

Second Sunday after Epiphany

January 19, 2025 – 10:30 a.m.

Lutheran Service Book, Divine Service, Setting Two with Baptism



ST. JOHN'S
LUTHERAN CHURCH

Prayer before worship

Everlasting God, fill the world with your glory, and show yourself to all through Him who is the true Light and the bright Morning Star, Jesus Christ our Lord. Bless this time of worship, drawing our hearts and minds to you. Amen.

Welcome

Pre-Service Music

"A Prayer" (Esther Megargel)

Ringling of the Bells

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their baptism

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

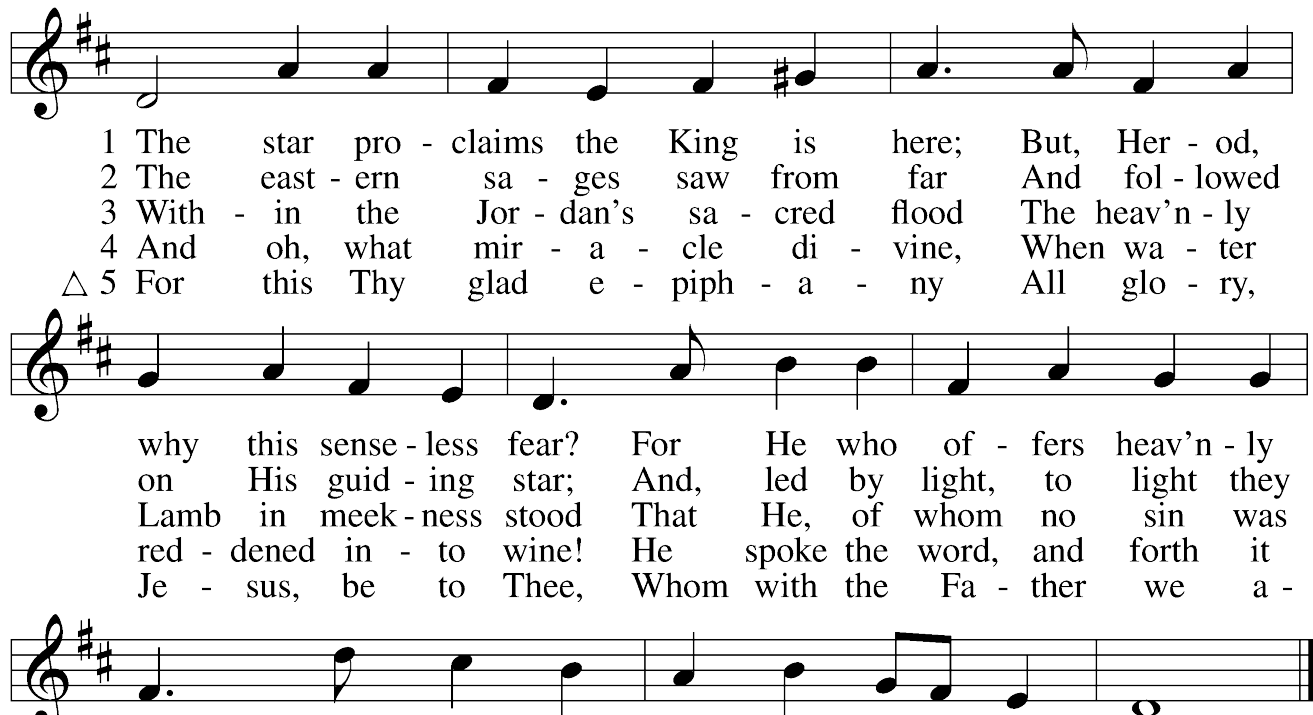
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Opening Hymn

"The Star Proclaims the King Is Here" (LSB 399)



1 The star pro - claims the King is here; But, Her - od,
2 The east - ern sa - ges saw from far And fol - lowed
3 With - in the Jor - dan's sa - cred flood The heav'n - ly
4 And oh, what mir - a - cle di - vine, When wa - ter
△ 5 For this Thy glad e - piph - a - ny All glo - ry,
why this sense - less fear? For He who of - fers heav'n - ly
on His guid - ing star; And, led by light, to light they
Lamb in meek - ness stood That He, of whom no sin was
red - dened in - to wine! He spoke the word, and forth it
Je - sus, be to Thee, Whom with the Fa - ther we a -
birth Seeks not the king - doms of this earth.
trod And by their gifts con - fessed their God.
known, Might cleanse His peo - ple from their own.
flowed In streams that na - ture ne'er be - stowed.
dore, And Ho - ly Spir - it ev - er - more.

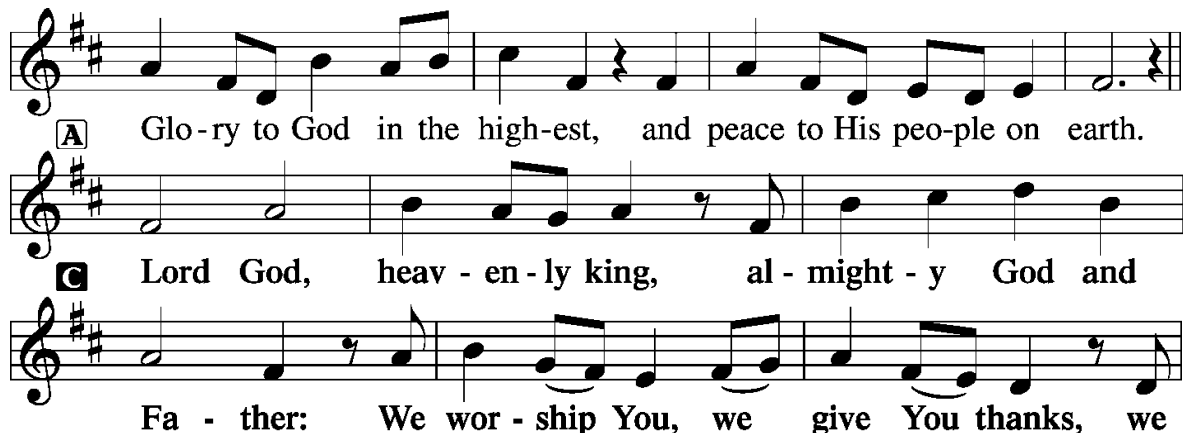
Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818-66, alt.
Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug
Text and tune: Public domain

Greeting

P The grace of God in Christ Jesus, poured out in every gift of the Holy Spirit, be with you all.

C And also with you.

Gloria in Excelsis



A Glo - ry to God in the high - est, and peace to His peo - ple on earth.
C Lord God, heav - en - ly king, al - might - y God and
Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly
 Son of the Fa - ther, Lord God, Lamb of God: You
 take a-way the sin of the world; have mer - cy on
 us. You are seat - ed at the right hand of the
 Fa - ther; re - ceive our prayer. For You a-lone are the
 Ho - ly One, You a-lone are the Lord, You a -
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray:

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.

²The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,

▮ This is the Word of the Lord.

☞ **Thanks be to God.**

Psalm (*read responsively*)

Psalm 128

▮ Blessed is everyone who fears the LORD,
who walks in his ways!

☞ **You shall eat the fruit of the labor of your hands;
you shall be blessed, and it shall be well with you.**

▮ Your wife will be like a fruitful vine
within your house;
your children will be like olive shoots
around your table.

☞ **Behold, thus shall the man be blessed
who fears the LORD.**

- L** The LORD bless you from Zion!
May you see the prosperity of Jerusalem
all the days of your life!
- C** **May you see your children's children!**
Peace be upon Israel!

Epistle

1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

L This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the lyrics 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues with the lyrics 'You have the words of e - ter - nal life. Al - le - lu - ia.'.

*Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.*

P The Holy Gospel according to St. John, the second chapter.



G Glo - ry to You, O Lord.

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." **¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.**

P This is the Gospel of the Lord.



G Praise to You. O Christ.

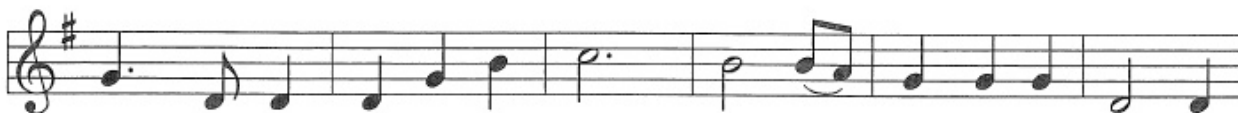
THE SACRAMENT OF HOLY BAPTISM

Baptismal Song

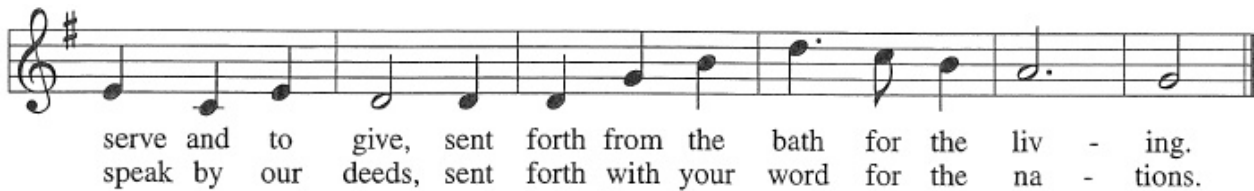
"Once Led to Your Font" (stanzas 1 and 2)



1 Once led to your font to die and to live called
2 Ad - dressed by your word. caught tight and set free. re -



down to the wa - ter for wash - ing, O God, lead us out to
shaped by our Sav - ior's em - brac - ing, O God, lead us out, and



Once Led to Your Font: A Keyboard Collection, Mark Sedio, ISBN 0-8006-7785-4
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2005

- P** Holy Baptism today is given for Genevieve Elyse Seaton, child of Cory and Emily Seaton. Serving as her sponsors are Jordan and Jake Byorth.

Presentation of Baptismal Candidate

- R** *We present Genevieve Elyse to receive the Sacrament of Holy Baptism.*

The Address

The pastor speaks to those assembled for Baptism

- P** In Christian love you have presented this child for Holy Baptism. You should, therefore, faithfully bring her to the services of God's house, and teach her the Lord's Prayer, the Creed, and the Ten Commandments. As she grows in years, you should place in her hands the Holy Scriptures and provide for her instruction in the Christian faith, that, living in the covenant of her Baptism and in communion with the Church, she may lead a godly life until the day of Jesus Christ. Do you promise to fulfill these obligations?

- R** *I do.*

The Thanksgiving

The pastor pours the water to be used for Holy Baptism into the font

- P** The Lord be with you.

- C** **And also with you.**

- P** Let us give thanks to the Lord our God.

- C** **It is right to give him thanks and praise.**

The Flood Prayer

This prayer, written by Martin Luther, acknowledges God's saving acts throughout history by means of water.

- P** Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

- C** By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land.
- L** In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the slavery to sin and death, and has opened the way to the joy and freedom of everlasting life.
- C** He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the ✠ Son, and of the Holy Spirit.
- P** Pour out your Holy Spirit, so that those who are here baptized may be given new life. Wash away the sin of all those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.
- C** To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.

The Renunciation

Candidates for Baptism and sponsors join together in renouncing the works of Satan.

- P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize. Do you renounce all the forces of evil, the devil, and all his empty promises?
- R** I do.

The Profession of Faith

Candidates for Baptism, their sponsors, and the congregation join together in affirming their belief in the triune God.

- P** Do you believe in God the Father?
- C** I believe in God, the Father almighty, creator of heaven and earth.
- P** Do you believe in God the Son, Jesus Christ?
- C** I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
- P** Do you believe in God the Holy Spirit?
- C** I believe in the Holy Spirit, the holy, catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

The Washing

The pastor baptizes the candidate(s) with these words:

- P** Genevieve Elyse, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Laying on of Hands

The pastor lays hands on the head of the baptized and prays for the Holy Spirit's work in their life:

- P** God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy Sacrament. Pour out your Holy Spirit upon Genevieve Elyse: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

C Amen.

The Sealing *The pastor marks the sign of the cross on the forehead of the baptized with oil prepared for this purpose. As the sign of the cross is made, the pastor says:*

- P** Genevieve Elyse, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C Amen.

A lighted candle is given to the baptized with these words:

- P** Let your light so shine before others that they may see your good works and glorify your Father in heaven.
- P** Finally, let us pray for the parents of this child:
O God, giver of all life, look with kindness upon Genevieve's parents, Cory and Emily. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for their child. Strengthen them in their own Baptism so they may share eternally the salvation you have given to them, through Jesus Christ our Lord.

C Amen.

The Welcome

Those who have been baptized turn and face the congregation as these words are spoken:

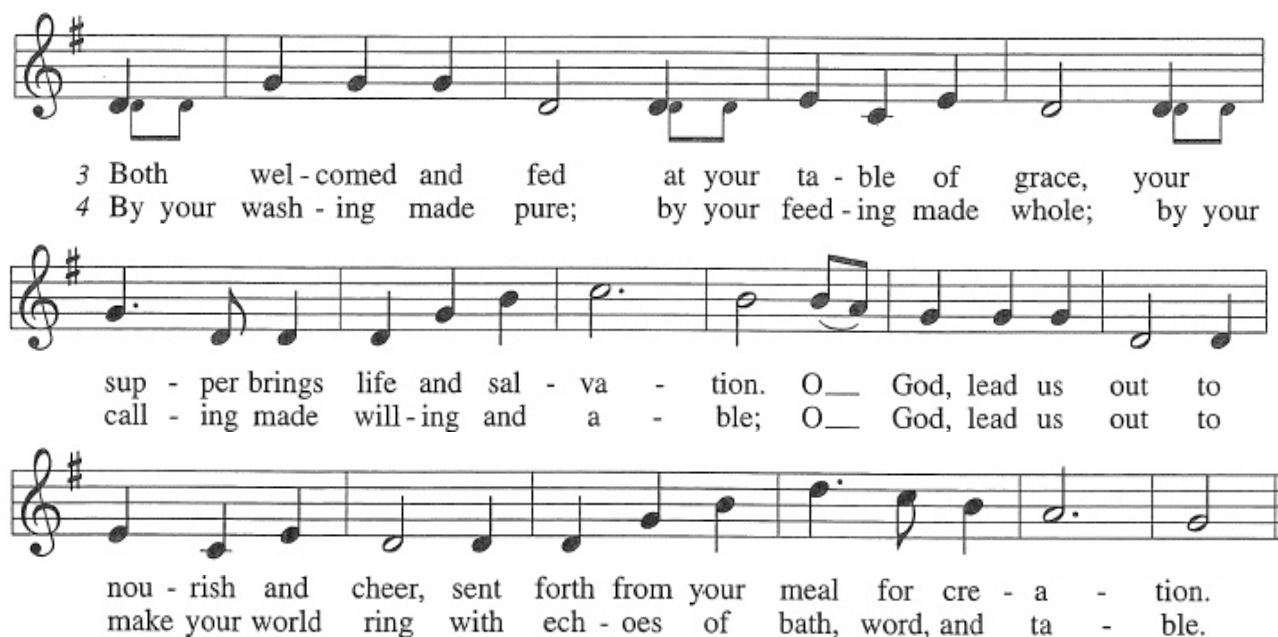
- L** Through Baptism, God has made this child a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear His creative and redeeming Word to all the world.

C **We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.**

(Response hymn, next page)

Response

"Once Led to Your Font" (stanzas 3 and 4)



3 Both wel - comed and fed at your ta - ble of grace, your
 4 By your wash - ing made pure; by your feed - ing made whole; by your

sup - per brings life and sal - va - tion. O__ God, lead us out to
 call - ing made will - ing and a - ble; O__ God, lead us out to

nou - rish and cheer, sent forth from your meal for cre - a - tion.
 make your world ring with ech - oes of bath, word, and ta - ble.

Once Led to Your Font: A Keyboard Collection, Mark Sedio, ISBN 0-8006-7785-4

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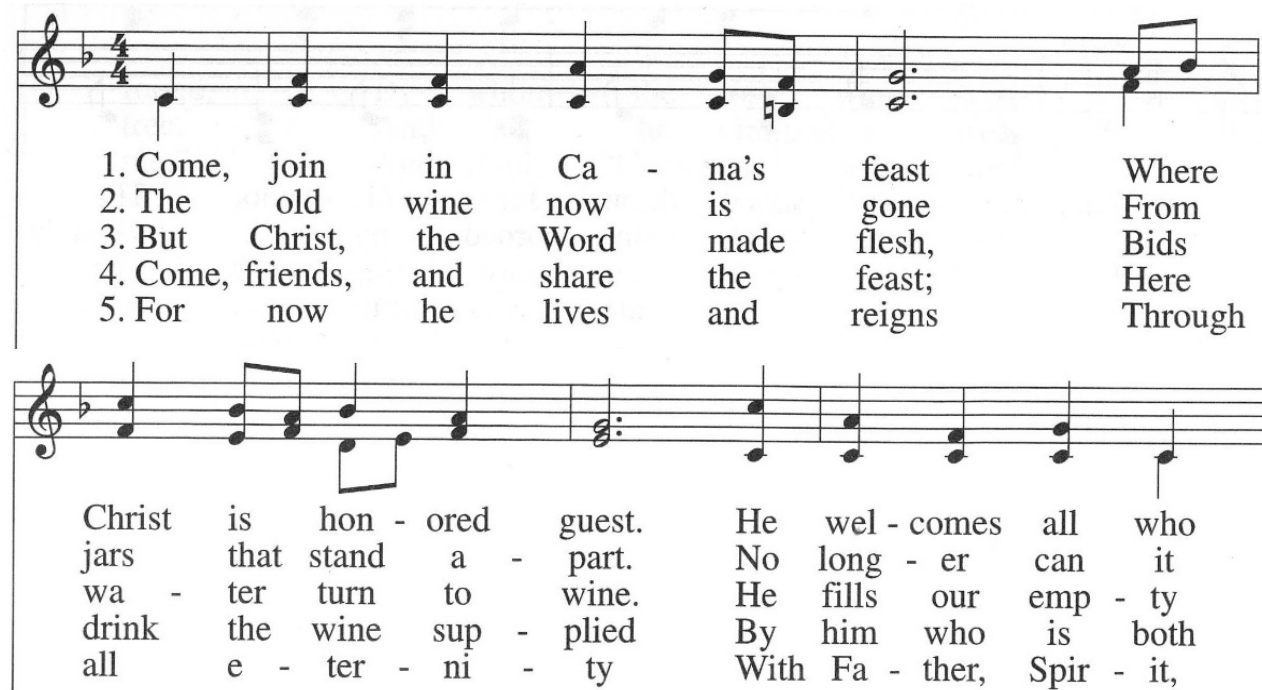
2005

Sermon

"More Than Enough"

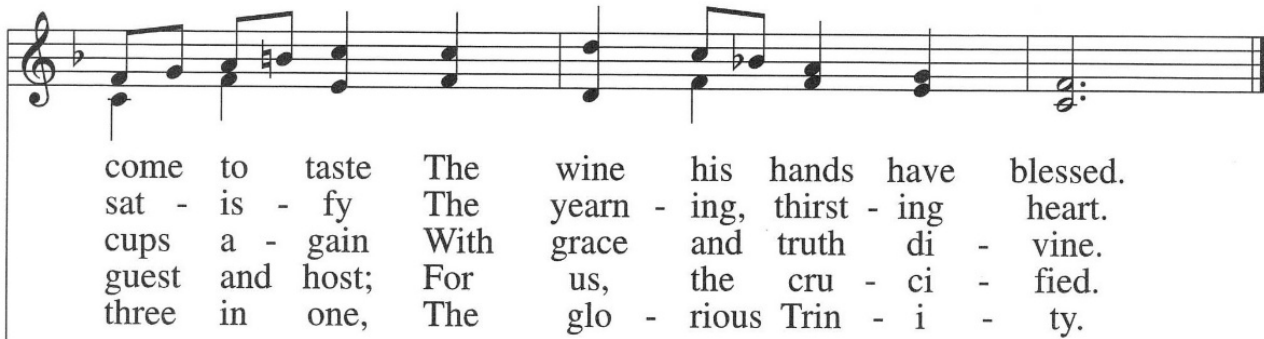
Hymn of the Day

"Come, Join in Cana's Feast" (GIA 51)



1. Come, join in Ca - na's feast Where
 2. The old wine now is gone From
 3. But Christ, the Word made flesh, Bids
 4. Come, friends, and share the feast; Here
 5. For now he lives and reigns Through

Christ is hon - ored guest. He wel - comes all who
 jars that stand a - part. No long - er can it
 wa - ter turn to wine. He fills our emp - ty
 drink the wine sup - plied By him who is both
 all e - ter - ni - ty With Fa - ther, Spir - it,



Text: Herman G. Stuempfle, b.1923, © 1993, GIA Publications, Inc.
Tune: ST. THOMAS, SM; Aaron Williams; harm. by Lowell Mason, 1792-1872

Prayer of the Church

- P** Drawn to the light of Christ, made bold in the waters of Baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves and listens to us.

Special petitions are announced, followed by a brief silence. Each petition closes with the words

"Lord in Your mercy." Please respond by saying, "hear our prayer."

The prayers conclude with:

- P** Good and gracious God, we ask all these things and whatever else you see that we need with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

C Amen.

Announcements

Offertory Prayer

- L** Let us pray:

Loving God, you sent your only Son to live among us, bringing us your grace and truth. As we prepare to receive the gift of Christ's presence once again, all we have to offer is what you have given us. Receive all that we have and all that we are to your glory and for your service, in the name of Jesus Christ, our Savior and Lord.

C Amen.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

Please be seated

Distribution

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

Music at the Distribution

"Day by Day" (Mark Schweizer)
(Choir of St. John's)

*O holy Jesus, merciful Redeemer,
friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly, day by day.*

"Songs of Thankfulness and Praise"

(LSB 394)



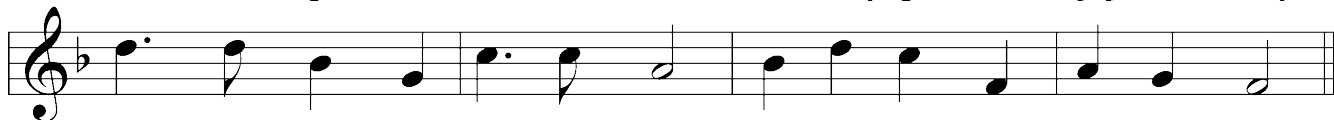
1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,
 2 Man - i - fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;
 3 Man - i - fest in mak-ing whole Pal - sied limbs and faint - ing soul;
 4 Sun and moon shall dark-ened be, Stars shall fall, the heav'ns shall flee;
 5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest - ed by the star To the sa - ges from a - far,
 And at Ca - na wed - ding guest In Thy God-head man - i - fest;
 Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;
 Christ will then like light - ning shine, All will see His glo - rious sign;
 Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem:
 Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
 Man - i - fest in gra - cious will, Ev - er bring-ing good from ill;
 All will then the trum - pet hear, All will see the Judge ap - pear;
 That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad-dressed, God in man made man - i - fest.
 An - thems be to Thee ad-dressed, God in man made man - i - fest.
 An - thems be to Thee ad-dressed, God in man made man - i - fest.
 Thou by all wilt be con-fessed, God in man made man - i - fest.
 And may praise Thee, ev - er blest, God in man made man - i - fest.

Text: Christopher Wordsworth, 1807–85, alt.
 Tune: George J. Elvey, 1816–93
 Text and tune: Public domain

"Jesus, Come! For We Invite You"

(WOV 648)

(sung to alt. tune - Regent Square)

1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing

friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,

speak and let us hear your word: lead us through
 let us trust in you a - lone: though your hand
 chang-ing wa - ter in - to wine: rouse the faith
 all the best you have to give: let us find

our need or doubt - ing, hope be born and joy re - stored.
 may work in se - cret, all shall see what you have done.
 of your dis - ci - ples— come, our first and great - est Sign!
 your hid - den rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938
 Music: Harold Friedell, 1905–1958

Text © 1982 Hope Publishing Co.
 Music © 1957, 1985 H.W. Gray, admin. CPP/Belwin

UNION SEMINARY
 8 7 8 7 8 7

alt. tune: REGENT SQUARE

Dismissal

Post-Communion Canticle



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

L Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

Sending Hymn

"We All Are One in Mission" (WOV 755)



1 We all are one in mis - sion; we all are one in call,
2 We all are called to ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem-ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955
Music: Finnish folk tune, 19th cent.; arr. Joel Martinson

KUORTANE
7 6 7 6 D

Postlude

"Alleluia Postlude" (Esther Megargel)

Our Ministry Of Worship

Officiant/Preacher

Welcome

Lay Assistant

Communion Lay Assistant

Organist/Pianist

Acolyte

Crucifer

Ushers

Altar Care

AV Operators

Welcome Host

Nursery

Pastor Meehan

Jennifer Hills, Director of Discipleship

Steve Tracy

Steve Rempe

David Leahey, Director of Music

Santino Vazquez

Giulianna Vazquez

Greg Miller

Barbara Pate

Jean Gilbertson

Mark Gilbertson

Jim Haugan

Denise Canter

Tish Nordvall

Jodie Pleisch

Anne Weikart



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Lutheran Church



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are given by donations to the
flower fund.



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St. John's Lutheran Church
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Alexandria, VA 22310



A member congregation of the Lutheran Church – Missouri Synod

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Director of Music	David Leahey
Office Administrator	Michelle May
Finance Administrator	Jennifer Smith

Early Childhood Education Center (ECEC) Staff

Director of ECEC	Amanda Parks
ECEC Administrator	Kari Wells

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