

Fourth Sunday after Epiphany

February 2, 2025 – 10:30 a.m.

Lutheran Service Book, Holy Communion, Setting 2



ST. JOHN'S
LUTHERAN CHURCH

Prayer before worship

Everlasting God, fill the world with your glory, and show yourself to all through Him who is the true Light and the bright Morning Star, Jesus Christ our Lord. Bless this time of worship, drawing our hearts and minds to you. Amen.

Welcome

Pre-Service Music

"Pastorale" (John S. Dixon)

Ringling of the Bells

CONFESSION AND ABSOLUTION

The sign of the cross may be made by all in remembrance of their baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Opening Hymn

"O Morning Star, How Fair and Bright" (LSB 395, stanzas 1-3)



1 O Morn-ing Star, how fair and bright! You shine with God's
2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with-in
3 Lord, when You look on us in love, At once there falls



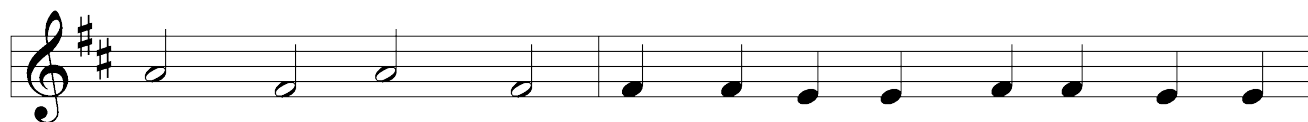
own truth and light, A-glow with grace and mer-cy!
our hearts now shine; There light a flame un-dy-ing!
from God a-bove A ray of pur-est plea-sure.



Of Ja-cob's race, King Da-vid's son, Our Lord and mas-s
In Your one bod-y let us be As liv-ing branch-
Your Word and Spir-it, flesh and blood Re-fresh our souls



ter, You have won Our hearts to serve You on-ly!
es of a tree, Your life our lives sup-ply-ing.
with heav'n-ly food. You are our dear-est trea-sure!



Low-ly, ho-ly! Great and glo-rious, All vic-to-rious,
Now, though dai-ly Earth's deep sad-ness May per-plex us
Let Your mer-cy Warm and cheer us! O draw near us!



Rich in bless-ing! Rule and might o'er all pos-sess-ing!
And dis-tress us, Yet with heav'n-ly joy You bless us.
For You teach us God's own love through You has reached us.

Text: tr. Lutheran Book of Worship, 1978, alt.
Text and tune: Philipp Nicolai, 1556-1608
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005318
Tune: Public domain

Greeting

P The grace of God in Christ Jesus, poured out in every gift of the Holy Spirit,
be with you all.

C And also with you.

Gloria in Excelsis

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav-en-ly king, al-might-y God and

Fa-ther: We wor-ship You, we give You thanks, we

praise You for Your glo-ry. Lord Je-sus Christ, on-ly

Son of the Fa-ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer-cy on

us. You are seat-ed at the right hand of the

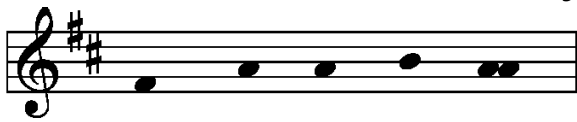
Fa-ther; re-ceive our prayer. For You a-lone are the

Ho-ly One, You a-lone are the Lord, You a-

lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray:

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Jeremiah 1:4-10

⁴Now the word of the LORD came to me, saying, ⁵"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." ⁶Then I said, "Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth." ⁷But the LORD said to me, "Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. ⁸Do not be afraid of them, for I am with you to deliver you, declares the LORD." ⁹Then the LORD put out his hand and touched my mouth. And the LORD said to me, "Behold, I have put my words in your mouth. ¹⁰See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant."

L This is the Word of the Lord.

C Thanks be to God.

Psalm (read responsively)

Psalm 71:1-6

L In you, O LORD, do I take refuge;
let me never be put to shame!

C In your righteousness deliver me and rescue me;
incline your ear to me, and save me!

L Be to me a rock of refuge,
to which I may continually come;
you have given the command to save me,
for you are my rock and my fortress.

C Rescue me, O my God, from the hand of the wicked,
from the grasp of the unjust and cruel man.

L For you, O Lord, are my hope,
my trust, O LORD, from my youth.

C Upon you I have leaned from before my birth;
you are he who took me from my mother's womb.
My praise is continually of you.

Epistle

1 Corinthians 12:31b-13:13

I will show you a still more excellent way.

¹If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

⁴Love is patient and kind; love does not envy or boast; it is not arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice at wrongdoing, but rejoices with the truth. ⁷Love bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹For we know in part and we prophesy in part, ¹⁰but when the perfect comes, the partial will pass away. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹²For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

¹³So now faith, hope, and love abide, these three; but the greatest of these is love.

L This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



P The Holy Gospel according to St. Luke, the fourth chapter.



C Glo – ry to You, O Lord.

*Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.*

³¹[Jesus] went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, ³²and they were astonished at his teaching, for his word possessed authority. ³³And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, ³⁴"Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." ³⁵But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. ³⁶And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" ³⁷And reports about him went out into every place in the surrounding region.

³⁸And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf.

³⁹And he stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

⁴⁰Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. ⁴¹And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

⁴²And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, ⁴³**but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose."** ⁴⁴And he was preaching in the synagogues of Judea.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

THE SACRAMENT OF HOLY BAPTISM

Baptismal Song

"Once Led to Your Font" (stanzas 1 and 2)

1 Once led to your font to die and to live called
2 Ad - dressed by your word. caught tight and set free. re -
down to the wa - ter for wash - ing, O God, lead us out to
shaped by our Sav-ior's em - brac - ing, O God, lead us out, and
serve and to give, sent forth from the bath for the liv - ing.
speak by our deeds, sent forth with your word for the na - tions.

Once Led to Your Font: A Keyboard Collection, Mark Sedio, ISBN 0-8006-7785-4
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2005

- P** Holy Baptism today is given for Elenoa Kelly Varea, child of Etuate and Victoria Varea. Serving as her sponsor *in absentia* is Jillian Queri.

Presentation of Baptismal Candidate

- R** We present Elenoa Kelly to receive the Sacrament of Holy Baptism.

The Address

The pastor speaks to those assembled for Baptism

- P** In Christian love you have presented this child for Holy Baptism. You should, therefore, faithfully bring her to the services of God's house, and teach her the Lord's Prayer, the Creed, and the Ten Commandments. As she grows in years, you should place in her hands the Holy Scriptures and provide for her instruction in the Christian faith, that, living in the covenant of her Baptism and in communion with the Church, she may lead a godly life until the day of Jesus Christ. Do you promise to fulfill these obligations?

- R** I do.

The Thanksgiving

The pastor pours the water to be used for Holy Baptism into the font

- P** The Lord be with you.

C And also with you.

- P** Let us give thanks to the Lord our God.

C It is right to give him thanks and praise.

The Flood Prayer

This prayer, written by Martin Luther, acknowledges God's saving acts throughout history by means of water.

- P** Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.
- C** **By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land.**
- L** In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the slavery to sin and death, and has opened the way to the joy and freedom of everlasting life.
- C** **He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the ☩ Son, and of the Holy Spirit.**
- P** Pour out your Holy Spirit, so that those who are here baptized may be given new life. Wash away the sin of all those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.
- C** **To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.**

The Renunciation

Candidates for Baptism and sponsors join together in renouncing the works of Satan.

- P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize. Do you renounce all the forces of evil, the devil, and all his empty promises?
- R** *I do.*

The Profession of Faith

Candidates for Baptism, their sponsors, and the congregation join together in affirming their belief in the triune God.

- P** Do you believe in God the Father?
- C** **I believe in God, the Father almighty, creator of heaven and earth.**
- P** Do you believe in God the Son, Jesus Christ?
- C** **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit, the holy, catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

The Washing

The pastor baptizes the candidate(s) with these words:

P Elenoa Kelly, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Laying on of Hands

The pastor lays hands on the head of the baptized and prays for the Holy Spirit's work in their life:

P God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy Sacrament. Pour out your Holy Spirit upon Elenoa Kelly: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

C **Amen.**

The Sealing *The pastor marks the sign of the cross on the forehead of the baptized with oil prepared for this purpose. As the sign of the cross is made, the pastor says:*

P Elenoa Kelly, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C **Amen.**

A lighted candle is given to the baptized with these words:

P Let your light so shine before others that they may see your good works and glorify your Father in heaven.

P Finally, let us pray for the parents of this child:

O God, giver of all life, look with kindness upon Elenoa's parents, **Etuate and Victoria**. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for their child. Strengthen them in their own Baptism so they may share eternally the salvation you have given to them, through Jesus Christ our Lord.

C **Amen.**

The Welcome

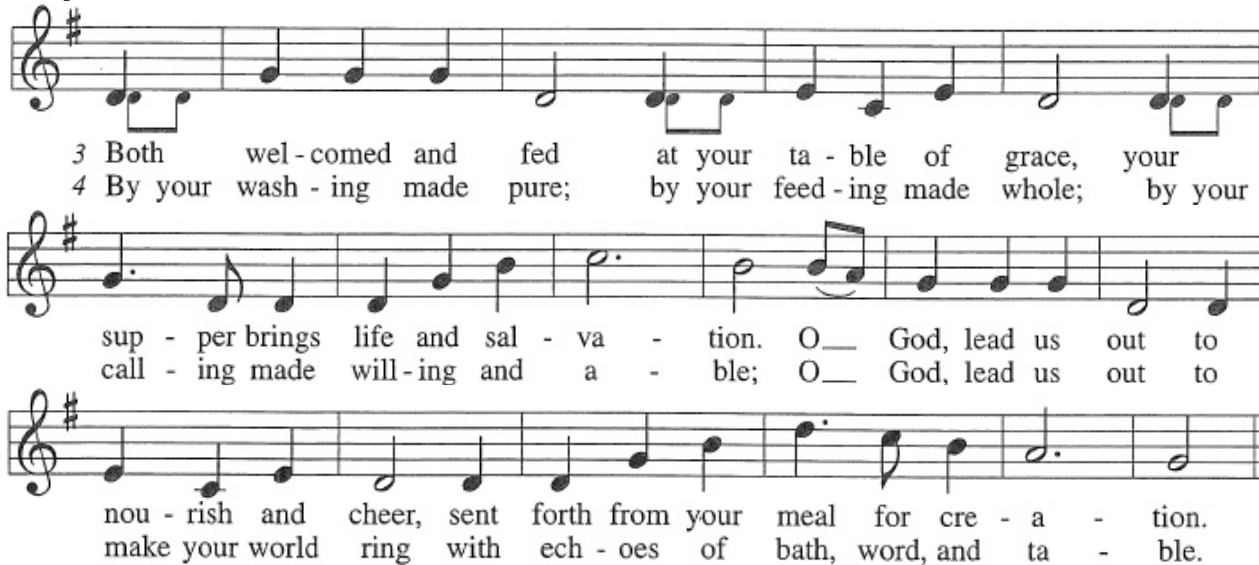
Those who have been baptized turn and face the congregation as these words are spoken:

L Through Baptism, God has made this child a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear His creative and redeeming Word to all the world.

C **We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.**

Response

"Once Led to Your Font" (stanzas 3 and 4)



3 Both wel - comed and fed at your ta - ble of grace, your
4 By your wash - ing made pure; by your feed - ing made whole; by your
sup - per brings life and sal - va - tion. O God, lead us out to
call - ing made will - ing and a - ble; O God, lead us out to
nou - rish and cheer, sent forth from your meal for cre - a - tion.
make your world ring with ech - oes of bath, word, and ta - ble.

Once Led to Your Font: A Keyboard Collection, Mark Sedio, ISBN 0-8006-7785-4

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2005

Sermon

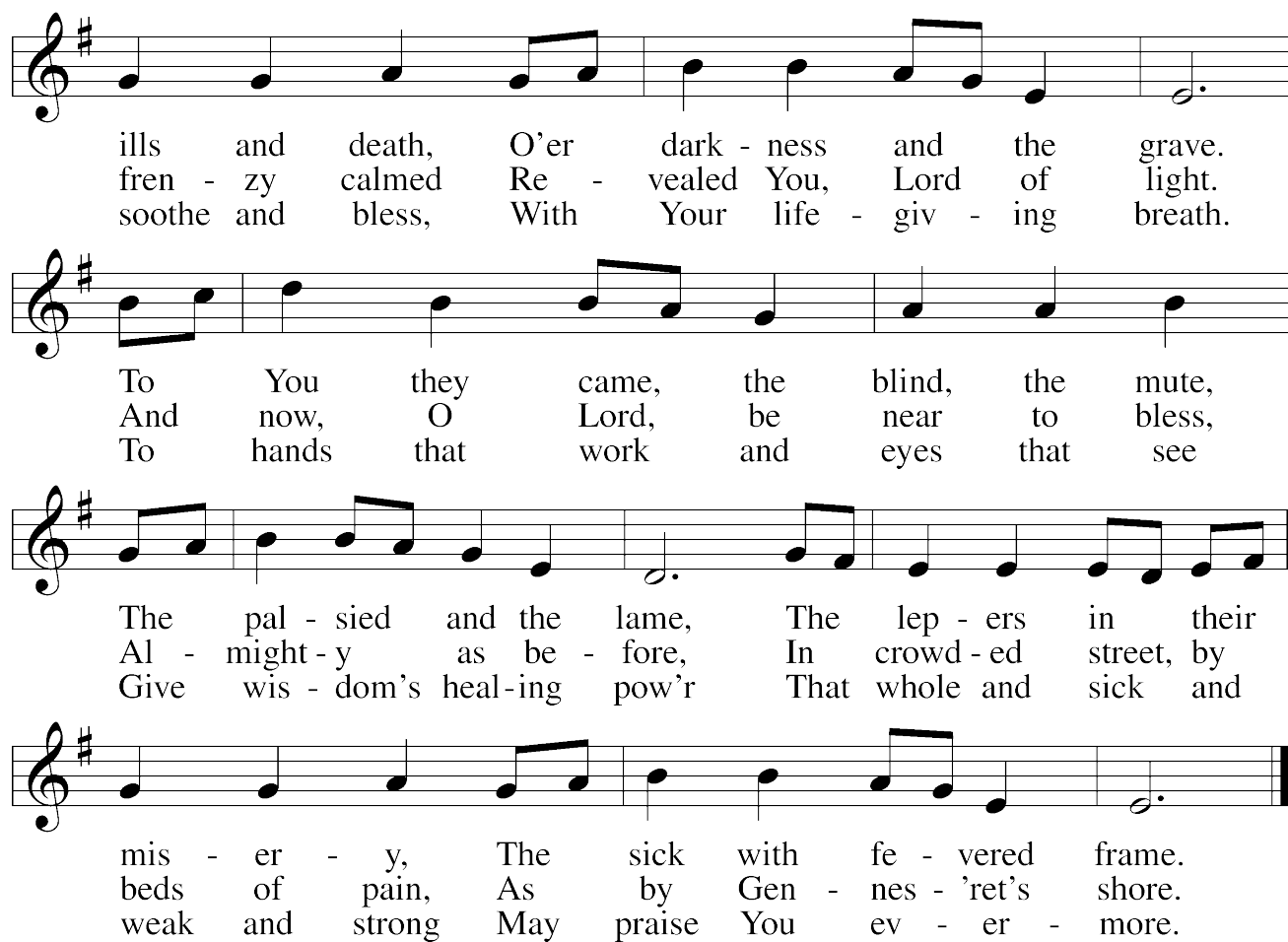
"The Effect of Healing"

Hymn of the Day

"Your Hand, O Lord, in Days of Old" (LSB 846)



1 Your hand, O Lord, in days of old
2 Your touch then, Lord, brought life and health,
3 O be our great de - liv - 'rer still,
Was strong to heal and save; It tri - umphed o - ver
Gave speech and strength and sight; And youth re - newed and
The Lord of life and death; Re - store and quick - en,



ills and death, O'er dark - ness and the grave.
fren - zy calmed, Re - vealed You, Lord of light.
soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,
And now, O Lord, be near to bless,
To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their
Al - mighty as be - fore, In crowd - ed street, by
Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
beds of pain, As by Gen - nes - 'ret's shore.
weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821–91, alt.
Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.
Text and tune: Public domain

Prayer of the Church

- P** Drawn to the light of Christ, made bold in the waters of Baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves and listens to us.

Special petitions are announced, followed by a brief silence. Each petition closes with the words

"Lord in Your mercy." Please respond by saying, "hear our prayer."

The prayers conclude with:

- P** Good and gracious God, we ask all these things and whatever else you see that we need with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

C Amen.

Announcements

Offertory Prayer

L Let us pray: Merciful God,

C in the mystery of the Word made flesh, you embrace our lives with your great love. With joy and gladness we ask that these gifts may be a sign of that love, and that we may continue to share in your divine life, through Jesus Christ our Lord. Amen.

SERVICE OF THE SACRAMENT

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.
C Amen.

Agnus Dei



C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

Please be seated

Distribution

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament. For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

Music at the Distribution

"Eternal Light" (Mark Schweizer)

(Choir of St. John's)

Eternal Light, shine into our hearts.

Eternal Power, be our support.

Eternal Wisdom, scatter the darkness of our ignorance.

Eternal Pity, have mercy upon us.

That with all our heart and mind and soul and strength

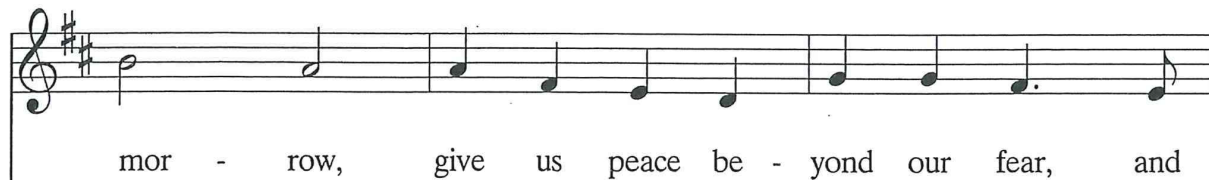
We may seek your face.

Through Jesus Christ our Lord. Amen.

"Healer of Our Every Ill"

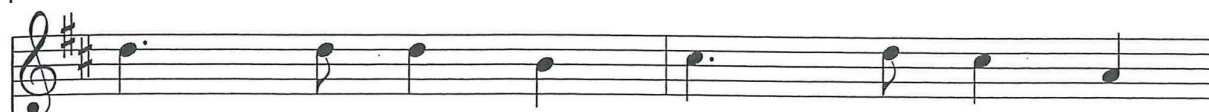
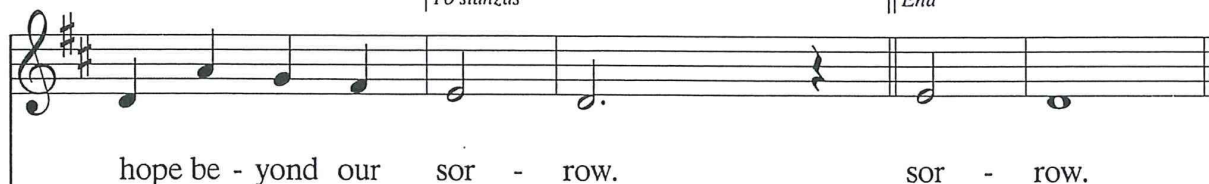
(WOV 738)

Refrain

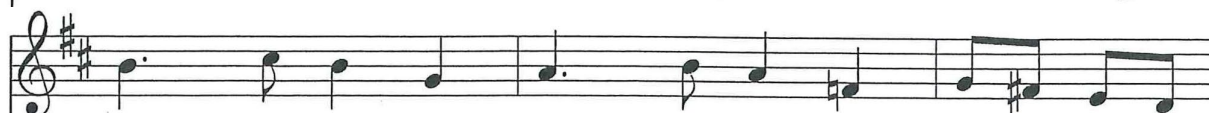


To stanzas

End

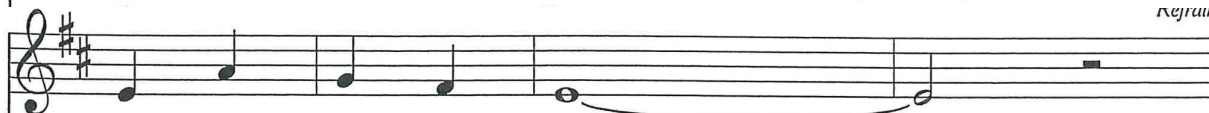


- 1 You who know our fears and sad - ness,
- 2 In the pain and joy be - hold - ing
- 3 Give us strength to love each oth - er,
- 4 You who know each thought and feel - ing,



grace us with your peace and glad - ness; Spir - it of all
 how your grace is still un - fold - ing, give us all your
 ev - 'ry sis - ter, ev - 'ry broth - er; Spir - it of all
 teach us all your way of heal - ing; Spir - it of com -

refrain



com - fort, fill our hearts.
 vi - sion, God of love.
 kind - ness, be our guide.
 pas - sion, fill each heart.

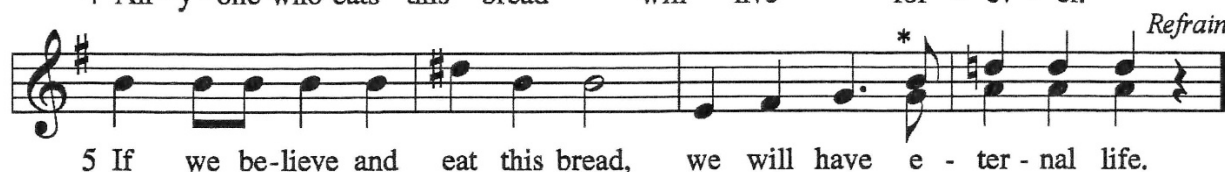
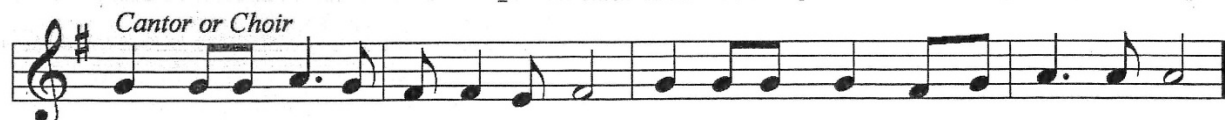
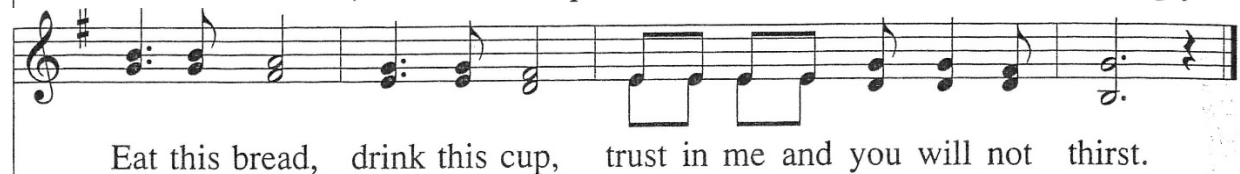
Text: Marty Haugen, b. 1950
 Music: Marty Haugen, b. 1950
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HEALER OF OUR EVERY ILL
 8 8 9 and refrain

"Eat This Bread"

(WOV 709, refrain -all, stanzas – choir)

Refrain



Refrain

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Dismissal

Post-Communion Cantic



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev-'ry-one who seeks the Lord re-
joice and proud-ly bear His name. He re-calls His prom-is-
es and leads His peo-ple forth in joy with shouts of thanks -
giv-ing. Al-le-lu-ia, al-le-lu-ia.

Post-Communion Collect

L Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

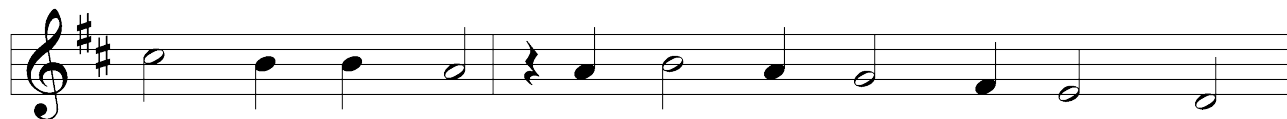
C Amen.

Sending Hymn

"O Morning Star, How Fair and Bright" (LSB 395)



4 Al - might - y Fa - ther, in Your Son You loved us when
5 O let the harps break forth in sound! Our joy be all
6 What joy to know, when life is past, The Lord we love



not yet be - gun Was this old earth's foun - da - tion!
with mu - sic crowned, Our voic - es glad - ly blend - ing!
is first and last, The end and the be - gin - ning!



Your Son has ran - somed us in love To live in Him
For Christ goes with us all the way— To - day, to - mor -
He will one day, oh, glo - rious grace, Trans - port us to



here and a - bove: This is Your great sal - va - tion.
row, ev - 'ry day! His love is nev - er end - ing!
that hap - py place Be - yond all tears and sin - ning!



Al - le - lu - ia! Christ the liv - ing, To us giv - ing
Sing out! Ring out! Ju - bi - la - tion! Ex - ul - ta - tion!
A - men! A - men! Come, Lord Je - sus! Crown of glad - ness!



Life for - ev - er, Keeps us Yours and fails us nev - er!
Tell the sto - ry! Great is He, the King of Glo - ry!
We are yearn - ing For the day of Your re - turn - ing!

Text: tr. Lutheran Book of Worship, 1978, alt.
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Postlude

"Postludium Festiva" (David Lasky)



Our Ministry Of Worship

Officiant/Preacher

Pastor Meehan

Welcome

Jennifer Hills, Director of Discipleship

Lay Assistant

Tish Nordvall

Communion Lay Assistant

Barbara Pate

Organist/Pianist

David Leahey, Director of Music

Acolyte

Santino Vazquez

Crucifer

Giulianna Vazquez

Ushers

Fred Esposito

Mike Waring

Altar Care

Maritza Guerra

AV Operators

Scott Budzien

Jim Haugan

Welcome Host

Denise Canter

Nursery

Emily Seaton

Lina Lynch

Beth Rempe

To **Give** to St. John's
Lutheran Church



This weekend's **altar flowers**
are given in memory of Vera H.
Godwin in honor of her
birthday.



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St. John's Lutheran Church
5952 Franconia Road
Alexandria, VA 22310



A member congregation of the Lutheran Church – Missouri Synod

St. John's Lutheran Church Staff

| | |
|---------------------------------|---------------------|
| Pastor | Rev. John Meehan |
| Director of Discipleship | Jennifer Hills, DCE |
| Director of Music | David Leahey |
| Office/Facilities Administrator | Michelle May |
| Finance Administrator | Jennifer Smith |

Early Childhood Education Center (ECEC) Staff

| | |
|--------------------|--------------|
| Director of ECEC | Amanda Parks |
| ECEC Administrator | Kari Wells |

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