still, my soul; your God will un-der-take To guide the
3 Be still, my soul; though dear-est friends de-part And all is
4 Be still, my soul; the hour is has-t'ning on When we shall



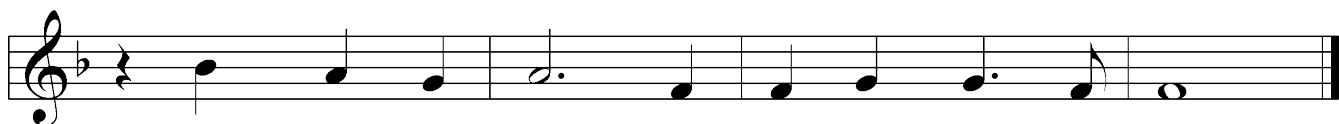
ly the cross of grief or pain; Leave to your God to or-der
fu-ture as He has the past. Your hope, your con-fi-dence let
dark-ened in this vale of tears; Then you will bet-ter know His
be for-ev-er with the Lord, When dis-ap-point-ment, grief, and



and pro-vide; In ev-'ry change He faith-ful will re-
noth-ing shake; All now mys-te-rious shall be bright at
love, His heart, Who comes to soothe your sor-rows and your
fear are gone, Sor-row for-got, love's pur-est joys re-



main. Be still, my soul; your best, your heav'n-ly Friend
last. Be still, my soul; the waves and winds still know
fears. Be still, my soul; your Je-sus can re-pay
stored. Be still, my soul; when change and tears are past,



Through thorn-y ways leads to a joy-ful end.
His voice who ruled them while He dwelt be-low.
From His own full-ness all He takes a-way.
All safe and bless-ed we shall meet at last.

Text: Catharina Amalia Dorothea von Schlegel, 1697–1752; tr. Jane L. Borthwick, 1813–97, alt.

Tune: Jean Sibelius, 1865–1957, adapt.

Text and tune: Public domain

Dismissal

Nunc Dimittis



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

L Let us pray:

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

L Let us bless the Lord.

C Thanks be to God.

[Psalm 103:1]

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers 6:24-26*

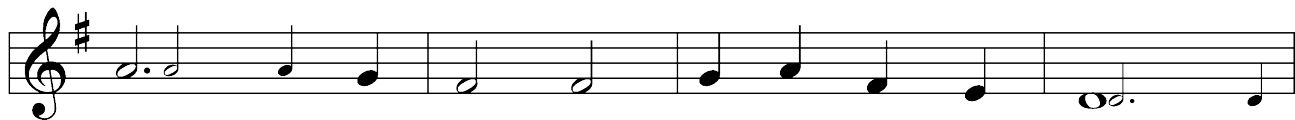
C Amen.

Sending Hymn

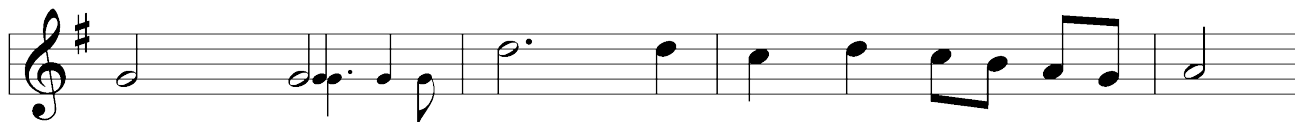
"For All the Saints" (LSB 677, stanzas 5-8)



5 And when the fight is fierce, the war-fare long,
6 The gold - en eve - ning bright-ens in the west;
7 But, lo, there breaks a yet more glo-rious day: The
△ 8 From earth's wide bounds, from o - cean's far-thest coast, Through



Steals on the ear the dis - tant tri - umph song, And
Soon, soon to faith - ful war-riors com - eth rest;
saints tri - um - phant rise in bright ar - ray; The
gates of pearl streams in the count - less host,



hearts are brave a - gain, and arms are strong.
Sweet is the calm of par - a - dise the blest.
King of Glo - ry pass - es on His way.
Sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–97, alt., Tune: Ralph Vaughan Williams, 1872–1958, Text and tune: Public domain



Please remain in the Sanctuary for a special update to the congregation on next steps following our Capital Campaign. After the meeting, join us in Fellowship Hall for this year's Chili Cook-off.

Our Ministry Of Worship

Officiant/Preacher

Pastor Meehan

Lay Assistant

Tish Nordvall

Communion Lay Assistant

Mike Nordvall

Organist/Pianist

David Leahey, Director of Music

Acolyte

Sophie Wilson

Ushers

Fred Esposito

Mike Waring

Altar Care

Andrea Godwin

AV Operators

Greg Auld

Jim Haugan

Welcome Host

Jan Swicord

Nursery

Anne Weikart

Sydney Wiekart



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This weekend's **altar flowers** are
given by donations to the
flower fund.



To **view** the current edition of
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A member congregation of the Lutheran Church – Missouri Synod

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Director of Music	David Leahey
Office Administrator	Michelle May
Finance Administrator	Jennifer Smith
Communication Specialist	Jacqueline Fuller

Early Childhood Education Center (ECEC) Staff

Director of ECEC	Amanda Parks
ECEC Administrator	Kari Wells

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