

## Seventeenth Sunday after Pentecost

October 5, 2025 – 10:30 a.m.

*Lutheran Service Book, Divine Service, Setting Four*



ST. JOHN'S  
LUTHERAN CHURCH

### Prayer before worship:

*As we come into your presence, O God, bless this time of worship. Unite our prayers and praises with your whole Church on earth and in heaven. By the power of your Holy Spirit, help us to worship you in spirit and in truth; through your Son, Jesus Christ our Lord. Amen.*

### Welcome

#### Pre-Service Music

"Music by Sarah Lightman"

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### Confession and Absolution

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*The sign of the cross may be made by all in remembrance of their baptism*

**P**In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C**Amen. *Matthew 28:19b [18:20]*

**P**Our help is in the name of the Lord,

**C**who made heaven and earth. *Psalms 124:8*

**P**If You, O Lord, kept a record of sins, O Lord, who could stand?

**C**But with You there is forgiveness; therefore You are feared. *Psalms 130:3-4*

**P**Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner. *[Luke 18:13]*

*Please kneel or be seated for a time of silent prayer and confession, as able*

**P** Almighty God,

**C** have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

**C** Amen.

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## Service of the Word

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### Opening Hymn

"The Lord, My God, Be Praised" (LSB 794)



1 The Lord, my God, be praised, My light, my life from heav - en;  
2 The Lord, my God, be praised, My trust, my life from heav - en,  
3 The Lord, my God, be praised, My hope, my life from heav - en,  
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;  
The Fa - ther's own dear Son, Whose life for me was giv - en,  
The Spir - it, whom the Son In love to me has giv - en.  
To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day  
Who for my sin a - toned With His most pre - cious blood  
His grace re - vives my heart And gives my spir - it pow'r,  
The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.  
And gives to me by faith The high - est heav'n - ly good.  
Help, com - fort, and sup - port In sor - row's gloom - y hour.  
God Fa - ther, God the Son, And God the Ho - ly Ghost.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

## Greeting

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## Kyrie

*Mark 10:47*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

*Luke 2:14; John 1:29*



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray:

O God, our refuge and strength, the author of all godliness, by Your grace hear the prayers of Your Church. Grant that those things which we ask in faith we may receive through Your bountiful mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Children's Message

### Old Testament Reading

Habakkuk 1:1-4, 2:1-4

<sup>1</sup>The oracle that Habakkuk the prophet saw. <sup>2</sup>O LORD, how long shall I cry for help, and you will not hear? Or cry to you "Violence!" and you will not save? <sup>3</sup>Why do you make me see iniquity, and why do you idly look at wrong? Destruction and violence are before me; strife and contention arise. <sup>4</sup>So the law is paralyzed, and justice never goes forth. For the wicked surround the righteous; so justice goes forth perverted. <sup>1</sup>I will take my stand at my watchpost and station myself on the tower, and look out to see what he will say to me, and what I will answer concerning my complaint. <sup>2</sup>And the LORD answered me: "Write the vision; make it plain on tablets, so he may run who reads it. <sup>3</sup>For still the vision awaits its appointed time; it hastens to the end—it will not lie. If it seems slow, wait for it; it will surely come; it will not delay. <sup>4</sup>"Behold, his soul is puffed up; it is not upright within him, but the righteous shall live by his faith."

**L** This is the Word of the Lord.

**C** Thanks be to God.

**Psalm** (*read responsively*)

Psalm 62

**L** For God alone my soul waits in silence;  
from him comes my salvation.

**C** He only is my rock and my salvation,  
my fortress;  
I shall not be greatly shaken.

- L** How long will all of you attack a man  
to batter him,  
like a leaning wall, a tottering fence?
- C** **They only plan to thrust him down from his high position.  
They take pleasure in falsehood.  
They bless with their mouths,  
but inwardly they curse.**
- L** For God alone, O my soul, wait in silence,  
for my hope is from him.
- C** **He only is my rock and my salvation,  
my fortress;  
I shall not be shaken.**
- L** On God rests my salvation and my glory;  
my mighty rock, my refuge is God.
- C** **Trust in him at all times, O people;  
pour out your heart before him;  
God is a refuge for us.**
- L** Those of low estate are but a breath;  
those of high estate are a delusion;  
in the balances they go up;  
they are together lighter than a breath.
- C** **Put no trust in extortion;  
set no vain hopes on robbery;  
if riches increase, set not your heart on them.**
- L** Once God has spoken;  
twice have I heard this:  
that power belongs to God,
- C** **and that to you, O Lord, belongs steadfast love.  
For you will render to a man  
according to his work.**

## Epistle Reading

2 Timothy 1:1-14

<sup>1</sup>Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, <sup>2</sup>To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. <sup>3</sup>I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. <sup>4</sup>As I remember your tears, I long to see you, that I may be filled with joy. <sup>5</sup>I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. <sup>6</sup>For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, <sup>7</sup>for God gave us a spirit not of fear but of power and love and self-control. <sup>8</sup>Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, <sup>9</sup>who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, <sup>10</sup>and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel, <sup>11</sup>for which I was appointed a preacher and apostle and teacher, <sup>12</sup>which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that Day what has been entrusted to me. <sup>13</sup>Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup>By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

*John 20:31*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Luke 17:1-10

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.

**G** **Glory to you, O Lord.**

*Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.*

<sup>1</sup>[Jesus] said to his disciples, "Temptations to sin are sure to come, but woe to the one through whom they come! <sup>2</sup>It would be better for him if a millstone were hung around his neck and he were cast into the sea than that he should cause one of these little ones to sin. <sup>3</sup>Pay attention to yourselves! If your brother sins, rebuke him, and if he repents, forgive him, <sup>4</sup>and if he sins against you seven times in the day, and turns to you seven times, saying, 'I repent,' you must forgive him."

<sup>5</sup>The apostles said to the Lord, "Increase our faith!" <sup>6</sup>And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

<sup>7</sup>"Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table'? <sup>8</sup>Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat

and drink'? <sup>9</sup>Does he thank the servant because he did what was commanded? **<sup>10</sup>So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'"**

**P** This is the Gospel of the Lord.

**G** Praise to you, O Christ.

**Sermon**

"Increase our Faith!"

**Hymn of the Day**

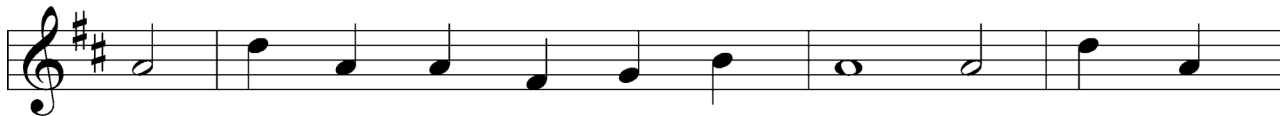
"May We Thy Precepts, Lord, Fulfill" (LSB 698)



1 May we Thy pre - cepts, Lord, ful - fill And do on  
 2 So may we join Thy name to bless, Thy grace a -  
 3 Spir - it of life, of love and peace, U - nite our



earth our Fa - ther's will As an - gels do a - bove;  
 dore, Thy pow'r con - fess, From sin and strife to flee.  
 hearts, our joy in - crease, Thy gra - cious help sup - ply.



Still walk in Christ, the liv - ing way, With all Thy  
 One is our call - ing, one our name, The end of  
 To each of us the bless - ing give In Chris - tian



chil - dren and o - bey The law of Chris - tian love.  
 all our hopes the same, A crown of life with Thee.  
 fel - low - ship to live, In joy - ful hope to die.

Text: Edward Osler, 1798-1863, alt.  
 Tune: Lowell Mason, 1792-1872  
 Text and tune: Public domain

**Profession of Faith**

The Nicene Creed

**We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, † and the life of the world to come. Amen.**

### **Prayer of the Church**

*[1 Timothy 2:1-4]*

**P** Seeking the renewal of the Holy Spirit in our communities and in our world, we pray for the church, those in need, and all of God's creation.

*Special prayer requests are announced followed by a brief silence for private prayer.*

*During the season after Pentecost each petition ends with the phrase:  
"Lord, in your mercy."*

*Please respond by saying "Hear our prayer."*

*The prayers end with the words:*

**P** Into your hands, holy God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ our Savior.

**C Amen.**

*Following the prayers, the people may stand and greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace*

*(Matt. 5:22–24; Eph. 4:1–3).*

## Announcements

### Offertory Prayer

**L** Merciful God,

**C** we offer with joy and thanksgiving what you have first given us – our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

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## Service of the Sacrament

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### Preface

**P** The Lord be with you.

*2 Timothy 4:22*

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

*[Colossians 3:1]*

**P** Let us give thanks to the Lord our God.

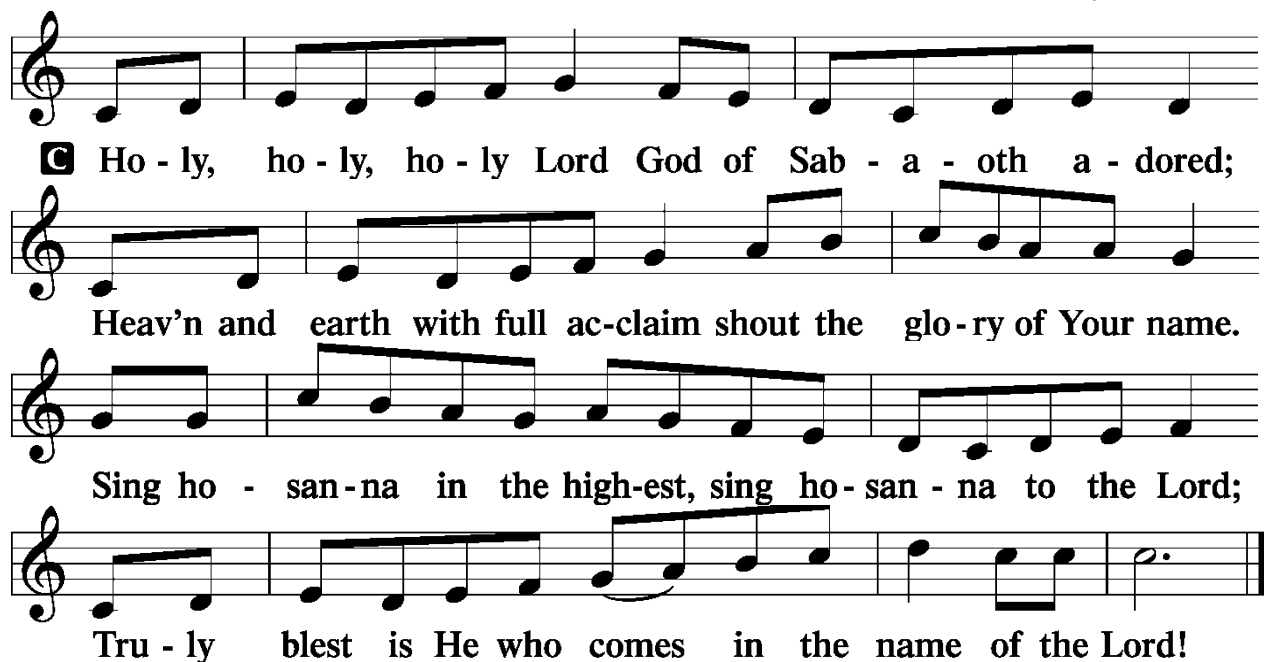
**C** It is right to give Him thanks and praise.

*[Psalm 136]*

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

*Matthew 6:9-13*

**☩** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power  
and the glory forever and ever.  
Amen.

## The Words of Our Lord

*Luke 22:19-20; 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*

- P** The peace of the Lord be with you always.  
**☩** Amen.

## Agnus Dei

John 1:29

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Please be seated*

## Distribution of Holy Communion

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay

assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

## **Music at the Distribution**

Distribution Anthem

"In The Quiet" (Liam Lawton)

Choir of St. John's

*When the leaves are fallen  
And the branch is bare  
Winter is calling  
And chills the silent air  
When the moon is covered  
By shadows of the night  
Know that I am with you  
To call you to the quiet.*

*Be still, O be still  
For I am your God  
Be still now and listen  
And you will hear my word  
Be still, O be still  
Deep within your life  
For you will find me  
In the quiet.*

*When souls are hurting  
And they know not why  
When hearts are broken  
And children have to cry  
When prayers are spoken  
Late into the night  
You will find your answer  
If you come into the quiet.*

When days grow longer  
 And the sun so shines  
 When hearts grow stronger  
 And hope becomes our sign  
 Leave the past behind you  
 Walk into the light  
 You will know my healing  
 If you come into the quiet.

"You Satisfy the Hungry Heart"

(WOV 711)

*Refrain*

You sat - is - fy the hun - gry heart with gift of fin - est wheat.

Come give to us, O sav - ing Lord, the bread of life to eat.

- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,

*Refrain*

so when you call your fam - 'ly, Lord, we fol - low and re - joice.  
 that you should count us wor - thy, Lord, to share this heav'n - ly food.  
 Do not one cup, one loaf, de - clare our one - ness in the Lord?  
 whom all the world can - not con - tain comes in our hearts to dwell.  
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, b. 1916  
 Tune: F. Kuntz, 1933

BICENTENNIAL  
 O.M. and refrain

# "What Feast of Love"

(WOV 701)

1 What feast of love is of - fered here, what ban - quet come from heav - en?  
 2 What light of truth is of - fered here, what cov - e - nant from heav - en?  
 3 What wine of love is of - fered here, what ho - ly drink from heav - en?

What food of ev - er - last - ing life, what gra - cious gift is giv - en?  
 What hope of ev - er - last - ing life, what won - drous word is giv - en?  
 What stream of ev - er - last - ing life, what pre - cious blood is giv - en?

This, this is Christ the king, the bread come down from heav - en.  
 This, this is Christ the king, the sun come down from heav - en.  
 This, this is Christ the king, the sweet - est wine of heav - en.

Oh, taste and see and sing! How sweet the man - na giv - en!  
 Oh, see and hear and sing! The Word of God is giv - en!  
 Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939  
 Music: English ballad, 16th cent.  
 Text © 1993 Delores Dufner, OSB, admin. OCP Publications

GREENSLEEVES  
 87876767

## Dismissal

## Nunc Dimittis

**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**L** Let us pray:

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus and Benediction

**L** Let us bless the Lord.

**C** Thanks be to God.

[Psalm 103:1]

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace. *Numbers*  
6:24-26

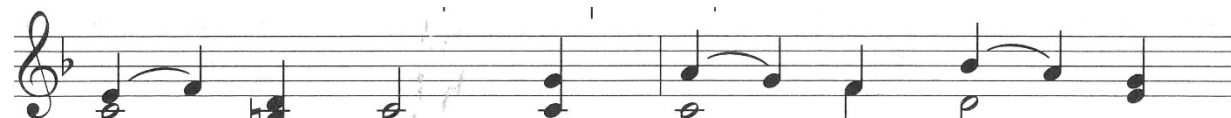
**C** Amen.

## Sending Hymn

"The Spirit Sends Us Forth to Serve" (WOV 723)



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the Gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - er'd us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: Thomas Haweis, 1734-1820

Text © 1993 Delores Dufner, OSB, admin. OCP Publications

CHESTERFIELD  
C M

## Postlude

"Nun Danket alle Gott" (Karg-Elert)



## **Our Ministry Of Worship**

Officiant/Preacher	Pastor Meehan
Welcome & Children's Message	Jennifer Hills, Director of Discipleship
Lay Assistant	Barbara Pate
Communion Lay Assistant	Thuy Nguyen
Organist/Pianist	David Leahey, Director of Music
Acolyte	Charlotte Hills
Crucifer	Sofi Hills
Ushers	Andrew Ehlers Cynthia Chen
Altar Care	Martiza Guerra
AV Operators	Scott Budzien Caroline Ehlers
Welcome Host	Joseph Godwin
Nursery	Anita Bradford

SCAN HERE TO



CONNECT WITH SJLC



Give online

Read/Sign up for newsletters

Register or attend events/classes

Request for prayers

Connect on social media

...AND MORE!



This weekend's **altar flowers** are given by  
Ray Steiger in memory of Nora Steiger.

## **Acknowledgments**

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*In The Quiet - Liam Lawton, arr. John Drummond (2002 GIA Publications)*

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**St. John's Lutheran Church**  
**5952 Franconia Road**  
**Alexandria, VA 22310**



*A member congregation of the Lutheran Church – Missouri Synod*

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Director of Music	David Leahey
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