



## The Festival of Pentecost

June 8, 2025 – 10:30 a.m.

Festival Worship with Holy Communion



**Welcome!** Today the Church celebrates the outpouring of the Holy Spirit. On the fiftieth day of Easter we celebrate the Holy Spirit as the power of God among us that heals, forgives, inspires, and unites. In the reading from Acts, images of wind and fire describe the Spirit poured out on disciples of all nations. In the one Spirit we are baptized into one body, and at the Lord's table the Spirit unites us for witness in the world.

Today's service brings together members of St. John's and Shalom Ethiopian congregations. Join your heart and voice in praising God for the gift of the Spirit in today's service. If you would like more information about St. John's and our ministry, please speak with one of the greeters, ushers, or the pastor.



### **Prayer before worship:**

*God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, strengthen our lives for service in your kingdom, and bless this time of worship; through Jesus Christ our Lord. Amen.*



### **Welcome**

### **Prelude**

"Every Time I Feel the Spirit" (Anne Krentz Organ)

### **Ringling of the Bells**

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## Confession and Absolution

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*The sign of the cross made be made in remembrance of Baptism*

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and self-examination*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

**P** Almighty God, in his mercy, has given His Son to die for you and, for His sake, forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** Amen.

**Proclamation Hymn**

"Gracious Spirit, Heed Our Pleading" (WOV 687)

**Greeting**

**P** Come, Holy Spirit, come!

**C** Fill the hearts of your faithful people with the fire of your love.

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Hymn of Praise

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has he -

blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray:

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## **Recognition of Sunday School Morning Children's Ministry Leaders**

### **First Reading**

Genesis 11:1-9

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another's speech." <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

**L** This is the Word of the Lord.

**C Thanks be to God.**

## **Psalmody**

"When You Send Forth Your Spirit" - Psalm 104 (Ray Makeever)

Choir with Congregation singing Refrain

*Refrain*

When you send forth your Spir - it,  
we are re - newed, we are re - newed.

When you send forth your Spir - it,  
we are re - newed, we are re - newed.

*last time: (.)*

Manifold your works, O God of might:  
Maker of the earth, the air, the light.  
Waters great and wide and all there-in,  
creatures that abide, let life begin.

### *Refrain*

When we look to you to give us food,  
you open your hand, fill us with good.  
When you hide your face, we are dismayed;  
when you take away our breath, we fade. *Refrain*

May the glory of our God endure.  
May our God be glad, be strong, be sure.  
Unto you, O God, our praise we give:  
We will sing your glory while we live.

### *Refrain*

Now may evil cease upon the earth;  
wickedness no more shall be of worth.  
Pleasing God shall be our only goal.  
Alleluia! Blessed be God, my soul.

### *Refrain*

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. <sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

John 14:23-31

**P** The Holy Gospel according to St. John, the fourteenth chapters.



**C** Glo - ry to You, O Lord.

<sup>23</sup>Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

<sup>25</sup>"These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

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## THE SACRAMENT OF HOLY BAPTISM

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### Baptismal Song

"Once Led to Your Font" (*stanzas 1 and 2*)



1 Once led to your font to die and to live called  
2 Ad - dressed by your word, caught tight and set free, re -

down to the wa - ter for wash - ing, O God, lead us out to  
shaped by our Sav-ior's em - brac - ing, O God, lead us out, and

serve and to give, sent forth from the bath for the liv - ing.  
speak by our deeds, sent forth with your word for the na - tions.

*Once Led to Your Font: A Keyboard Collection*, Mark Sedio, ISBN 0-8006-7785-4  
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2005

**P** Holy Baptism today is given for Riley May Greif and Reagan Taylor Greif, children of Joshua Greif and Melissa Malinowski. Serving as Riley's sponsor is Rebecca Mellies and serving as Reagan's sponsor is Cheryl Palting.

### Presentation of Baptismal Candidate

**R** *We present Riley May and Reagan Taylor to receive the Sacrament of Holy Baptism.*

### The Address

*The pastor speaks to those assembled for Baptism*

**P** In Christian love you have presented these children for Holy Baptism. You should, therefore, faithfully bring them to the services of God's house, and teach them the Lord's Prayer, the Creed, and the Ten Commandments. As they grow in years, you should place in their hands the Holy Scriptures and provide for them instruction in the Christian faith, that, living in the covenant of their Baptism and in communion with the Church, they may lead a godly life until the day of Jesus Christ. Do you promise to fulfill these obligations?

**R** *I do.*



**The Thanksgiving** *The pastor pours the water to be used for Holy Baptism into the font*

**P** The Lord be with you.

**C** And also with you.

**P** Let us give thanks to the Lord our God.

**C** It is right to give him thanks and praise.

**The Flood Prayer**

*This prayer, written by Martin Luther, acknowledges God's saving acts throughout history by means of water.*

**P** Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

**C** By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land.

**L** In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the slavery to sin and death, and has opened the way to the joy and freedom of everlasting life.

**C** He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**P** Pour out your Holy Spirit, so that those who are here baptized may be given new life. Wash away the sin of all those who are cleansed by this water and bring them forth as inheritors of your glorious kingdom.

**C** To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.

**The Renunciation**

*Candidates for Baptism and sponsors join together in renouncing the works of Satan.*

**P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize. Do you renounce all the forces of evil, the devil, and all his empty promises?

**R** I do.

## The Profession of Faith

*Candidates for Baptism, their sponsors, and the congregation join together in affirming their belief in the triune God.*

**P** Do you believe in God the Father?

**C** I believe in God, the Father almighty, creator of heaven and earth.

**P** Do you believe in God the Son, Jesus Christ?

**C** I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**P** Do you believe in God the Holy Spirit?

**C** I believe in the Holy Spirit, the holy, catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

## The Washing

*The pastor baptizes the candidate(s) with these words:*

**P** Riley May, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen. Reagan Taylor, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

## The Laying on of Hands

*The pastor lays hands on the head of the baptized and prays for the Holy Spirit's work in their life:*

**P** God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy Sacrament. Pour out your Holy Spirit upon Riley May and Reagan Taylor: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

**C** Amen.

**The Sealing** *The pastor marks the sign of the cross on the forehead of the baptized with oil prepared for this purpose. As the sign of the cross is made, the pastor says:*

**P** Riley May, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. Reagan Taylor, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C** Amen.

*A lighted candle is given to the baptized with these words:*

- P** Let your light so shine before others that they may see your good works and glorify your Father in heaven.
- P** Finally, let us pray for the parents of these children:  
 O God, giver of all life, look with kindness upon Riley and Reagan's parents, Joshua and Melissa. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for their child. Strengthen them in their own Baptism so they may share eternally the salvation you have given to them, through Jesus Christ our Lord.
- C Amen.**

## The Welcome

*Those who have been baptized turn and face the congregation as these words are spoken:*

- L** Through Baptism, God has made these children members of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear His creative and redeeming Word to all the world.
- C We welcome you into the Lord's family. We receive you as a fellow members of the body of Christ, children of the same heavenly Father, and workers with us in the kingdom of God.**

## Response

"Once Led to Your Font" (stanzas 3 and 4)

3 Both wel-comed and fed at your ta-ble of grace, your  
 4 By your wash-ing made pure; by your feed-ing made whole; by your  
 sup-per brings life and sal-va-tion. O God, lead us out to  
 call-ing made will-ing and a-ble; O God, lead us out to  
 nou-rish and cheer, sent forth from your meal for cre-a-tion.  
 make your world ring with ech-oes of bath, word, and ta-ble.

*Once Led to Your Font: A Keyboard Collection*, Mark Sedio, ISBN 0-8006-7785-4  
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## Homily

# Hymn of the Day

"Hail Thee, Festival Day" (LSB 489)

*Refrain*  
All



*Pentecost* Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;  
| 1st time only ||



Day when the Ho - ly Ghost Shone in the world with His grace. grace.

All



*Pentecost* 1 Bright and in like - ness of fire, On those who a -  
3 God the Al - might - y, the Lord, The rul - er of



wait His ap - pear - ing, He whom the  
earth and the heav - ens, Guard us from



Lord had fore - told Sud - den - ly, swift - ly de - scends:  
harm with - out; Cleanse us from e - vil with - in:

*Refrain*  
All



*Pentecost* Hail thee, fes - ti - val day! Blest day to be hal - lowed for - ev - er;



Day when the Ho - ly Ghost Shone in the world with His grace.

Choir 3 3



*Pentecost* 2 Hark! For in myr - i - ad tongues Christ's own, His  
4 Je - sus, the health of the world, Cre - a - tor of



cho - sen a - pos - tles, Preached to the ends of the  
all and re - deem - er, Son of the Fa - ther su -



earth Christ and His won - der - ful works:  
preme, On - ly - be - got - ten of God:

5 Spirit of life and of pow'r,  
Now flow in us, fount of our being,  
Light that enlightens us all,  
Life that in all may abide: Refrain

6 Praise to the giver of good!  
O Lover and Author of concord,  
Pour out Your balm on our days;  
Order our ways in Your peace: Refrain

Text: Venantius Honorius Fortunatus, c. 530–609; (2p): tr. The English Hymnal, 1906, London, alt.; (sts. ref-p–1p, 3–6): tr. Lutheran Book of Worship, 1978, alt.

Tune: Ralph Vaughan Williams, 1872–1958, alt.

Text (sts. ref-p–1p, 3–6): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005318

Text (2p) and tune: Public domain

## Prayers of the People

**P** Rejoicing in the gift of the Holy Spirit, we lift up to God all those in need in the church and throughout the world.

*Special prayer requests are announced followed by a brief silence for private prayer.*

*During the season of Easter each petition ends with the phrase: "Hear us, O God."*

*Please respond by saying: "**Your mercy is great.**"*

*The prayers end with the words:*

**P** Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord.

**G Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Announcements

## Offertory Prayer

**L** Let us pray: Blessed are you,

**G O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

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## Service of the Sacrament

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### Eucharistic Prayer of Thanksgiving

**P** Holy God, Breath of life and Fire of love: with a mighty wind you brought creation into being, and by a pillar of fire you led your people into freedom.

**G We praise you for the gift of your Son, who poured out your Spirit on his disciples of every race and nation.**

**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

**G Remembering his death, resurrection, and the sending of the holy and life-giving Spirit, we await his coming again to renew the face of the earth.**

**P** Send now your Holy Spirit upon us and upon this meal: anoint us with your gifts of faith, hope, and love, that, with thankful hearts, we may be witnesses to your Son.

**G Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. Amen.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, your sending of the Holy Spirit and Your coming for the final judgment.

**G Amen.**

## The Lord's Prayer

*As we pray the Lord's Prayer on this celebration of Pentecost, members and friends of our community of faith are encouraged to pray it aloud in their native language.*

**P** Lord, remember us in Your kingdom and teach us to pray:

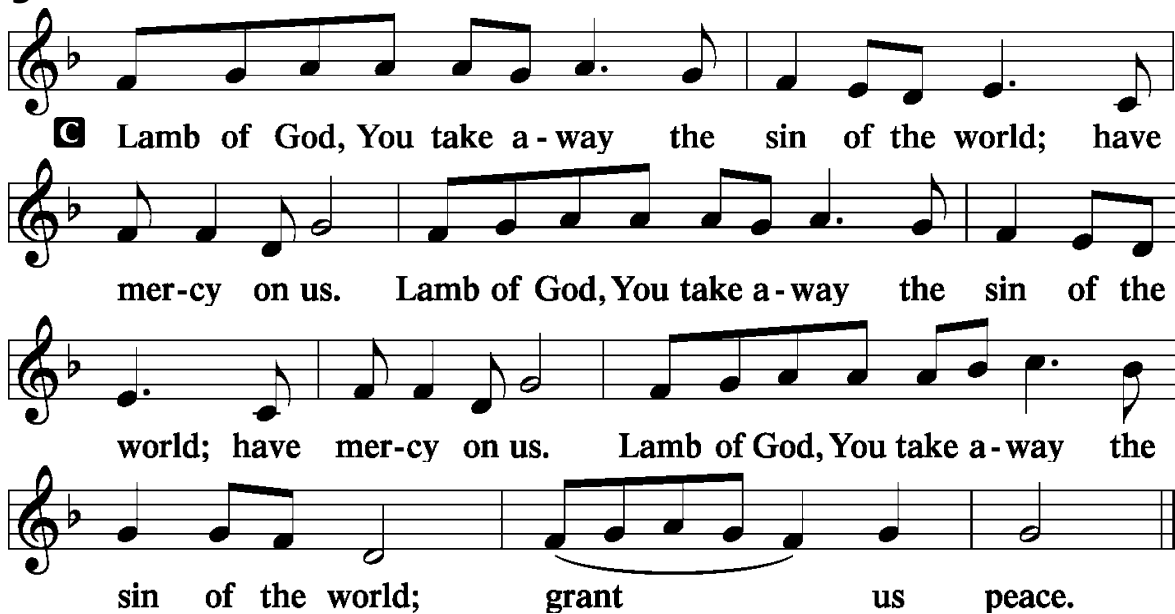
**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei



**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*Please be seated*

## Distribution of Holy Communion

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these.

Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

## Music at Distribution

Choir of St. John's  
Prayer to the Trinity"  
(Michael Bedford)

*Come, come O God of heaven,  
live within our hearts today;  
Come, come O God of heaven,  
hear us as we pray.*

*Come, come O gracious Savior,  
stay within our hearts today;  
Come, come O gracious Savior,  
hear us as we pray.*

*O be near us, love and cheer us,  
with your blessing from above;  
ever guide us, walk beside us,  
as we seek to share your love.*

*Come, come O Holy Spirit,  
shine within our hearts today;  
Come, come O Holy Spirit,  
hear us as we pray.*

## The Shalom Choir

ምን እሻለሁ

ኢየሱስ : ኢየሱስ : ኢየሱስ  
ጌታዬ : ጌታዬ : ጌታዬ  
አምላኬ : አምላኬ : አምላኬ  
ምን : እሻለሁ : ባይኖችህ : ታይቻለሁ  
ምን : እሻለሁ : በጆሮህ : ተሰምቻለሁ  
ምን : እሻለሁ : በእጆችህ : ተይዣለሁ  
ምን : እሻለሁ : በፊትህ : ከብሬአለሁ

የእግዚአብሔር : መንፈስ : ደስ : የሚያሰኝ : ደስ : የሚያሰኝ  
ደስ : የሚል : መንፈስ : ደስ : የሚያሰኝ : ደስ : የሚያሰኝ  
የሚያረሰርስ : ደስ : የሚያሰኝ : ደስ : የሚያሰኝ

ደስታን : ይሞላል : ይባርካል  
ሕዝቡን : በእጆቹ : ይዳስሳል  
የተራባቸው : ነፍስ : ትጠግባለች :  
ያዘነችውም : ትጽናናለች

አዝ:- የእግዚአብሔር : መንፈስ ...

ተራራው : ሜዳ : የሆነው  
በመንፈስ : እንጂ : መች : በብርታት : ነው  
ቁርጭምጭሚትን : የምታጸና :  
የሕዝብህ : ጉልበት : አንተ : ነህና

አዝ:- የእግዚአብሔር : መንፈስ ...

ሰላምህ : ፈሰሰ : እንደ : ጅረት  
አርነት : በዛ : ባለህበት  
ደንዳናው : ሁሉ : ፈራረሰ  
በመንፈስህ : ዘይት : ረሰረሰ

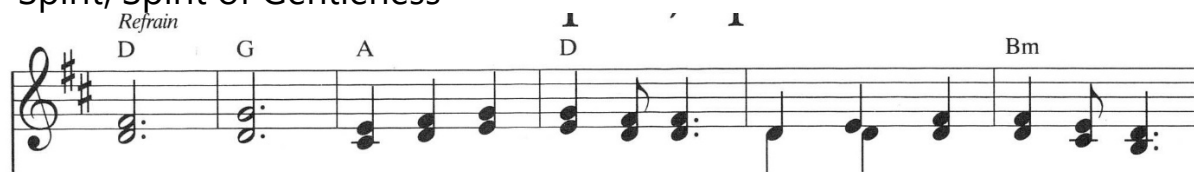
አዝ:- የእግዚአብሔር : መንፈስ ...



# "Spirit, Spirit of Gentleness"

(WOV 684)

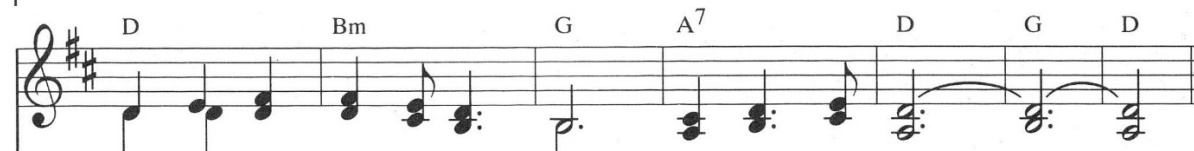
Refrain



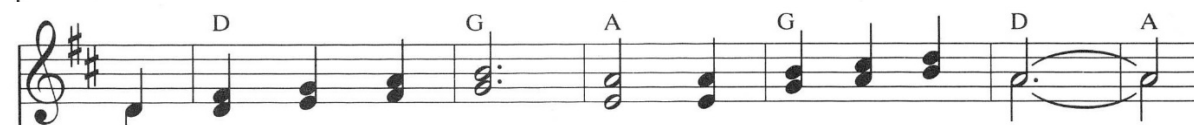
Spir - it, Spir - it of gen - tle-ness, blow through the wil - der-ness



call-ing and free; Spir - it, Spir - it of rest-less-ness,



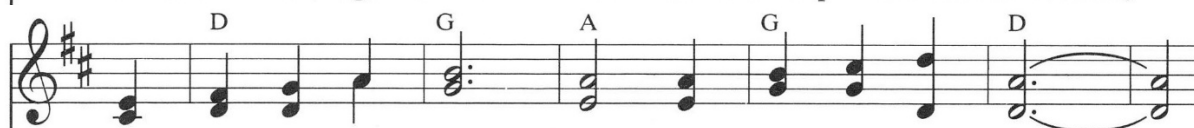
stir me from plac - id-ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.

Bm Gmaj<sup>7</sup> Em<sup>7</sup> A<sup>7</sup> D Refrain

“A - wake from your slum - bers and rise on your wings.”  
 then you spoke through your proph - ets to o - pen their eyes.  
 when you blew through your peo - ple on the rush of the wind.  
 With . . . bold new de - ci - sions your peo-ple a - rise.

## Dismissal

### Post-Communion Canticle

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
 Let all who seek the Lord re - joice and proud-ly bear His name.  
 He re-calls His prom-is - es and leads His peo-ple forth in joy  
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

**L** Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Sending of Lay Eucharistic Ministers

#### Benediction

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Dismissal

**L** Go in the peace of the Holy Spirit!

**C** Thanks be to God.

## Recessional Hymn

"O Holy Spirit, Root of Life" (WOV 688)



1 O Ho - ly Spir - it, root of life, cre - a - tor,  
2 E - ter - nal Vig - or, Sav - ing One, you free us  
3 O ho - ly Wis - dom, soar - ing power, en - com - pass

cleans - er of all things: a - noint our wounds, a -  
by your liv - ing Word, be - com - ing flesh to  
us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.  
wear our pain, and all cre - a - tion is re - stored.  
cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933, based on Hildegard of Bingen, 1078–1179  
Music: European tune, 15th cent., adapt. Michael Praetorius, 1571–1621  
Text © 1991 Jean Janzen

PUER NOBIS  
L M

## Postlude

"O Day Full of Grace" (Anne Krentz Organ)

*Please join us in the Fellowship Hall for our annual church picnic.*



## **Our Ministry Of Worship**

Officiant/Preacher	Pastor Meehan, Pastor Mitiku
Welcome	Jennifer Hills, Director of Discipleship
Lay Assistant	Steve Tracy
Communion Lay Assistant	Jennifer Hills
Organist/Pianist	David Leahey, Director of Music
Acolyte	Charlotte Hills
Crucifer	Sofi Hills
Ushers	Andrea Godwin Joe Godwin
Altar Care	Maritza Guerra
AV Operators	Greg Auld Mark Gilbertson
Welcome Host	Jan Swicord
Nursery	Anne Weikart

To **Give** to St. John's  
Lutheran Church



This weekend's **altar flowers**  
are given in celebration  
of Reagan & Riley's baptism, a  
gift from their parents, Melissa  
Malinowski & Josh Greif.



To **download**  
our SJLC app



To **view** and **subscribe** to  
the Midweek Update



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**St. John's Lutheran Church**  
**5952 Franconia Road**  
**Alexandria, VA 22310**



*A member congregation of the Lutheran Church – Missouri Synod*

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Pastor	Rev. John Meehan
Director of Discipleship	Jennifer Hills, DCE
Director of Music	David Leahey
Office/Facilities Administrator	Michelle May
Finance Administrator	Jennifer Smith

**Early Childhood Education Center (ECEC) Staff**

Director of ECEC	Amanda Parks
ECEC Administrator	Kari Wells

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