

## Tenth Sunday after Pentecost

August 17, 2025 – 10:30 a.m.

With One Voice, Holy Communion, Setting Five



ST. JOHN'S  
LUTHERAN CHURCH

### Prayer before worship:

*Almighty God, you pour out on all who desire it the spirit of grace and supplication. As we come into your presence, deliver us from cold hearts and wandering thoughts, that with steady minds and burning zeal we may worship you in spirit and in truth; through your Son, Jesus Christ our Lord. Amen.*



### Welcome

### Pre-Service Music

*"A Verset on Brother James' Air"* (Noel Rawsthorne)

### Brief Order for Confession & Forgiveness

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Kneel or be seated, as able*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** Almighty God, in his mercy, has given his Son to die for you and, for his sake, forgives you all your sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** Amen.

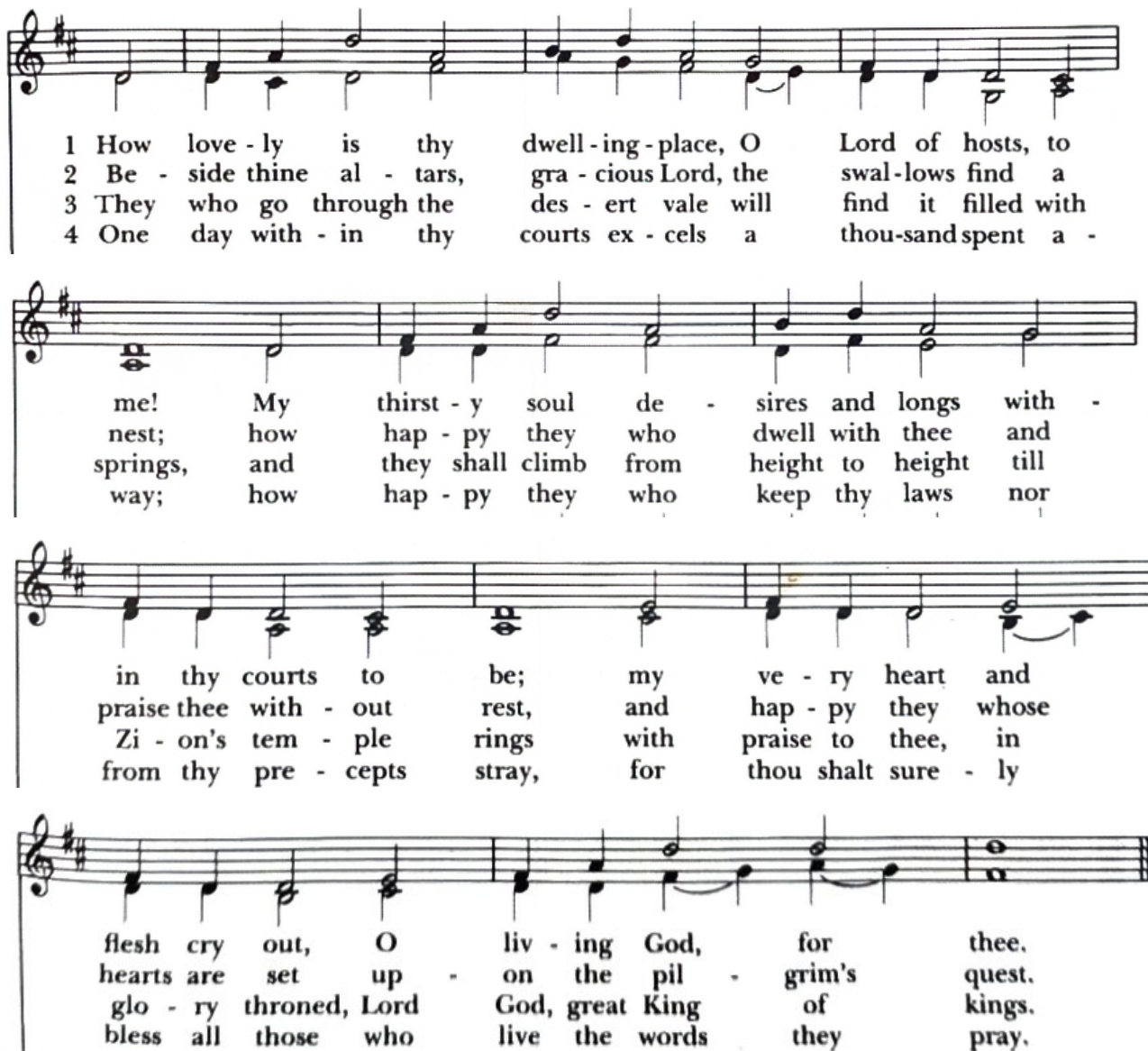
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## Service of the Word

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### Opening Hymn

"How Lovely Is Thy Dwelling Place" (The Hymnal 1982, 517)



The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of four staves of music, each with four-part harmony (Soprano, Alto, Tenor, Bass) indicated by the four lines of the staff. The lyrics are printed below the notes, with some words hyphenated across lines. The hymn concludes with a double bar line on the final staff.

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
3 They who go through the des - ert vale will find it filled with  
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -  
nest; how hap - py they who dwell with thee and  
springs, and they shall climb from height to height till  
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
praise thee with - out rest, and hap - py they whose  
Zi - on's tem - ple rings with praise to thee, in  
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee,  
hearts are set up - on the pil - grim's quest,  
glo - ry throned, Lord God, great King of kings,  
bless all those who live the words they pray,

## Greeting

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Hymn of Praise



**C** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



**I** Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



**C** Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



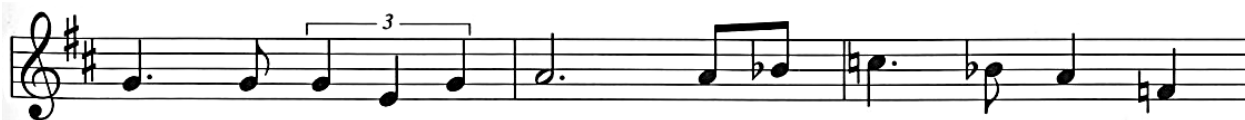
glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.



**II** Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,



and peace to God's peo - ple on earth.

## Prayer of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray:

Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Blessing of the Backpacks

### First Reading

Jeremiah 23:16-29

<sup>16</sup>Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. <sup>17</sup>They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'" <sup>18</sup>For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened? <sup>19</sup>Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. <sup>20</sup>The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. <sup>21</sup>"I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. <sup>22</sup>But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

<sup>23</sup>"Am I a God at hand, declares the LORD, and not a God afar off? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup>who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat?

declares the LORD. <sup>29</sup>Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

**L** The Word of the Lord.

**C** Thanks be to God.

**Psalm** (*read responsively*)

Psalm 119:81-88

**L** My soul longs for your salvation;  
I hope in your word.

**C** My eyes long for your promise;  
I ask, "When will you comfort me?"

**L** For I have become like a wineskin in the smoke,  
yet I have not forgotten your statutes.

**C** How long must your servant endure?  
When will you judge those who persecute me?

**L** The insolent have dug pitfalls for me;  
they do not live according to your law.

**C** All your commandments are sure;  
they persecute me with falsehood; help me!

**L** They have almost made an end of me on earth,  
but I have not forsaken your precepts.

**C** In your steadfast love give me life  
that I may keep the testimonies of your mouth.

**Epistle**

Hebrews 11:17-31, 12:1-3

*Please join in reading aloud the **highlighted portion** of Scripture  
and consider committing this passage to memory in the week ahead.*

<sup>17</sup>By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup>of whom it was said, "Through Isaac shall your offspring be named." <sup>19</sup>He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. <sup>20</sup>By faith Isaac invoked future blessings on Jacob and Esau. <sup>21</sup>By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. <sup>22</sup>By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

<sup>23</sup>By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. <sup>24</sup>By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, <sup>25</sup>choosing rather to be mistreated with the people of God than



to enjoy the fleeting pleasures of sin. <sup>26</sup>He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. <sup>27</sup>By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. <sup>28</sup>By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

<sup>29</sup>By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. <sup>30</sup>By faith the walls of Jericho fell down after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

**<sup>1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup>looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.**

<sup>3</sup>Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

**L** The Word of the Lord.

**C** Thanks be to God.

### Alleluia Verse

The musical notation for the Alleluia Verse consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff begins with a common time signature 'C'. The lyrics are: 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff has the lyrics: 'Al - le - lu - ia. You have the words of e - ter - nal life.'. The third staff has the lyrics: 'Al - le - lu - ia, al - le - lu - ia.'. The notation includes various note values (quarter, eighth, and sixteenth notes) and rests, with some notes beamed together.

**C** Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. Luke, the twelfth chapter.

**C Glory to you, O Lord.**

<sup>49</sup>[Jesus said:] "I came to cast fire on the earth, and would that it were already kindled! <sup>50</sup>I have a baptism to be baptized with, and how great is my distress until it is accomplished! <sup>51</sup>Do you think that I have come to give peace on earth? No, I tell you, but rather division. <sup>52</sup>For from now on in one house there will be five divided, three against two and two against three. <sup>53</sup>They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

<sup>54</sup>He also said to the crowds, "When you see a cloud rising in the west, you say at once, 'A shower is coming.' And so it happens. <sup>55</sup>And when you see the south wind blowing, you say, 'There will be scorching heat,' and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

**P** The Gospel of the Lord.

**C Praise to you, O Christ.**

**Sermon**

"Summer in the Psalms: Your Steadfast Love"

**Hymn of the Day**

"Lord, Take My Hand and Lead Me" (LSB 722)



1 Lord, take my hand and lead me Up - on life's way;  
2 Lord, when the tem - pest ra - ges, I need not fear,  
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.  
For You, the Rock of A - ges, Are al - ways near.  
I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;  
Close by Your side a - bid - ing, I fear no foe,  
Then noth - ing can im - pede me, O bless - ed Friend;





So take my hand, O Sav - ior, And lead the way.  
For when Your hand is guid - ing, In peace I go.  
So take my hand and lead me Un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978, alt.  
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## Profession of Faith

The Nicene Creed

**We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

## Prayers of the People

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

*Special prayer requests are announced followed by a brief silence for private prayer. During the season after Pentecost each petition ends with the phrase: "Hear us, O God."*

*Please respond by saying: "**Your mercy is great.**"*

*The prayers end with the words:*

**P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying,  
"Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the  
bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## **Announcements**

### **Offertory Prayer**

**L** Merciful God,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

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## **Service of the Sacrament**

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### **Great Thanksgiving**

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them up to the Lord.

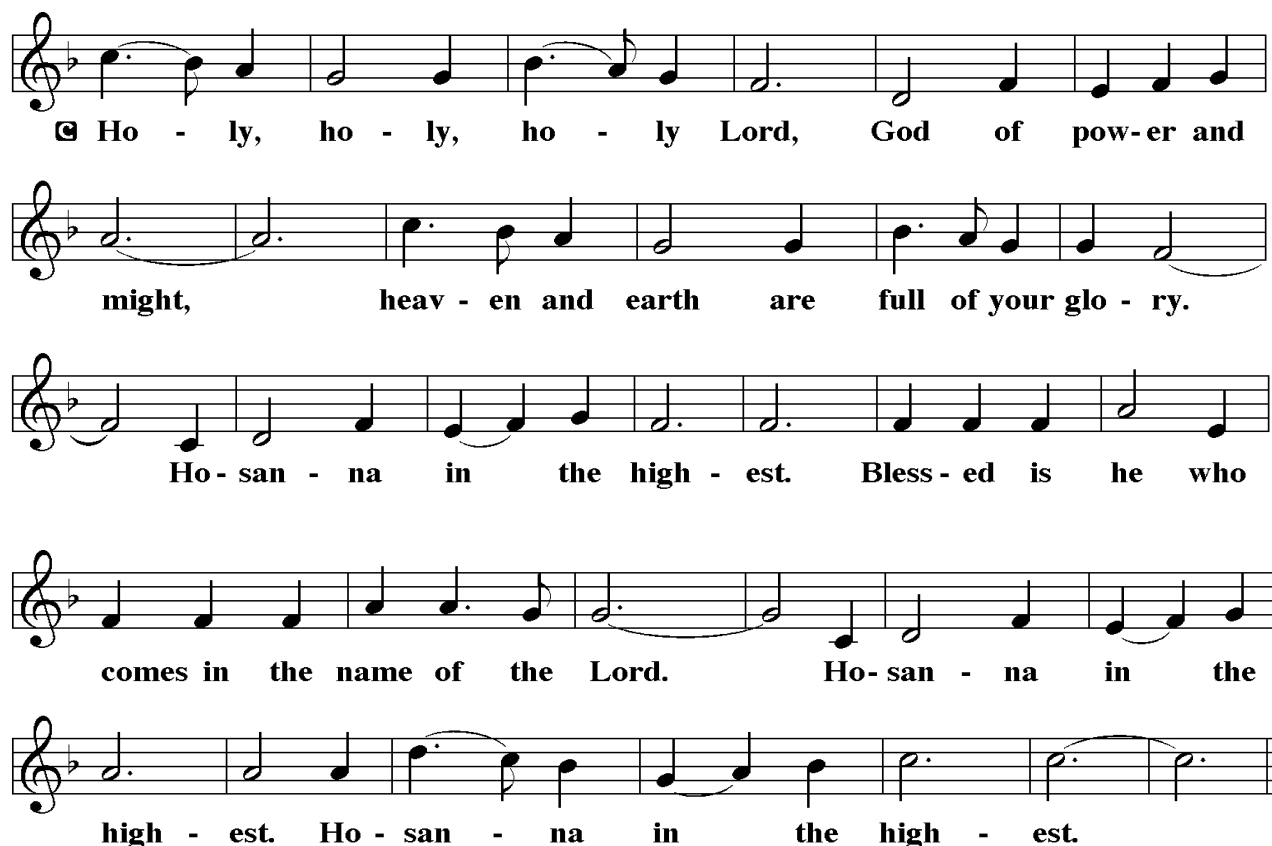
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### **Preface**

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

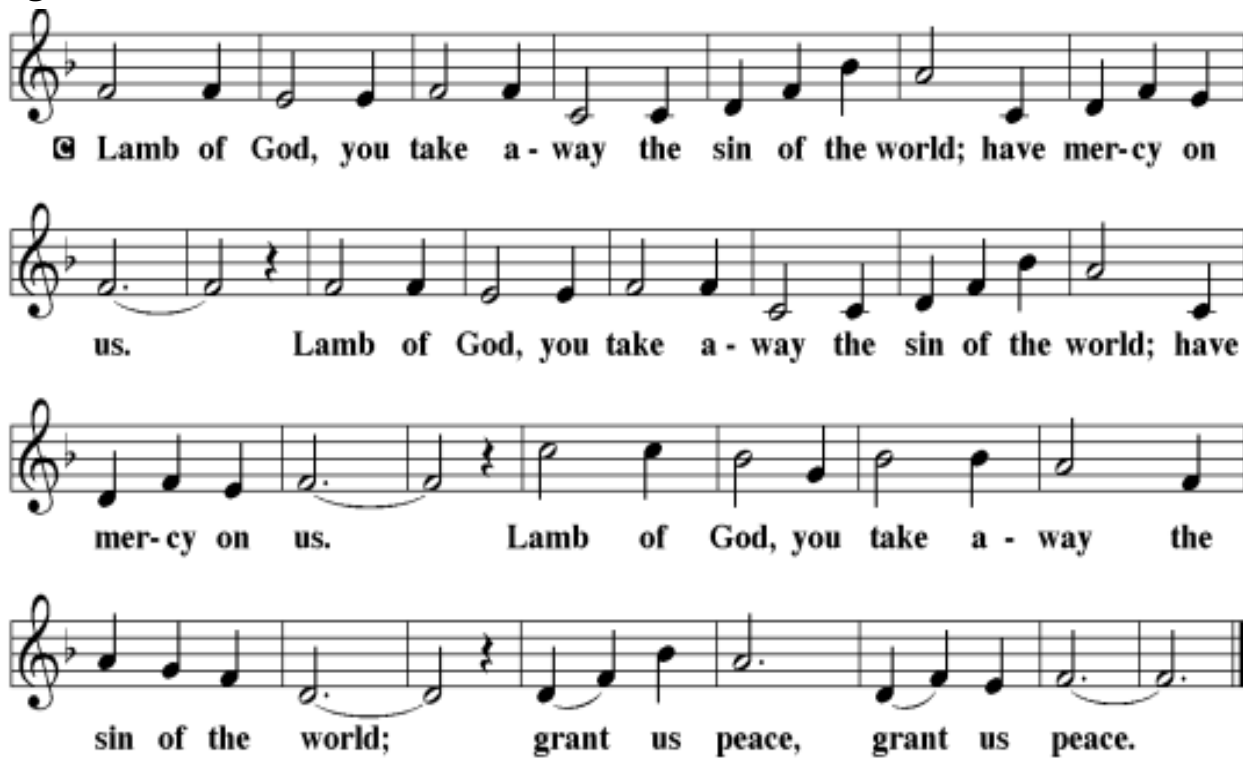
## Eucharistic Prayer

### Lord's Prayer

**P** Lord, remember us in your kingdom and teach us to pray:

**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## Agnus Dei



## Distribution of Holy Communion

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

## Distribution Hymns

Summer Choir Anthem      "Simple Gifts – Trad. 'SHAKER TUNE'" (Mark Schweizer)

*'Tis a gift to be simple, 'tis a gift to be free  
'Tis a gift to come down where we ought to be  
And when we find ourselves in a place just right*

*'Twill be in the valley of love and delight.  
'Tis a gift to be loving, 'tis a gift to be kind,  
'tis a gift to leave our bitterness behind,  
And when we find ourselves in a place just right  
'Twill be in the valley of love and delight.*

*When true simplicity is gained  
to bow and to bend, we shan't be ashamed  
to turn, turn, will be our delight,  
'till by turning, turning, we come round right.*

*'Tis a gift to be thankful, 'tis a gift to forgive,  
'Tis a gift to find out how we ought to live,  
And when we find ourselves in a place just right  
'Twill be in the valley of love and delight.*

# "How Great Your Mercy, Risen Lord"

(GIA 59)

1. How great your mer - cy, ris - en Lord, That  
 2. But did not hands that once took bread The  
 3. Lord, guard the hands we now ex - tend From  
 4. Then teach us how to pray with you, "Your

you with us should dine, That you should place with -  
 sil - ver coins then seize, And was not friend-ship's  
 sin's de - fil - ing stain And bind the lives which  
 will, not mine, O God!" And when you call, Lord,

in our hands Your gifts of bread and wine!  
 bond be - trayed Be - neath the ol - ive trees?  
 now you bless In love's en - cir - cling chain.  
 help us walk The path of pain you trod.

# "As We Gather at Your Table"

(GIA 30)

1. As we gath - er at your Ta - ble,  
 2. Turn our wor - ship in - to wit - ness  
 3. Gra - cious Spir - it, help us sum - mon

As we lis - ten to your Word,  
 In the sac - ra - ment of life;  
 Oth - er guests to share that feast

Help us know, O God, your pres - ence:  
 Send us forth to love and serve you,  
 Where tri - um - phant Love will wel - come



Let our hearts and minds be stirred. Nourish us with  
 Bring - ing peace where there is strife. Give us, Christ, your  
 Those who had been last and least. There no more will

sa - cred sto - ry Till we claim it as our own;  
 great com - pas - sion To for - give as you for - gave;  
 en - vy blind us Nor will pride our peace de - stroy,

Teach us through this ho - ly ban - quet  
 May we still be - hold your im - age  
 As we join with saints and an - gels

How to make Love's vic - t'ry known.  
 In the world you died to save.  
 To re - peat the sound - ing joy.

**Dismissal**



## Post-Communion Canticle

"Thankful Hearts"

Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God,  
and lead us forth in joy with shouts  
of thanks - giv - ing. Al - le - lu - ia.  
(Lent:) A - men, a - men.

## Prayer of Thanksgiving

**L** Let us pray:

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever.

**C** Amen.

## Sending

### Benediction

**P** Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C** Amen.

### Sending

**L** Go in peace. Serve the Lord.

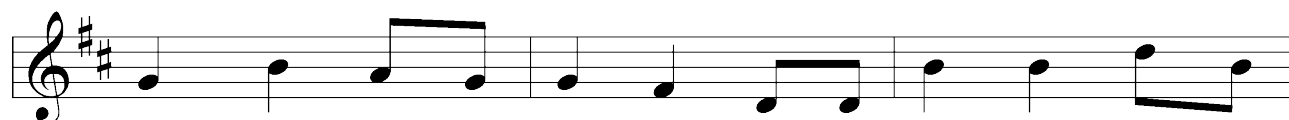
**C** Thanks be to God.

### Sending Hymn

"Children of the Heavenly Father" (LSB 725)



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
2 God His own doth tend and nour - ish; In His  
3 Nei - ther life nor death shall ev - er From the  
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in  
ho - ly courts they flour - ish. From all e - vil things He  
Lord His chil - dren sev - er; Un - to them His grace He  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.  
spares them; In His might - y arms He bears them.  
show - eth, And their sor - rows all He know - eth.  
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958  
Tune: Lofsånger och andeliga visor, 1873, Sweden  
Text: Public domain  
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### Postlude

"'Maestoso' from Three Short Preludes" (Everett Titcomb)



## **Our Ministry Of Worship**

Officiant/Preacher	Pastor Meehan
Welcome/Children's Message	Jennifer Hills, Director of Discipleship
Lay Assistant	Michael Nordvall
Communion Lay Assistant	Tish Nordvall
Organist/Pianist	David Leahey, Director of Music
Acolyte	Breanna Tillman
Crucifer	Evie Hassett
Ushers	Andrea Godwin
	Joseph Godwin
Altar Care	Maritza Guerra
AV Operator	Scott Budzien
	Jim Haugan
Welcome Host	Denise Canter
Nursery	Beth Rempe
	Tish Nordvall



To **Give** to St. John's  
Lutheran Church



This weekend's **altar flowers**  
are given by donations to the  
flower fund.



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## **Acknowledgments**

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**St. John's Lutheran Church**  
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*A member congregation of the Lutheran Church – Missouri Synod*

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Director of Discipleship	Jennifer Hills, DCE
Director of Music	David Leahey
Office/Facilities Administrator	Michelle May
Finance Administrator	Jennifer Smith

**Early Childhood Education Center (ECEC) Staff**

Director of ECEC	Amanda Parks
ECEC Administrator	Kari Wells

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