

## First Sunday in Advent

December 1, 2024 – 10:30 a.m.

*Lutheran Service Book, Divine Service, Setting Two*



ST. JOHN'S  
LUTHERAN CHURCH

### Prayer before worship

*Draw near to us, O Advent Lord, in this time of worship. Open our hearts and minds to your life-giving presence as we wait and watch for your promised coming. Amen.*

### Welcome

### Prelude

Musical Selections by the string quartet

### Ringing of the Bells

---

#### OPENING SENTENCES (*PROVERBS 9:10; ISAIAH 41:9B-10*)

---

*The sign of the cross may be made by all in remembrance of their baptism*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** The fear of the Lord is the beginning of wisdom;

**C** And his gospel is peace.

**P** You are my servant, I have chosen you and not cast you off;

**C** Fear not, for I am with you;

**P** Be not dismayed, for I am your God;

**C** I will strengthen you, I will help you,

**P** I will uphold you with my righteous right hand.

**C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now and will be forever. Amen.

---

#### CONFESSION AND ABSOLUTION (*PSALM 130:3-4*)

---

**P** If you, O Lord, should mark iniquities, O Lord, who could stand?

**C** But with you there is forgiveness, that you may be feared.

**P** Let us confess our sins to God our Father:

**C** Almighty God, you have told us that we are deceiving ourselves if we deny our sinfulness. Your law has shown us the truth, that we do not fear, love, and trust you above all else. We have not loved our neighbors as ourselves. We deserve to suffer your just punishment for our sins. For the sake of your beloved Son, Jesus Christ, be merciful and forgive us our trespasses, that we may be guided by your Word into the way of peace.

*Silence for reflection on God's Word and for self-examination.*

**P** Take heart and fear not! God, in his mercy, has heard your cry! Because Jesus put on your flesh, suffered, bled, and died on your behalf, your sins are forgiven. I stand before you this day and announce to you: For Christ's sake, you are forgiven in the Father and of the ✠ Son and of the Holy Spirit.

**C Amen. His gospel is peace!**

---

## SERVICE OF THE WORD

---

### Blessing of the Advent Wreath

*Each week we light a new candle on the Advent wreath.*

**L** Blessed are you, O Lord our God, ruler of the universe. You call all nations to walk in your light and to seek your ways of justice and peace, for the night is past, and the dawn of your coming is near. Bless us as we light the first candle of this wreath. Rouse us from sleep, that we may be ready to greet our Lord when he comes and welcome him into our hearts and homes, for he is our light and our salvation. Blessed be God forever.

**C Amen.**

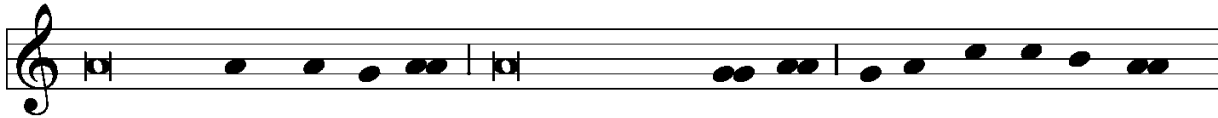
### Kyrie



**A** In peace let us pray to the Lord.



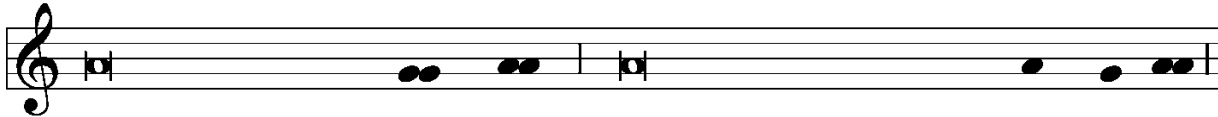
**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



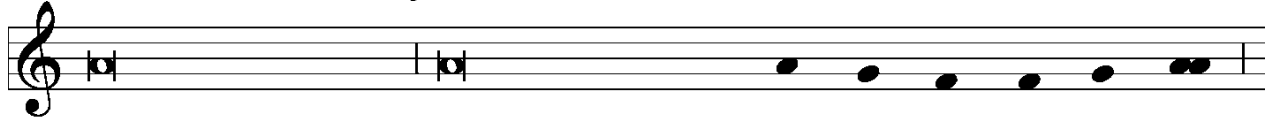
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



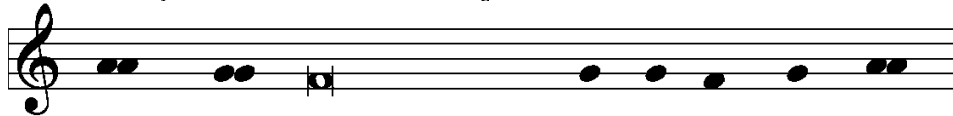
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

### Advent Hymn

“Awake, Awake, and Greet the New Morn” (WOV 633)

(Advent 1, stanza 1 only)

1 A - wake! a - wake, and greet the new morn, for  
 an - gels her - ald its dawn - ing. Sing out your joy, for  
 soon he is born, be - hold! the Child of our long - ing.  
 Come as a ba - by weak and poor, to bring all hearts to -  
 geth - er, he o - pens wide the heav'n - ly door and  
 lives now in - side us for ev - er.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray:

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## Children's Message

### Old Testament Reading

Jeremiah 33:14-16

<sup>14</sup>"Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. <sup>15</sup>In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. <sup>16</sup>In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: 'The LORD is our righteousness.'"

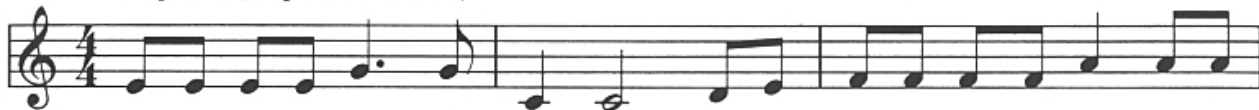
**L** This is the Word of the Lord.

**C** Thanks be to God.

## Psalmody

"The First Song of Isaiah"

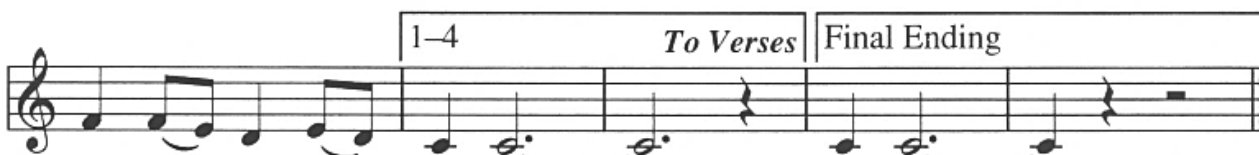
*Refrain (Repeated at end)*



Sure-ly, it is God who saves me; I will trust in Him and not be a -



fraid. For the Lord is my strong-hold and my sure de-fense, and



He will be my Sa - vior, Sa - vior.

*Verses*



1. There - fore you shall draw wa - ter with re - joic - ing



from the springs of sal - va - tion. And on that day you shall say, give



thanks to the Lord and call up - on his name;

*To Refrain*



2. Make his deeds known a-mong the peo - ple; see that they re-mem-ber that his



name is ex-alt - ed. Sing the prais-es of the Lord, for He has done great



things, and this is known in all the world.

*To Refrain*



3. Cry a - loud in - hab - i - tants of Zi - on,



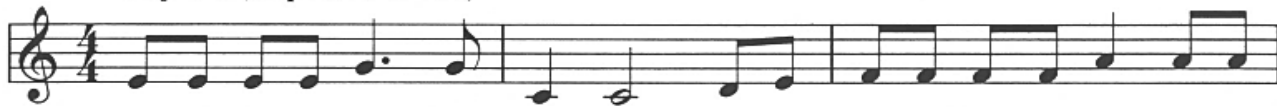
ring out your joy, for the great one in the



midst of you is the Ho - ly One of Is - rael.

*To Refrain*

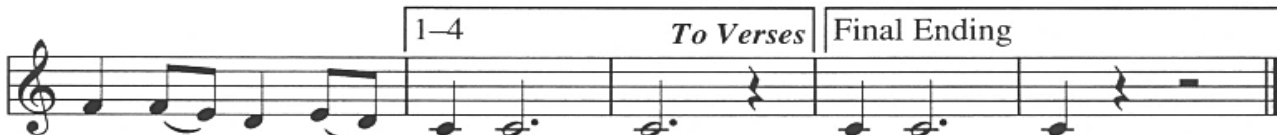
*Refrain (Repeated at end)*



Sure-ly, it is God who saves me; I will trust in Him and not be a -



fraid. For the Lord is my strong-hold and my sure de-fense, and



He will be my Sa - vior, Sa - vior.

Words: From the *Book of Common Prayer*; Music: Jack Noble White; Copyright © 1977 by Charles Mortimer Guilbert. Used by permission.

**Epistle**

1 Thessalonians 3:9-13

<sup>9</sup>What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, <sup>10</sup>as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

<sup>11</sup>Now may our God and Father himself, and our Lord Jesus, direct our way to you, <sup>12</sup>and may the Lord make you increase and abound in love for one another and for all, as we do for you, <sup>13</sup>so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

**L** This is the Word of the Lord.

**C** Thanks be to God.

**Alleluia and Verse**



**C** Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

Luke 21:25-36

*Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.*

**P** The Holy Gospel according to St. Luke, the twenty-first chapter.



**C** Glo – ry to You, O Lord.

<sup>25</sup>[Jesus said:] “There will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, <sup>26</sup>people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. <sup>27</sup>And then they will see the Son of Man coming in a cloud with power and great glory. <sup>28</sup>Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

<sup>29</sup>And he told them a parable: “Look at the fig tree, and all the trees. <sup>30</sup>As soon as they come out in leaf, you see for yourselves and know that the summer is already near. <sup>31</sup>So also, when you see these things taking place, you know that the kingdom of God is near. <sup>32</sup>Truly, I say to you, this generation will not pass away until all has taken place. <sup>33</sup>**Heaven and earth will pass away, but my words will not pass away.**

<sup>34</sup>“But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. <sup>35</sup>For it will come upon all who dwell on the face of the whole earth. <sup>36</sup>But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Sermon

“His Gospel Is Peace: No Fear of the Future”

Hymn of the Day

"Wake, Awake, for Night Is Flying" (LSB 516)



1 "Wake, a - wake, for night is fly - ing," The watch - men on the  
 2 Zi - on hears the watch - men sing - ing, And all her heart with  
 3 Now let all the heav'ns a - dore Thee, Let saints and an - gels



heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"  
 joy is spring - ing; She wakes, she ris - es from her gloom.  
 sing be - fore Thee With harp and cym - bals' clear - est tone.



Mid - night hears the wel - come voic - es And at the thrill - ing  
 For her Lord comes down all - glo - rious, The strong in grace, in  
 Of one pearl each shin - ing por - tal, Where, join - ing with the



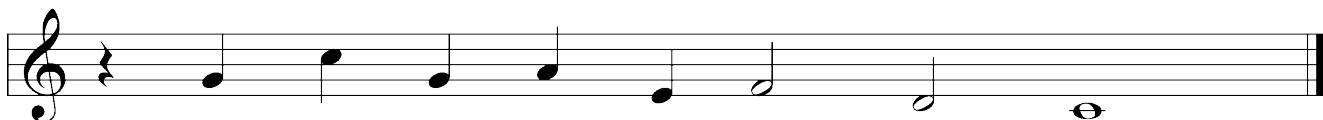
cry re - joic - es: "Oh, where are ye, ye vir - gins wise?  
 truth vic - to - rious; Her star is ris'n, her light is come.  
 choir im - mor - tal, We gath - er round Thy ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad - ness take!  
 Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,  
 No eye has seen the light, No ear has heard the might



Al - le - lu - ia! With brid - al care Your - selves pre - pare  
 Hail! Ho - san - na! We en - ter all The wed - ding hall  
 Of Thy glo - ry; There - fore will we E - ter - nal - ly



To meet the Bride - groom, who is near."  
 To eat the Sup - per at Thy call.  
 Sing hymns of praise and joy to Thee!

Text: tr. Catherine Winkworth, 1827-78, alt.  
 Text and tune: Philipp Nicolai, 1556-1608  
 Text and tune: Public domain



## Profession of Faith

The Nicene Creed

**We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

## Prayer of the Church

**P** Waiting for the fulfillment of our hope in Christ's promised coming, we pray for the church, those in need, and all of God's creation.

*Special prayer requests are announced followed by a brief silence for private prayer. During the Advent season each petition ends with the phrase: "Lord, in your mercy."*

*Please respond by saying*

*"Hear our prayer."*

*The prayers end with the words:*

**P** Into your hands, O God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Savior.

**C Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Announcements

## Offertory Prayer

**L** Let us pray: Merciful God,

**G** waiting for your Son's promised coming, you embrace our lives with your great love. With joy and gladness we ask that these gifts may be a sign of that love, and that we may continue to share in your divine life, through Jesus Christ our Lord. Amen.

---

### SERVICE OF THE SACRAMENT

---

#### Preface



**P** The Lord be with you.



**G** And al-so with you.



**P** Lift up your hearts.



**G** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**G** It is right to give Him thanks and praise.

#### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against  
 us;  
 and lead us not into temptation,  
 but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

**Pax Domini**

**P** The peace of the Lord be with you always.

**C** Amen.

**Agnus Dei**



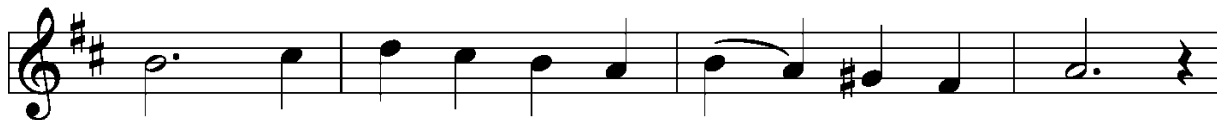
**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Please be seated*

## Distribution

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

**Choir Anthem**            "Zion Hears The Watchmen Singing" (Johann Walther/March  
Schweizer)  
Choir of St. John's

*Zion hears the watchmen singing,  
And all her heart with joy is springing;  
She wakes, she rises from her gloom;  
For her Lord comes down all glorious,  
The strong in grace, in truth victorious.  
Her Star is risen, her Light is come.  
Ah come, Thou blessèd One, God's own belovèd Son:  
Alleluia! We follow till the halls we see  
Where Thou hast bid us sup with Thee.*

# "My Lord, What a Morning"

(WOV 627)

*Refrain*  
F

My Lord, what a morn-ing; my Lord, what a morn-ing; oh,

F B<sup>b</sup> C<sup>7</sup> Dm B<sup>b</sup> F C<sup>7</sup> F

my Lord, what a morn-ing, when the stars be-gin to fall.

F F B<sup>b</sup> F C F C

1 You'll hear the trum-pet sound,  
2 You'll hear the sin-ner cry, to wake the na-tions un-der-ground,  
3 You'll hear the Chris-tian shout,

F Dm B<sup>b</sup> C Dm B<sup>b</sup> F C<sup>7</sup> F *Refrain*

look-ing to my God's right hand, when the stars be-gin to fall.

Text: African American spiritual  
Music: African American spiritual

BURLEIGH  
6 8 7 7 and refrain

# "People, Look East"

(WOV 626)



1 Peo - ple, look east. The time is near of the crown-ing of the  
 2 Fur - rows, be glad. Though earth is bare, one more seed is plant-ed  
 3 Stars, keep the watch. When night is dim, one more light the bowl shall  
 4 An - gels an - nounce with shouts of mirth him who brings new life to



year. Make your house fair as you are a - ble, trim the  
 there. Give up your strength the seed to nour - ish, that in  
 brim, shin - ing be - yond the frost - y weath - er, bright as  
 earth. Set ev - 'ry peak and val - ley hum - ming with the



hearth and set the ta - ble.  
 course the flower may flour - ish. Peo - ple, look east, and sing to -  
 sun and moon to - geth - er.  
 word, the Lord is com - ing.



day— Love, the Guest, is on the way.  
 Love, the Rose, is on the way.  
 Love, the Star, is on the way.  
 Love, the Lord, is on the way.

Text: Eleanor Farjeon, 1881-1965  
 Music: French carol, arr. Barry Rose, b. 1934  
 Text © 1931 Eleanor Farjeon, admin. David Higham Associates, Ltd.  
 Arr. © Barry Rose

BESANÇON  
 87988'

## Dismissal

## Post-Communion Collect

**L** Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

**P** The peace of Christ, who was, who is, and who is to come, fill your hearts this Advent season. As you look back on the wonders of Bethlehem, be filled with awe and gratitude for God’s steadfast love. As you face the future, go forth with hearts secure and at peace, confident in the God who holds your tomorrow.

The blessing of almighty God, Father, † Son and Holy Spirit, bless and keep you.

**G** Amen.

## Sending Hymn

“The King Shall Come When Morning Dawns” (LSB 348)



1 The King shall come when morn-ing dawns And light tri - um-phunt breaks,  
2 Not as of old a lit - tle child, To bear and fight and die,  
3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose  
4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race  
5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.  
But crowned with glo - ry like the sun That lights the morn-ing sky.  
And left the lone-some place of death De - spite the rage of foes.  
The day when Christ in splen-dor comes And we shall see His face.  
Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

Text: John Brownlie, 1859–1925, alt.  
Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth  
Text and tune: Public domain

## Postlude

Musical Selections by the string quartet





## **Our Ministry Of Worship**

Officiant/Preacher	Pastor Meehan
Welcome & Children's Message	Jennifer Hills, Director of Discipleship
Lay Assistant	Mark Guilfoil
Communion Lay Assistant	Jennifer Hills
Organist/Pianist	David Leahey, Director of Music
Acolyte	Christian Pleisch
Crucifer	Sofi Hills
Ushers	Barbara Pate Greg Miller
Altar Care	Jean Gilbertson
AV Operators	Mark Gilbertson Jim Haugan
Welcome Host	Denise Canter
Nursery	Janet Smith Beth Rempe
Advent Candle Bearers	The Uzl Family



Our wholehearted thanks and blessings to our String Quartet (Christina Johnson, Jordan Wright, Matthew Reffner, Emily Mullen) for joining us this morning.

To **Give** to St. John's  
Lutheran Church



To **download**  
our SJLC app



This weekend's **altar flowers**  
are given by donations to the  
flower fund.



To **view** the current  
**Midweek Update**



## **Acknowledgments**

Divine Service, Setting Two, *Lutheran Service Book* © 2006 Concordia Publishing House. All rights reserved.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*,

©2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder ©2006 Concordia Publishing House.

LSB Hymn License 200-2399. LS Builder Support NH 200-299.

Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-701520. All rights reserved.

*Zion Hears The Watchmen Singing - Johann Walther/March Schweizer; (St. James Music Press, 2017; permission granted by St. James Music Press, #4756) All rights reserved.*

# We welcome you to our Advent and Christmas celebrations!



---

## Wednesday, November 27

7:00 pm Service on Thanksgiving Eve  
(No Holy Communion)

## Sunday, December 1

9:15 am Advent Wreath Making Event

10:30 am First Sunday in Advent  
(Holy Communion)

## Wednesday, December 4

12 Noon Midweek Advent Worship  
(Holy Communion)

5:30 pm A Night at Bethlehem

## Friday, December 6

6:00 pm Women's Christmas Dinner

## Sunday, December 8

10:30 am Second Sunday in Advent  
(Holy Communion)

4:00 pm Holiday Christmas Concert  
"Speechless"

## Wednesday, December 11

12 Noon Midday Advent Service  
(Holy Communion)

## Sunday, December 15

10:30 am Third Sunday of Advent  
(Holy Communion)

## Wednesday, December 18

12 Noon Midday Advent Service  
(Holy Communion)

## Thursday, December 19

5:00 pm ECEC Christmas Family Chapel

## Sunday, December 22

10:30 am Fourth Sunday in Advent  
(No Holy Communion)

## Tuesday, December 24

5:00 pm Christmas Eve Children's  
Service (No Holy Communion)

7:30 pm Christmas Eve Candlelight  
Worship (Holy Communion)

## Wednesday, December 25

10:00 am Christmas Day Service  
(Holy Communion)

## Sunday, December 29

10:30 am Lessons & Carols for Christmas  
(No Holy Communion)

\*No Bible Class

\*No Children's Ministry

## Tuesday, December 31

5:00 pm New Year's Eve Worship  
(Holy Communion)

## Sunday, January 5

10:30 am Epiphany of Our Lord  
(Holy Communion)

*In-Person and Livestreamed Worship is held  
Sunday mornings at 10:30 am, except as  
noted.*

*Christian education classes for all ages are at  
9:15 am on Sunday mornings.*



ST. JOHN'S  
LUTHERAN CHURCH

## St. John's Lutheran Church

5952 Franconia Road

Alexandria, VA 22310-4404

(703) 971-2210 [www.sjlc.com](http://www.sjlc.com)

"The Church of the Three Crosses"



**St. John's Lutheran Church**  
**5952 Franconia Road**  
**Alexandria, VA 22310**



*A member congregation of the Lutheran Church – Missouri Synod*

### **St. John's Lutheran Church Staff**

Pastor	Rev. John Meehan
Director of Discipleship	Jennifer Hills, DCE
Director of Music	David Leahey
Office Administrator	Michelle May
Finance Administrator	Jennifer Smith
Communication Specialist	Jacqueline Fuller

### **Early Childhood Education Center (ECEC) Staff**

Director of ECEC	Amanda Parks
ECEC Administrator	Kari Wells

### **Contact Us**

Office: 703-971-2210

ECEC: 703-971-3581

Website: [www.sjlc.com](http://www.sjlc.com)

### **Emails**

Pastor: [pastor.meehan@sjlc.com](mailto:pastor.meehan@sjlc.com)

Director of Discipleship: [jennifer.hills@sjlc.com](mailto:jennifer.hills@sjlc.com)

Director of Music: [david.leahey@sjlc.com](mailto:david.leahey@sjlc.com)

Office: [office@sjlc.com](mailto:office@sjlc.com)

Finance: [finance@sjlc.com](mailto:finance@sjlc.com)

Communication Specialist: [communications@sjlc.com](mailto:communications@sjlc.com)

ECEC Director: [ecec@sjlc.com](mailto:ecec@sjlc.com)

ECEC Administrator: [ecec.admin@sjlc.com](mailto:ecec.admin@sjlc.com)