

Feast of St. Peter and St. Paul

June 29, 2025 10:30 a.m.

Holy Communion, Setting Five, With One Voice



ST. JOHN'S
LUTHERAN CHURCH

Prayer before worship:

Almighty God, you pour out on all who desire it the spirit of grace and supplication. As we come into your presence, deliver us from cold hearts and wandering thoughts, that with steady minds and burning zeal we may worship you in spirit and in truth; through your Son, Jesus Christ our Lord. Amen.



Welcome

Pre-Service Music

"Aria on 'For all the Saints'" (David Cherwien)

Ringling of the Bells

Brief Order for Confession & Forgiveness

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel or be seated, as able

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for you and, for his sake, forgives you all your sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

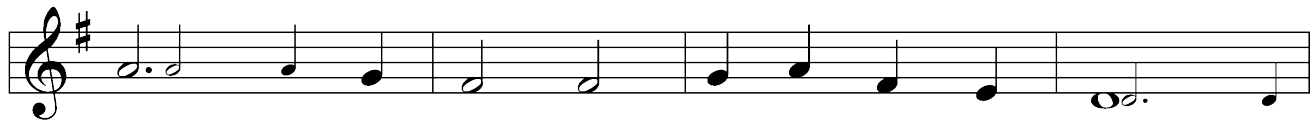
Service of the Word

Opening Hymn

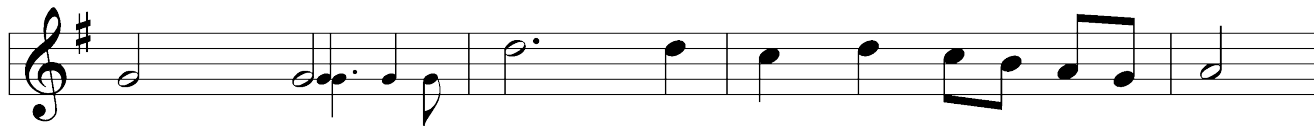
"For All the Saints" (LSB 677)



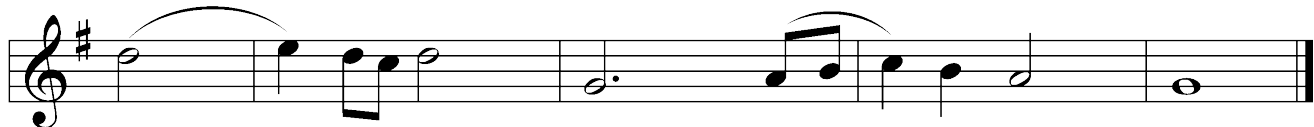
1 For all the saints who from their la - bors rest,
2 Thou wast their rock, their for - tress, and their might;
3 Oh, may Thy sol - diers, faith - ful, true, and bold,
4 Oh, blest com - mu - nion, fel - low - ship di - vine!



Who Thee by faith be - fore the world con - fessed, Thy
Thou, Lord, their cap - tain in the well - fought fight;
Fight as the saints who no - bly fought of old And
We fee - bly strug - gle, they in glo - ry shine; Yet



name, O Je - sus, be for - ev - er blest.
Thou, in the dark - ness drear, their one true light.
win with them the vic - tor's crown of gold!
all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823-97, alt.
Tune: Ralph Vaughan Williams, 1872-1958
Text and tune: Public domain

Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Hymn of Praise



C Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



I Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



C Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



II Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



For you a-lone are the Ho - ly One, you a - lone are the Lord,



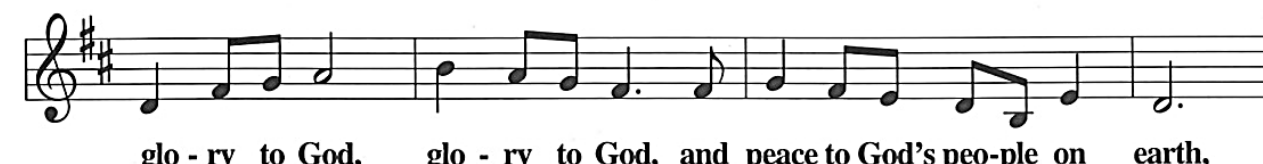
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,



and peace to God's peo - ple on earth.

Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray:

Merciful and eternal God, Your holy apostles Peter and Paul received grace and strength to lay down their lives for the sake of Your Son. Strengthen us by Your Holy Spirit that we may confess Your truth and at all times be ready to lay down our lives for Him who laid down His life for us, even Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Acts 15:1-12

¹But some men came down from Judea and were teaching the brothers, "Unless you are circumcised according to the custom of Moses, you cannot be saved." ²And after Paul and Barnabas had no small dissension and debate with them, Paul and Barnabas and some of the others were appointed to go up to Jerusalem to the apostles and the elders about this question. ³So, being sent on their way by the church, they passed through both Phoenicia and Samaria, describing in detail the conversion of the Gentiles, and brought great joy to all the brothers. ⁴When they came to Jerusalem, they were welcomed by the church and the apostles and the elders, and they declared all that God had done with them. ⁵But some believers who belonged to the party of the Pharisees rose up and said, "It is necessary to circumcise them and to order them to keep the law of Moses."

⁶The apostles and the elders were gathered together to consider this matter. ⁷And after there had been much debate, Peter stood up and said to them, "Brothers, you know that in the early days God made a choice among you, that by my mouth the Gentiles should hear the word of the gospel and believe. ⁸And God, who knows the heart, bore witness to them, by giving them the Holy Spirit just as he did to us, ⁹and he made no distinction between us and them, having cleansed their hearts by faith. ¹⁰Now, therefore, why are you putting God to the test by placing a yoke on the neck of the disciples that neither our fathers nor we have been able to bear? ¹¹But we believe that we will be saved through the grace of the Lord Jesus, just as they will." ¹²And all the assembly fell silent, and they listened to Barnabas and Paul as they related what signs and wonders God had done through them among the Gentiles.

L The Word of the Lord.

C Thanks be to God.

Psalm *(read responsively)*

L Shout for joy in the LORD, O you righteous!
Praise befits the upright.

**C Give thanks to the LORD with the lyre;
make melody to him with the harp of ten strings!**

L Sing to him a new song;
play skillfully on the strings, with loud shouts.

**C For the word of the LORD is upright,
and all his work is done in faithfulness.**

L He loves righteousness and justice;
the earth is full of the steadfast love of the LORD.

**C By the word of the LORD the heavens were made,
and by the breath of his mouth all their host.**

L He gathers the waters of the sea as a heap;
he puts the deeps in storehouses.

**C Let all the earth fear the LORD;
let all the inhabitants of the world stand in awe of him!**

L For he spoke, and it came to be;
he commanded, and it stood firm.

**C The LORD brings the counsel of the nations to nothing;
he frustrates the plans of the peoples.**

L The counsel of the LORD stands forever,
the plans of his heart to all generations.

**C Blessed is the nation whose God is the LORD,
the people whom he has chosen as his heritage!**

L The LORD looks down from heaven;
he sees all the children of man;

**C from where he sits enthroned he looks out
on all the inhabitants of the earth,**

L he who fashions the hearts of them all
and observes all their deeds.

**C The king is not saved by his great army;
a warrior is not delivered by his great strength.**

L The war horse is a false hope for salvation,
and by its great might it cannot rescue.

**C Behold, the eye of the LORD is on those who fear him,
on those who hope in his steadfast love,**

L that he may deliver their soul from death
and keep them alive in famine.

C **Our soul waits for the LORD;
he is our help and our shield.**

L For our heart is glad in him,
because we trust in his holy name.

C **Let your steadfast love, O LORD, be upon us,
even as we hope in you.**

Epistle

Galatians 2:1-10

*Please join in reading aloud the **highlighted portion** of Scripture
and consider committing this passage to memory in the week ahead.*

¹Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. ²I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. ³But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. ⁴Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery—⁵to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. ⁶And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me. ⁷On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised ⁸**(for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles)**, ⁹and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. ¹⁰Only, they asked us to remember the poor, the very thing I was eager to do.

L The Word of the Lord.

C **Thanks be to God.**

Alleluia Verse



Holy Gospel

Matthew 16:13-19

P The Holy Gospel according to St. Matthew, the sixteenth chapter.

C **Glory to you, O Lord.**

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." ¹⁵He said to them, "But who do you say that I am?" ¹⁶Simon Peter replied, "You are the Christ, the Son of the living God." ¹⁷And Jesus answered him, "Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.

¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sermon

"The Odd Couple"

Hymn of the Day

"By All Your Saints in Warfare" (LSB 518)



1 By all Your saints in war - fare, For
2 We praise You for Saint Pe - ter; We
△ 3 Then let us praise the Fa - ther And



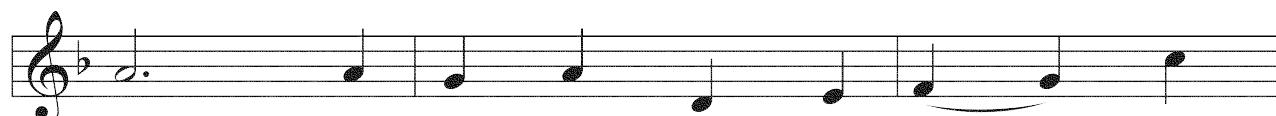
all Your saints at rest, Your ho - ly name, O
praise You for Saint Paul; They taught both Jew and
wor - ship God the Son And sing to God the



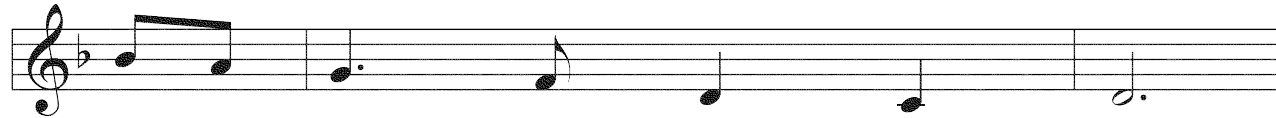
Je - sus, For - ev - er - more be blest! For
Gen - tile That Christ is all in all. To
Spir - it, E - ter - nal Three in One, Till



You have won the bat - tle That they might wear the
cross and sword they yield - ed And saw Your king - dom
all the ran - somed num - ber Fall down be - fore the



crown; And now they shine in glo - ry
come; O God, these two a - pos - tles
throne, As - crib - ing pow'r and glo - ry



Re - flect - ed from Your throne.
Reached life through mar - tyr - dom.
And praise to God a - lone.

Text: Horatio Bolton Nelson, 1823-1913, alt.
Tune: English; coll. and arr. Ralph Vaughan Williams, 1872-1958
Text: Public domain
Tune: Public domain

Profession of Faith

The Nicene Creed

We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, ✝ and the life of the world to come. Amen.

Prayers of the People

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Special prayer requests are announced followed by a brief silence for private prayer.

During the season after Pentecost each petition ends with the phrase:

"Hear us, O God."

*Please respond by saying: "**Your mercy is great.**"*

The prayers end with the words:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

C Amen.

Announcements

Offertory Prayer

L Merciful God,

C we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord.

C Amen.

Service of the Sacrament

Great Thanksgiving

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them up to the Lord.

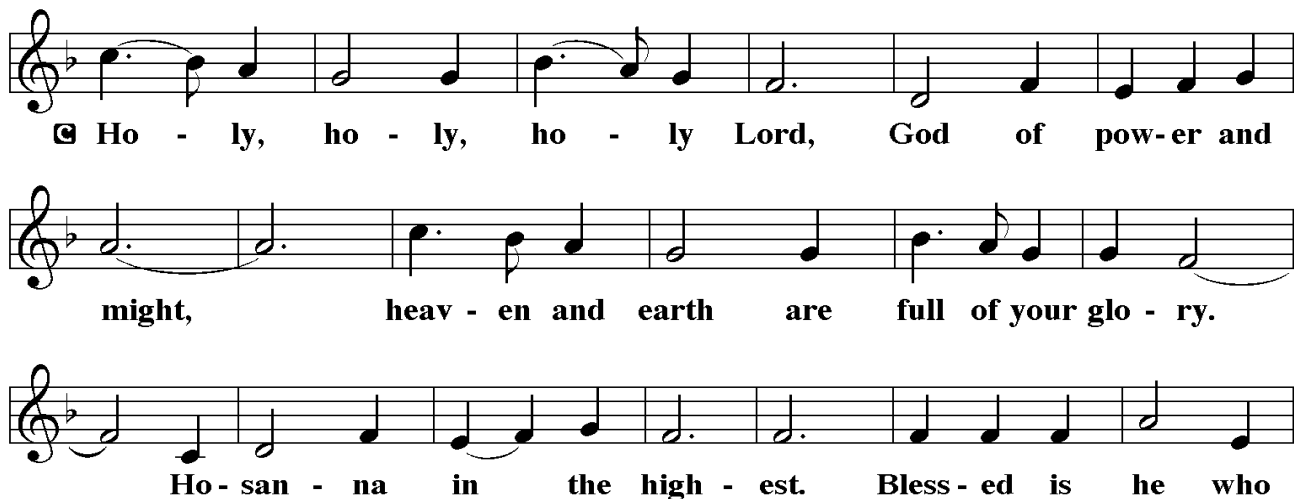
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

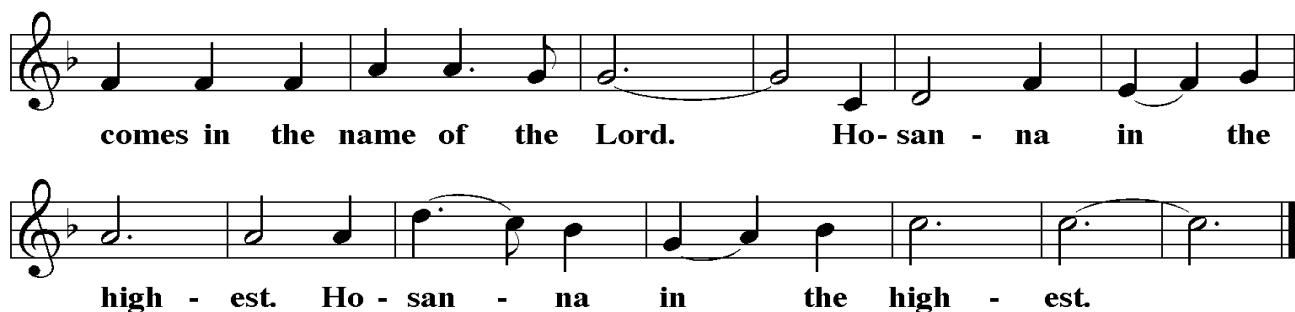
Preface

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who



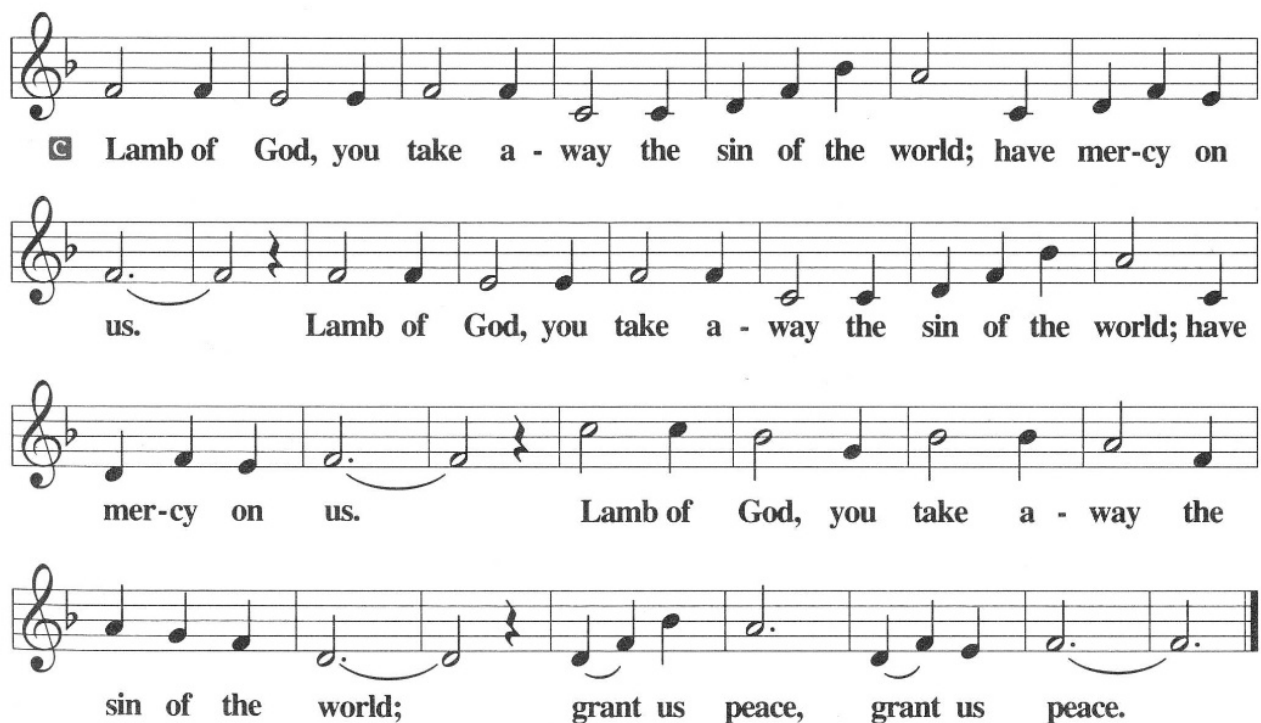
Eucharistic Prayer

Lord's Prayer

P Lord, remember us in your kingdom and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Agnus Dei



Please be seated

Distribution of Holy Communion

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

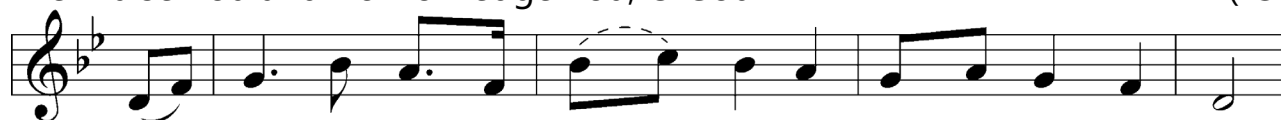
For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

Music at the Distribution

(hymns, next page)

"We Praise You and Acknowledge You, O God"

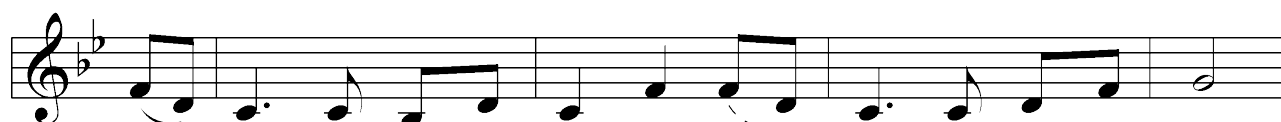
(LSB 941)



1 We praise You and ac - knowl - edge You, O God, to be the Lord,
2 The band of the a - pos - tles in glo - ry sing Your praise;
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
The fel - low - ship of proph - ets their death-less voic - es raise.
Yet You, with bound-less love, sought to res - cue ev - 'ry - one:
Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
The mar - tyrs of Your king - dom, a great and no - ble throng,
You laid a - side Your glo - ry, were born of vir - gin's womb,
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
Sing with the ho - ly Church through-out all the world this song:
Were cru - ci - fied for us and were placed in - to a tomb;
So help Your ser - vants You have re - deemed by blood, we pray;



"O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
"O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
Then by Your res - ur - rec - tion You won for us re - prieve—
May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"
You o - pened heav - en's king - dom to all who would be - lieve.
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Text: Stephen P. Starke, 1955
Tune: Gustav Holst, 1874-1934, alt.
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Tune: Public domain

"Eat This Bread"

(LSB 638)



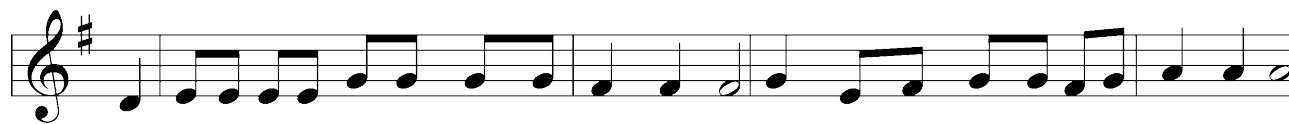
Eat this bread, drink this cup, Come to Him and nev - er be hun - gry.



Eat this bread, drink this cup, Trust in Him and you will not thirst.



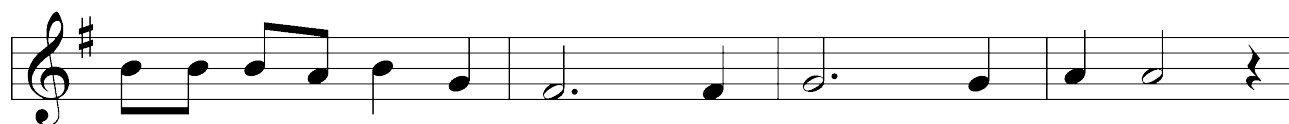
1 This is His bod - y giv - en for you; this is His blood that was shed for you.



2 As of - ten as you eat this bread and drink this cup, you show His death un - til He comes a - gain.



3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day.



4 An - y - one who eats this bread will live for - ev - er.



5 If we be - lieve and eat this bread, we will have e - ter - nal life.

Text (sts. 1-2): Stephen P. Starke, 1955; (sts. ref, 3-5): Robert J. Batastini, 1942; (sts. ref, 3-5): Taizé Community

Tune: Jacques Berthier, 1923-94

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Dismissal

Post-Communion Canticle

"Thankful Hearts"

☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God,
and lead us forth in joy with shouts
of thanks - giv - ing. Al - le - lu - ia.
(Lent:) A - men, a - men.

Prayer of Thanksgiving:

☞ Let us pray:

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

☞ Amen.

Sending

Benediction

P Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C Amen.

Sending

L Go in peace. Serve the Lord.

C Thanks be to God.

Sending Hymn

"The Church's One Foundation" (LSB 644)



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt.
Tune: Samuel S. Wesley, 1810–76
Text and tune: Public domain

Postlude

"Introduction & Chorale" (Robert A. Hobley)

Our Ministry Of Worship

Officiant/Preacher	Pastor Meehan
Lay Assistant	Tish Nordvall
Communion Lay Assistant	Mike Nordvall
Guest Organist	Lois Lehrer
Acolyte	Jenna Swale
Crucifer	Grace Rempe
Ushers	Barbara Pate Mike Waring
Altar Care	Maritza Guerra
AV Operator	Scott Budzien Denise Canter
Nursery	Emily Seaton Andi Hassett



To **Give** to St. John's
Lutheran Church



This weekend's **altar flowers**
are given by donations to the
flower fund.



To **download**
our SJLC app



To **view** and **subscribe** to
the Midweek Update



Acknowledgments

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Aria on 'For all the Saints' - David Cherwien (1994 Concordia Publishing House)

Introduction & Chorale - Robert A. Hobley (from Suite on 'Aurelia'; 2004 Morning Star Publishing)



St. John's Lutheran Church
5952 Franconia Road
Alexandria, VA 22310



A member congregation of the Lutheran Church – Missouri Synod

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Pastor	Rev. John Meehan
Director of Discipleship	Jennifer Hills, DCE
Director of Music	David Leahey
Office/Facilities Administrator	Michelle May
Finance Administrator	Jennifer Smith

Early Childhood Education Center (ECEC) Staff

Director of ECEC	Amanda Parks
ECEC Administrator	Kari Wells

Contact Us

Office: 703-971-2210
ECEC: 703-971-3581
Website: www.sjlc.com

Emails

Pastor: pastor.meehan@sjlc.com
Director of Discipleship: jennifer.hills@sjlc.com
Director of Music: david.leahey@sjlc.com
Office: office@sjlc.com
Finance: finance@sjlc.com
ECEC Director: ecec@sjlc.com
ECEC Administrator: ecec.admin@sjlc.com