

Second Sunday in Advent

December 8, 2024 – 10:30 a.m.

Lutheran Service Book, Divine Service, Setting Two



ST. JOHN'S
LUTHERAN CHURCH

Prayer before worship

Draw near to us, O Advent Lord, in this time of worship. Open our hearts and minds to your life-giving presence as we wait and watch for your promised coming. Amen.

Welcome

Prelude "An Advent Prelude 'Veni Emmanuel'" (arr. Charles Callahan)

Ringing of the Bells

OPENING SENTENCES (*PROVERBS 9:10; ISAIAH 41:9B-10*)

The sign of the cross may be made by all in remembrance of their baptism

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P The fear of the Lord is the beginning of wisdom;

C And his gospel is peace.

P You are my servant, I have chosen you and not cast you off;

C Fear not, for I am with you;

P Be not dismayed, for I am your God;

C I will strengthen you, I will help you,

P I will uphold you with my righteous right hand.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now and will be forever. Amen.

CONFESSION AND ABSOLUTION (*PSALM 130:3-4*)

P If you, O Lord, should mark iniquities, O Lord, who could stand?

C But with you there is forgiveness, that you may be feared.

P Let us confess our sins to God our Father:

C Almighty God, you have told us that we are deceiving ourselves if we deny our sinfulness. Your law has shown us the truth, that we do not fear, love, and trust you above all else. We have not loved our neighbors as ourselves. We deserve to suffer your just punishment for our sins. For the sake of your beloved Son, Jesus Christ, be merciful and forgive us our trespasses, that we may be guided by your Word into the way of peace.

Silence for reflection on God's Word and for self-examination.

P Take heart and fear not! God, in his mercy, has heard your cry! Because Jesus put on your flesh, suffered, bled, and died on your behalf, your sins are forgiven. I stand before you this day and announce to you: For Christ's sake, you are forgiven in the Father and of the ✠ Son and of the Holy Spirit.

C Amen. His gospel is peace!

Please stand and face the back of the Sanctuary.

SERVICE OF THE WORD

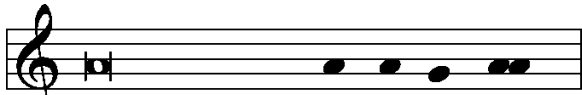
Blessing of the Advent Wreath

Each week we light a new candle on the Advent wreath.

L Blessed are you, O Lord our God, ruler of the universe. John the Baptist calls all people to prepare the Lord's way for the kingdom of heaven is near. Bless us as we light the candles on this wreath. Baptize us with the fire of your Spirit, that we may be a light shining in the darkness welcoming others as Christ has welcomed us, for he is our light and our salvation. Blessed be God forever.

C Amen.

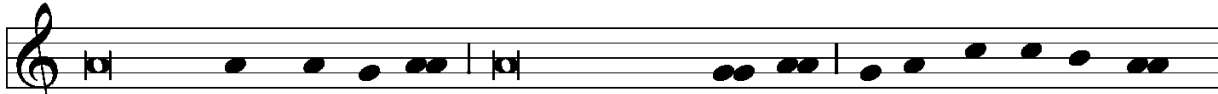
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



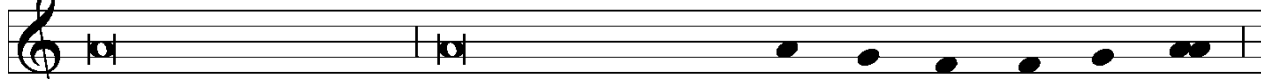
A For the peace of the whole world, for the well-being of the Church of God,



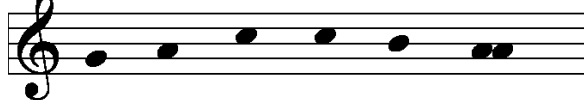
and for the uni - ty of all let us pray to the Lord.



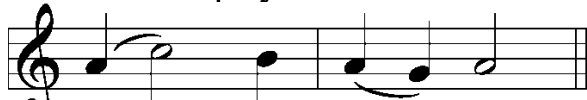
C Lord, have mer - cy.



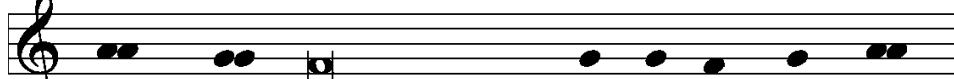
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Advent Hymn

“Awake, Awake, and Greet the New Morn” (WOV 633)

(Advent 2, stanza 1 & 2)



1 A - wake! a - wake, and greet the new morn, for
2 To us, to all in sor - row and fear, Em -



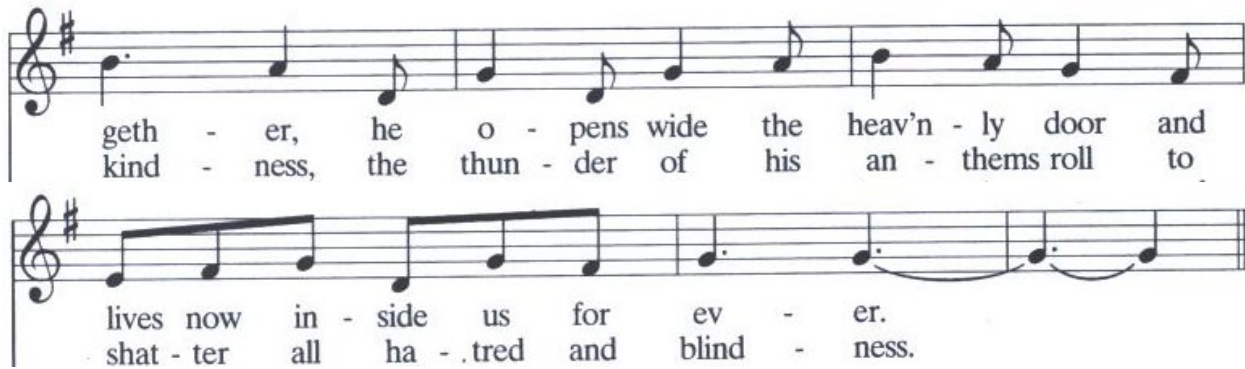
an - gels her - ald its dawn - ing. Sing out your joy, for
man - u - el comes a - sing - ing, his hum - ble song is



soon he is born, be - hold! the Child of our long - ing.
qui - et and near, yet fills the earth with its ring - ing;



Come as a ba - by weak and poor, to bring all hearts to -
mu - sic to heal the bro - ken soul and hymns of lov - ing -



Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray:

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Children's Message

Old Testament Reading

Malachi 3:1-7b

¹"Behold, I send my messenger and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. ²But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. ³He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. ⁴Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

⁵"Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

⁶"For I the LORD do not change; therefore you, O children of Jacob, are not consumed. ⁷From the days of your fathers you have turned aside from my statutes and have not kept them."

L This is the Word of the Lord.

C Thanks be to God.

Psalmody

"The First Song of Isaiah"

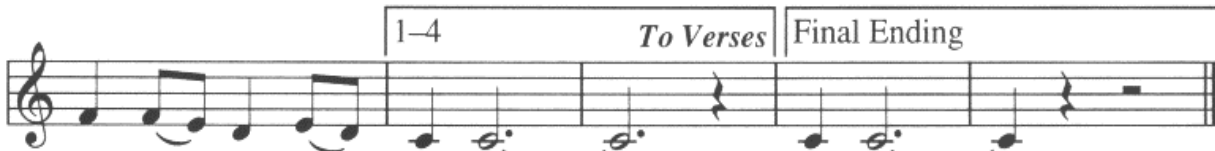
Refrain (Repeated at end)



Sure-ly, it is God who saves me; I will trust in Him and not be a -



fraid. For the Lord is my strong-hold and my sure de-fense, and



He will be my Sa - vior, Sa - vior.

Verses



1. There - fore you shall draw wa - ter with re - joic - ing



from the springs of sal - va - tion. And on that day you shall say, give



To Refrain

thanks to the Lord and call up - on his name;



2. Make his deeds known a-mong the peo - ples; see that they re-mem-ber that his



name is ex - alt - ed. Sing the prais-es of the Lord, for He has done great

To Refrain

things, and this is known in all the world.

3. Cry a - loud in - hab - i - tants of Zi - on,

ring out your joy, for the great one in the

To Refrain

midst of you is the Ho - ly One of Is - rael.

Words: From the *Book of Common Prayer*; Music: Jack Noble White; Copyright © 1977 by Charles Mortimer Guilbert. Used by permission.

Epistle

Philippians 1:2-11

²Grace to you and peace from God our Father and the Lord Jesus Christ. ³I thank my God in all my remembrance of you, ⁴always in every prayer of mine for you all making my prayer with joy, ⁵because of your partnership in the gospel from the first day until now. ⁶And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. ⁷It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰so that you may approve what is excellent, and so be pure and blameless for the day of Christ, ¹¹filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

L This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Luke 3:1-20

*Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.*

P The Holy Gospel according to St. Luke, the third chapter.



C Glo - ry to You, O Lord.

¹In the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, ²during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the wilderness. ³And he went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins. ⁴As it is written in the book of the words of Isaiah the prophet, "The voice of one crying in the wilderness: 'Prepare the way of the Lord, make his paths straight. ⁵Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall become straight, and the rough places shall become level ways, ⁶and all flesh shall see the salvation of God.'"

⁷He said therefore to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruits in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you, God is able from these stones to raise up children for Abraham. ⁹Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire."

¹⁰And the crowds asked him, "What then shall we do?" ¹¹And he answered them, "Whoever has two tunics is to share with him who has none, and whoever has food is to do likewise." ¹²Tax collectors also came to be baptized and said to him,

“Teacher, what shall we do?” ¹³And he said to them, “Collect no more than you are authorized to do.” ¹⁴Soldiers also asked him, “And we, what shall we do?” And he said to them, “Do not extort money from anyone by threats or by false accusation, and be content with your wages.”

¹⁵As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, **¹⁶John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire.** ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.”

¹⁸So with many other exhortations he preached good news to the people. ¹⁹But Herod the tetrarch, who had been reproved by him for Herodias, his brother’s wife, and for all the evil things that Herod had done, ²⁰added this to them all, that he locked up John in prison.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Sermon

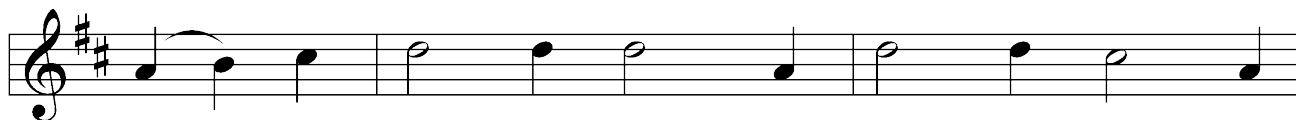
“His Gospel Is Peace: No Fear of the Failure”

Hymn of the Day

“On Jordan’s Bank the Baptist’s Cry” (LSB 344)



1 On Jor - dan’s bank the Bap - tist’s cry An - nounc - es
 2 Then cleansed be ev - ’ry life from sin; Make straight the
 3 We hail Thee as our Sav - ior, Lord, Our ref - uge
 4 Lay on the sick Thy heal - ing hand And make the
 △ 5 All praise, e - ter - nal Son, to Thee Whose ad - vent



that the Lord is nigh; A - wake and hear - ken,
 way for God with - in, And let us all our
 and our great re - ward; With - out Thy grace we
 fall - en strong to stand; Show us the glo - ry
 sets Thy peo - ple free, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings!
hearts pre - pare For Christ to come and en - ter there.
waste a - way Like flow'rs that with - er and de - cay.
of Thy face Till beau - ty springs in ev - 'ry place.
we a - dore And Ho - ly Spir - it ev - er - more.

Text: Charles Coffin, 1676-1749; tr. composite
Tune: adapt. Michael Praetorius, 1571-1621
Text and tune: Public domain

Profession of Faith

The Nicene Creed

We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayer of the Church

P Waiting for the fulfillment of our hope in Christ's promised coming, we pray for the church, those in need, and all of God's creation.

Special prayer requests are announced followed by a brief silence for private prayer. During the Advent season each petition ends with the phrase: "Lord, in your mercy."

*Please respond by saying
"Hear our prayer."*

The prayers end with the words:

P Into your hands, O God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Savior.

C Amen.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Announcements

Offertory Prayer

L Let us pray: Merciful God,

C in the mystery of the Word made flesh, you embrace our lives with your great love. With joy and gladness we ask that these gifts may be a sign of that love, and that we may continue to share in your divine life, through Jesus Christ our Lord. Amen.

SERVICE OF THE SACRAMENT

Preface



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus



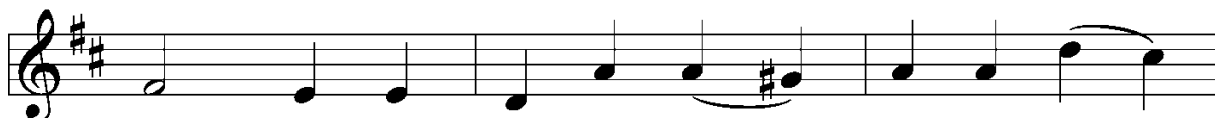
C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

Please be seated

Distribution

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their

Answers" beginning on page 1351 in the pew Bible.

Distribution Anthem

"Advent Carol" (Alfred V. Fedak)
Choir of St. John's

*Desert, blossom as a Rose
Rising, radiant as it grows,
All arrayed in crimson show;
Come to us, O God of Hope.*

*Thirsty land, become a stream,
Flowing fountain, calm, serene.
Clear cascade from heaven above;
Come to us, O God of Love.*

*Weakened hands, be now made strong;
Silent tongues, break forth in song;
Blinded eyes, your sight employ;
Come to us, O God of Joy.*

*Soon a pathway shall be found,
For the faithful, Holy Ground;
Safe from angry, warring beast,
Come to us, O God of Peace.*

*Sing God's praise, Jerusalem;
Hope, joy, love, and peace shall come;
Sorrow, sighing now dispel;
Come to us, Emmanuel.*

*King of Glory, Soul of Bliss,
Everlasting life is this:
Thee to know, thy power to prove,
Thus to sing, and thus to love!*

Alleluia.

"Comfort, Comfort Ye My People"

(LSB 347)



1 "Com - fort, com - fort ye My peo - ple, Speak ye peace," thus
2 Yea, her sins our God will par - don, Blot - ting out each
3 Hark, the her - ald's voice is cry - ing In the des - ert
4 Make ye straight what long was crook - ed; Make the rough - er



saith our God; "Com - fort those who sit in dark - ness, Mourn - ing
dark mis - deed; All that well de - served His an - ger He no
far and near, Call - ing sin - ners to re - pen - tance, Since the
plac - es plain. Let your hearts be true and hum - ble, As be -



'neath their sor - rows' load. Speak ye to Je - ru - sa - lem
more will see or heed. She hath suf - fered man - y a day,
King - dom now is here. O that warn - ing cry o - bey!
fits His ho - ly reign. For the glo - ry of the Lord



Of the peace that waits for them; Tell her that her
Now her griefs have passed a - way; God will change her
Now pre - pare for God a way; Let the val - leys
Now o'er earth is shed a - broad, And all flesh shall



sins I cov - er And her war - fare now is o - ver."
pin - ing sad - ness In - to ev - er - spring - ing glad - ness.
rise to meet Him And the hills bow down to greet Him.
see the to - ken That His Word is nev - er bro - ken.

Text: Johann Olearius, 1611-84; tr. Catherine Winkworth, 1827-78, alt.
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

"Wild and Lone the Prophet's Voice"

(GIA 18)



1. Wild and lone the proph - et's voice Ech - oes through the
2. "Bear the fruit re - pent - ance sows: Lives of jus - tice,
3. With such preach - ing stark and bold John pro - claimed sal -



des - ert still, Call - ing us to make a choice,
truth, and love. Trust no oth - er claim than those;
va - tion near, And his time - less warn - ings hold



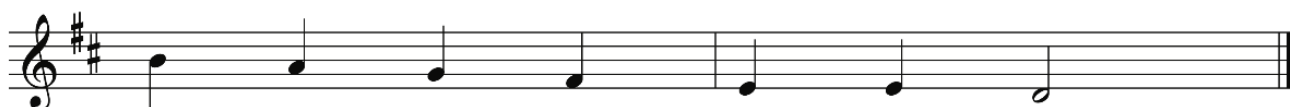
Bid - ding us to do God's will: "Turn from sin and
Set your heart on things a - bove. Soon the Lord will
Words of hope to all who hear. So we dare to



be bap - tized; Cleanse your heart and mind and soul.
come in pow'r, Burn - ing clean the thresh - ing floor:
jour - ney on, Led by faith through ways un - trod,



Quit - ting all the sins you prized,
Then will flames the chaff de - vour;
Till we come at last like John



Yield your life to God's con - trol."
Wheat a - lone shall fill God's store."
To be - hold the Lamb of God.

Text: Carl P. Daw, Jr., b.1944, © 1989, Hope Publishing Company
Tune: SALZBURG, 77 77 D; Jakob Hintze, 1622-1702; harm. by J. S. Bach, 1685-1750

Dismissal

Post-Communion Collect

L Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The peace of Christ, who was, who is, and who is to come, fill your hearts this Advent season. You know the peace of Christ, who draws near to you in your weakness, comforts you in your trembling, and speaks these words over you: "Do not be afraid." As you go, lift your eyes to see Jesus only, the One who is with you, for you, and whose grace is more than enough.

The blessing of almighty God, Father, ✠ Son and Holy Spirit, bless and keep you.

C Amen.

Sending Hymn

"Hark the Glad Sound" (LSB 349)



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702-51
Tune: Thomas Haweis, 1734-1820
Text and tune: Public domain

Postlude

"An Advent Postlude" (Wachet Auf arr. Charles Callahan)

Please join us for the Virtual Congregational Voter's Meeting at 1pm on Zoom and for the Holiday Christmas Concert featuring the group SpeechLess at 4pm in the Sanctuary.

Our Ministry Of Worship

Officiant	Pastor Meehan
Welcome & Children's Message	Jennifer Hills, Director of Discipleship
Lay Assistant	Steve Tracy
Communion Lay Assistant	Barbara Pate
Organist/Pianist	David Leahey, Director of Music
Acolyte	Reese Davis
Crucifer	Giulianna Vazquez
Ushers	Benjamin May Michelle May
Altar Care	Karen Kemmet
AV Operators	Scott Budzien Jim Haugan
Welcome Host	Joe Godwin
Nursery	Anne Weikart Sydney Weikart
Advent Candle Bearers	The Townsend Family



To **Give** to St. John's
Lutheran Church



To **download**
our SJLC app



This weekend's **altar flowers**
are given by donations to the
flower fund.



To **view** the current
Midweek Update



Acknowledgments

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We welcome you to our Advent and Christmas celebrations!



Wednesday, November 27

7:00 pm Service on Thanksgiving Eve
(No Holy Communion)

Sunday, December 1

9:15 am Advent Wreath Making Event

10:30 am First Sunday in Advent
(Holy Communion)

Wednesday, December 4

12 Noon Midweek Advent Worship
(Holy Communion)

5:30 pm A Night at Bethlehem

Friday, December 6

6:00 pm Women's Christmas Dinner

Sunday, December 8

10:30 am Second Sunday in Advent
(Holy Communion)

4:00 pm Holiday Christmas Concert
"Speechless"

Wednesday, December 11

12 Noon Midday Advent Service
(Holy Communion)

Sunday, December 15

10:30 am Third Sunday of Advent
(Holy Communion)

Wednesday, December 18

12 Noon Midday Advent Service
(Holy Communion)

Thursday, December 19

5:00 pm ECEC Christmas Family Chapel

Sunday, December 22

10:30 am Fourth Sunday in Advent
(No Holy Communion)

Tuesday, December 24

5:00 pm Christmas Eve Children's
Service (No Holy Communion)

7:30 pm Christmas Eve Candlelight
Worship (Holy Communion)

Wednesday, December 25

10:00 am Christmas Day Service
(Holy Communion)

Sunday, December 29

10:30 am Lessons & Carols for Christmas
(No Holy Communion)

*No Bible Class

*No Children's Ministry

Tuesday, December 31

5:00 pm New Year's Eve Worship
(Holy Communion)

Sunday, January 5

10:30 am Epiphany of Our Lord
(Holy Communion)

*In-Person and Livestreamed Worship is held
Sunday mornings at 10:30 am, except as
noted.*

*Christian education classes for all ages are at
9:15 am on Sunday mornings.*



ST. JOHN'S
LUTHERAN CHURCH

St. John's Lutheran Church

5952 Franconia Road

Alexandria, VA 22310-4404

(703) 971-2210 www.sjlc.com

"The Church of the Three Crosses"



St. John's Lutheran Church
5952 Franconia Road
Alexandria, VA 22310



A member congregation of the Lutheran Church – Missouri Synod

St. John's Lutheran Church Staff

Pastor	Rev. John Meehan
Director of Discipleship	Jennifer Hills, DCE
Director of Music	David Leahey
Office Administrator	Michelle May
Finance Administrator	Jennifer Smith
Communication Specialist	Jacqueline Fuller

Early Childhood Education Center (ECEC) Staff

Director of ECEC	Amanda Parks
ECEC Administrator	Kari Wells

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