

## Fifth Sunday after Epiphany

February 9, 2025 – 10:30 a.m.

Lutheran Service Book, Holy Communion, Setting 2



### Prayer before worship

*Everlasting God, fill the world with your glory, and show yourself to all through Him who is the true Light and the bright Morning Star, Jesus Christ our Lord. Bless this time of worship, drawing our hearts and minds to you. Amen.*

### Welcome

### Pre-Service Music

"Arioso" (J. S. Bach)

### Ringling of the Bells

---

## CONFESSION AND ABSOLUTION

---

*The sign of the cross may be made by all in remembrance of their baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

# SERVICE OF THE WORD

## Opening Hymn

"I, the Lord of Sea and Sky" (WOV 752)

1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3 "I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in deep - est sin my hand will save.  
 I have wept for love of them. They turn a - way.  
 I will set a feast for them. My hand will save.

I, who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?"  
 I will speak my word to them. Whom shall I send?"  
 I will give my life to them. Whom shall I send?"

*Refrain*  
 D G Gsus4 G C G  
 Here I am, Lord. Is it I, Lord? I have heard you  
 Am<sup>7</sup> G C D G Gsus4 G  
 call-ing in the night. I will go, Lord, if you  
 C G Am<sup>7</sup> D G Gsus4 G  
 lead me. I will hold your peo - ple in my heart.

Text: Daniel Schutte  
 Music: Daniel Schutte; arr. Michael Pope, SJ, Daniel L. Schutte, and John Weissrock  
 © 1981 Daniel L. Schutte and New Dawn Music

HERE I AM, LORD  
 7 7 7 4 D and refrain

## Greeting

**P** The grace of God in Christ Jesus, poured out in every gift of the Holy Spirit, be with you all.

**C** And also with you.

## Gloria in Excelsis



**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.



**C** Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa-ther; re - ceive our prayer. For You a-lone are the



Ho - ly One, You a-lone are the Lord, You a -



lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa-ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray:

O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

Isaiah 6:1-8

*Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.*

<sup>1</sup>In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. <sup>2</sup>Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory!"

<sup>4</sup>And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. <sup>5</sup>And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. <sup>7</sup>And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

**<sup>8</sup>And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."**

**L** This is the Word of the Lord.

**C** Thanks be to God.

**L** I give you thanks, O LORD, with my whole heart;  
before the gods I sing your praise;

**C** **I bow down toward your holy temple  
and give thanks to your name for your steadfast love and your faithfulness,  
for you have exalted above all things  
your name and your word.**

**L** On the day I called, you answered me;  
my strength of soul you increased.

**C** **All the kings of the earth shall give you thanks, O LORD,  
for they have heard the words of your mouth,**

**L** and they shall sing of the ways of the LORD,  
for great is the glory of the LORD.

**C** **For though the LORD is high, he regards the lowly,  
but the haughty he knows from afar.**

**L** Though I walk in the midst of trouble,  
you preserve my life;  
you stretch out your hand against the wrath of my enemies,  
and your right hand delivers me.

**C** **The LORD will fulfill his purpose for me;  
your steadfast love, O LORD, endures forever.  
Do not forsake the work of your hands.**

## Epistle

1 Corinthians 14:12b-20

Since you are eager for manifestations of the Spirit, strive to excel in building up the church.

<sup>13</sup>Therefore, one who speaks in a tongue should pray for the power to interpret.

<sup>14</sup>For if I pray in a tongue, my spirit prays but my mind is unfruitful. <sup>15</sup>What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also. <sup>16</sup>Otherwise, if you give thanks with your spirit, how can anyone in the position of an outsider say "Amen" to your thanksgiving when he does not know what you are saying? <sup>17</sup>For you may be giving thanks well enough, but the other person is not being built up. <sup>18</sup>I thank God that I speak in tongues more than all of you. <sup>19</sup>Nevertheless, in church I would rather speak five words with my mind in order to instruct others, than ten thousand words in a tongue.

<sup>20</sup>Brothers, do not be children in your thinking. Be infants in evil, but in your thinking be mature.

**L** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia and Verse



### Holy Gospel

Luke 5:1-11

**P** The Holy Gospel according to St. Luke, the fifth chapter.



<sup>1</sup>On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup>and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup>Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup>And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup>And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup>And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup>They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." <sup>9</sup>For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup>And when they had brought their boats to land, they left everything and followed him.

**P** This is the Gospel of the Lord.



## THE SACRAMENT OF HOLY BAPTISM

### Baptismal Song

"Once Led to Your Font" (stanzas 1 and 2)

1 Once led to your font to die and to live called  
2 Ad - dressed by your word caught tight and set free re -  
down to the wa - ter for wash - ing, O God, lead us out to  
shaped by our Sav-ior's em - brac - ing, O God, lead us out, and  
serve and to give, sent forth from the bath for the liv - ing.  
speak by our deeds, sent forth with your word for the na - tions.

*Once Led to Your Font: A Keyboard Collection*, Mark Sedio, ISBN 0-8006-7785-4

Published by Augsburg Fortress. All rights reserved.

Permission is hereby granted for duplication of this page for congregational use,  
but not sale, provided each copy carries this copyright notice.

2005

- P** Holy Baptism today is given for Samson Pierce Chambliss, child of John and Rachel Chambliss. Serving as his sponsors *in absentia* are David and Abby Closson.

### Presentation of Baptismal Candidate

- R** *We present Samson Pierce to receive the Sacrament of Holy Baptism.*

### The Address

*The pastor speaks to those assembled for Baptism*

- P** In Christian love you have presented this child for Holy Baptism. You should, therefore, faithfully bring him to the services of God's house, and teach him the Lord's Prayer, the Creed, and the Ten Commandments. As he grows in years, you should place in his hands the Holy Scriptures and provide for him instruction in the Christian faith, that, living in the covenant of his Baptism and in communion with the Church, he may lead a godly life until the day of Jesus Christ. Do you promise to fulfill these obligations?

- R** *I do.*

### The Thanksgiving *The pastor pours the water to be used for Holy Baptism into the font*

- P** The Lord be with you.

### **C** And also with you.

- P** Let us give thanks to the Lord our God.

### **C** It is right to give him thanks and praise.



## The Flood Prayer

*This prayer, written by Martin Luther, acknowledges God's saving acts throughout history by means of water.*

- P** Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.
- C** **By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land.**
- L** In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the slavery to sin and death, and has opened the way to the joy and freedom of everlasting life.
- C** **He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the ✠ Son, and of the Holy Spirit.**
- P** Pour out your Holy Spirit, so that those who are here baptized may be given new life. Wash away the sin of all those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.
- C** **To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.**

## The Renunciation

*Candidates for Baptism and sponsors join together in renouncing the works of Satan.*

- P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize. Do you renounce all the forces of evil, the devil, and all his empty promises?
- R** *I do.*

## The Profession of Faith

*Candidates for Baptism, their sponsors, and the congregation join together in affirming their belief in the triune God.*

- P** Do you believe in God the Father?
- C** **I believe in God, the Father almighty, creator of heaven and earth.**
- P** Do you believe in God the Son, Jesus Christ?
- C** **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at**



**the right hand of the Father. He will come again to judge the living and the dead.**

**P** Do you believe in God the Holy Spirit?

**C** **I believe in the Holy Spirit, the holy, catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

### **The Washing**

*The pastor baptizes the candidate(s) with these words:*

**P** Samson Pierce, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

### **The Laying on of Hands**

*The pastor lays hands on the head of the baptized and prays for the Holy Spirit's work in their life:*

**P** God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy Sacrament. Pour out your Holy Spirit upon Samson Pierce: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

**C** **Amen.**

**The Sealing** *The pastor marks the sign of the cross on the forehead of the baptized with oil prepared for this purpose. As the sign of the cross is made, the pastor says:*

**P** Samson Pierce, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C** **Amen.**

*A lighted candle is given to the baptized with these words:*

**P** Let your light so shine before others that they may see your good works and glorify your Father in heaven.

**P** Finally, let us pray for the parents of this child:

O God, giver of all life, look with kindness upon Samson's parents, John and Rachel. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for their child. Strengthen them in their own Baptism so they may share eternally the salvation you have given to them, through Jesus Christ our Lord.

**C** **Amen.**

## The Welcome

*Those who have been baptized turn and face the congregation as these words are spoken:*

**L** Through Baptism, God has made this child a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear His creative and redeeming Word to all the world.

**C** **We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.**

## Response

"Once Led to Your Font" (stanzas 3 and 4)

3 Both wel - comed and fed at your ta - ble of grace, your  
4 By your wash - ing made pure; by your feed - ing made whole; by your  
sup - per brings life and sal - va - tion. O\_\_ God, lead us out to  
call - ing made will - ing and a - ble; O\_\_ God, lead us out to  
nou - rish and cheer, sent forth from your meal for cre - a - tion.  
make your world ring with ech - oes of bath, word, and ta - ble.

*Once Led to Your Font: A Keyboard Collection, Mark Sedio, ISBN 0-8006-7785-4*

Published by Augsburg Fortress. All rights reserved.

Permission is hereby granted for duplication of this page for congregational use, but not sale, provided each copy carries this copyright notice.

2005

## Sermon

"Surprise"

## Hymn of the Day

"When Jesus Walked beside the Shore" (GIA 148)

1. When Je - sus walked be - side the shore Of  
2. "Launch out a - gain up - on the sea!" His  
3. Then Pe - ter fell up - on his knees And  
4. O Mas - ter, as by Gal - i - lee You  
an - cient Gal - i - lee, Four fish - er - men were  
words were firm and plain. "But, Lord, in vain we've  
cried, "De - part from me! How can a sin - ner  
called those four a - side And, when they launched up -

mend - ing nets They'd cast up - on the sea.  
 toiled the night; Why should we try a - gain?"  
 such as I Be - hold such maj - es - ty?"  
 on the deep Their la - bors mul - ti - plied:

All night they fished, but emp - ty nets Were  
 In spite of doubt, they set their sails And  
 But Je - sus raised him up a - gain And  
 So come to us and call us forth To

all they pulled on board; And emp - ty hopes were  
 cast their nets once more; And such a catch they  
 an a - pos - tle made: "For peo - ple now you'll  
 ven - tures in your name, And help us, leav - ing

all they had Un - til they met the Lord.  
 brought a - board They scarce could reach the shore.  
 cast your net; You must not be a - fraid!"  
 fear be - hind, Your king - dom's truth pro - claim.

Text: Herman G. Stuempfle, © 1993, GIA Publications, Inc.  
Tune: FOREST GREEN, CMD; English; harm. by Ralph Vaughan Williams, 1872-1958, © Oxford University Press, Inc.

## Prayer of the Church

- P** Drawn to the light of Christ, made bold in the waters of Baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves and listens to us.

*Special petitions are announced, followed by a brief silence. Each petition closes with the words*

*"Lord in Your mercy." Please respond by saying, "hear our prayer."*

*The prayers conclude with:*

- P** Good and gracious God, we ask all these things and whatever else you see that we need with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

**C** Amen.

## Bible and Me Presentation

## Announcements

## Offertory Prayer

**L** Let us pray: Merciful God,

**C** in the mystery of Jesus, the Light of the world, you embrace our lives with your great love. With joy and gladness we ask that these gifts may be a sign of that love, and that we may continue to share in your divine life, through Jesus Christ our Lord. Amen.

---

## SERVICE OF THE SACRAMENT

---

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Proclamation of Christ

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power  
and the glory forever and ever. Amen.

## Pax Domini

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*Please be seated*

## Distribution

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

**Music at the Distribution**      "Round the Lord, In Glory Seated" (Richard Shephard)  
Choir of St. John's

*1 - Round the Lord in glory seated,  
cherubim and seraphim  
filled his temple, and repeated  
each to each th'alternate hymn:  
Hallelujah, hallelujah, hallelujah,  
earth is with its fullness stored;  
Holy, holy, holy, Lord."*

*2 - Heav'n is still with glory ringing;  
earth takes up the angels' cry,  
"Holy, holy, holy," singing,  
"Lord of hosts, the Lord Most High!"  
Hallelujah, hallelujah, hallelujah,  
Sings his holy church below,  
Bid we now our anthems flow.*

*3 - "Lord, Thy glory fills the heaven,  
earth is with its fullness stored;  
unto Thee be glory given,  
Holy, holy, holy, Lord.  
Hallelujah, hallelujah, hallelujah,  
with Thine angel hosts we cry,  
blessing Thee, Lord of Hosts most  
high*

# "The Summons"

(W&P 137)

1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.



# "Shine, Jesus, Shine"

(W&P 123)

*Refrain*

A E/A D A/C# Bm B<sup>7</sup>

Shine, Je - sus, shine, fill this land with the

E A E/A D A

Fa - ther's glo - ry; blaze, Spir - it, blaze, set our

Bm Bm/A G E A E/A D A/C#

hearts on fire. Flow, riv - er, flow, flood the

Bm B<sup>7</sup> E A E/A

na - tions with grace and mer - cy; send forth your Word,

D A/C# Bm E<sup>7</sup> A D

Lord, and let there be light!

*To stanzas*  
E/A D/A

*Last time*  
A

A D/A A E/A

1 Lord, the light of your love is shin - ing,  
2 As we gaze on your king - ly bright - ness,

A D/A A E/A

in the midst of the dark - ness, shin - ing;  
so our fac - es dis - play your like - ness,

Je - sus, light of the world, shine up - on us,  
 ev - er chang - ing from glo - ry to glo - ry,

set us free by the truth you now bring us.  
 mir - rored here, may our lives tell your sto - ry.

Shine on on me, shine on on me:  
 Shine on on me, shine on on me:

## Dismissal

### Post-Communion Canticle

Thank the Lord and sing His praise; tell ev - 'ry-one what  
 He has done. Let ev - 'ry-one who seeks the Lord re -  
 joice and proud - ly bear His name. He re - calls His prom - is -  
 es and leads His peo - ple forth in joy with shouts of thanks -  
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**L** Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Commissioning and Sending of Lay Eucharistic Ministers

### Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### Sending Hymn

"Hark, the Voice of Jesus Crying" (LSB 826)



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?  
2 If you can - not speak like an - gels, If you can - not preach like Paul,  
3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,  
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"  
You can tell the love of Je - sus, You can say He died for all.  
Point - ing out the path to heav - en, Of - f'ring life and peace to all,  
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,  
With your prayers and with your boun - ties You can do what God com - mands;  
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"  
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.  
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.  
An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.; Tune: Joseph Barnby, 1838–96, Text and tune: Public domain

## Postlude

"Festival Postlude" (Paul Fey)



### **Our Ministry Of Worship**

Officiant/Preacher

Pastor Meehan

Welcome

Jennifer Hills, Director of Discipleship

Lay Assistant

Rich Keppers

Communion Lay Assistant

Jennifer Hills

Organist/Pianist

David Leahey, Director of Music

Acolyte

Reese Davis

Crucifer

Giulianna Vazquez

Ushers

Benjamin May

Michelle May

Altar Care

Cathy Long

AV Operators

Gred Auld

Jurgen Gobien

Welcome Host

Jan Swicord

Nursery

Tish Nordvall

Andi Hassett

Beth Rempe

To **Give** to St. John's  
Lutheran Church



To **download**  
our SJLC app



This weekend's **altar flowers**  
are given by donations to the  
flower fund.



To **view** and **subscribe** to  
the Midweek Update



## Acknowledgments

Divine Service, Setting Two, *Lutheran Service Book* © 2006 Concordia Publishing House. All rights reserved.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

LSB Hymn License 200-2399. LS Builder Support NH 200-299.

Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-701520. All rights reserved.

*Arioso* – J. S. Bach (Public Domain) All rights reserved

*Round the Lord, In Glory Seated* - arr. R. Shephard ('Bryn Calfaria' - William Owen (1852); St. James Music Press, 2018; permission granted by St. James Music Press, #4756) All rights reserved..

*Once Led to Your Font, A Keyboard Collection*, Mark Sedio (Augsburg Fortress). All rights reserved.

*Festive Postlude* - Paul Fey (2023 Paul Fey) All rights reserved.



**St. John's Lutheran Church**  
**5952 Franconia Road**  
**Alexandria, VA 22310**



*A member congregation of the Lutheran Church – Missouri Synod*

**St. John's Lutheran Church Staff**

Pastor	Rev. John Meehan
Director of Discipleship	Jennifer Hills, DCE
Director of Music	David Leahey
Office/Facilities Administrator	Michelle May
Finance Administrator	Jennifer Smith

**Early Childhood Education Center (ECEC) Staff**

Director of ECEC	Amanda Parks
ECEC Administrator	Kari Wells

**Contact Us**

Office: 703-971-2210

ECEC: 703-971-3581

Website: [www.sjlc.com](http://www.sjlc.com)

**Emails**

Pastor: [pastor.meehan@sjlc.com](mailto:pastor.meehan@sjlc.com)

Director of Discipleship: [jennifer.hills@sjlc.com](mailto:jennifer.hills@sjlc.com)

Director of Music: [david.leahey@sjlc.com](mailto:david.leahey@sjlc.com)

Office: [office@sjlc.com](mailto:office@sjlc.com)

Finance: [finance@sjlc.com](mailto:finance@sjlc.com)

ECEC Director: [ecec@sjlc.com](mailto:ecec@sjlc.com)

ECEC Administrator: [ecec.admin@sjlc.com](mailto:ecec.admin@sjlc.com)