

## Third Sunday in Advent

December 14, 2025 – 10:30 a.m.

*Lutheran Service Book, Divine Service, Setting Two*



ST. JOHN'S  
LUTHERAN CHURCH

### Prayer before worship

*Draw near to us, O Advent Lord, in this time of worship. Open our hearts and minds to your life-giving presence as we wait and watch for your promised coming. Amen.*



### Welcome

#### Prelude

"Coventry Carol" (Lloyd Larson) -Handbell Choir

#### Ringing of the Bells

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### CONFESSION AND ABSOLUTION

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*The sign of the cross may be made by all in remembrance of their baptism*

**P** In the name of the Father and of the ✙ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your

**holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C Amen.**

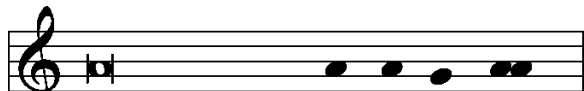
*Please stand and face the back of the Sanctuary for the procession of the cross.*

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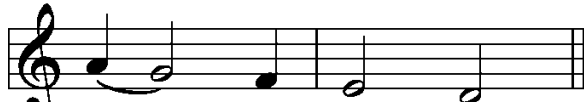
## SERVICE OF THE WORD

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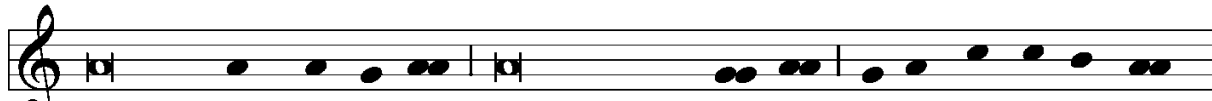
### Kyrie



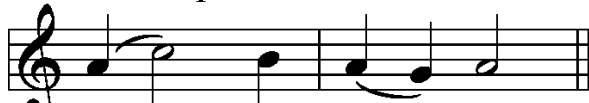
**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



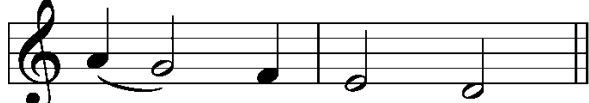
**C** Lord, have mer - cy.



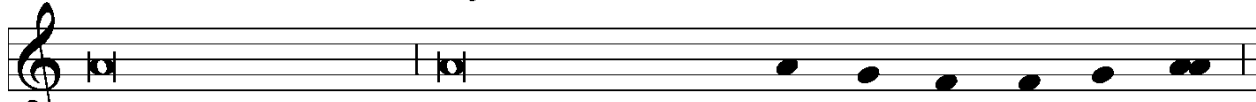
**A** For the peace of the whole world, for the well-being of the Church of God,



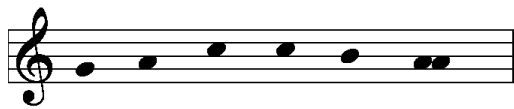
and for the uni-ty of all let us pray to the Lord.



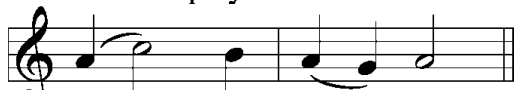
**C** Lord, have mer - cy.



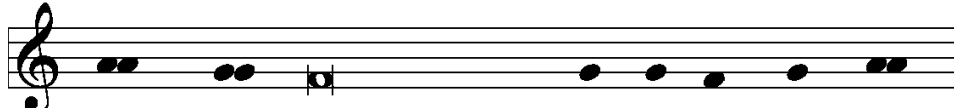
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## Blessing of the Advent Wreath

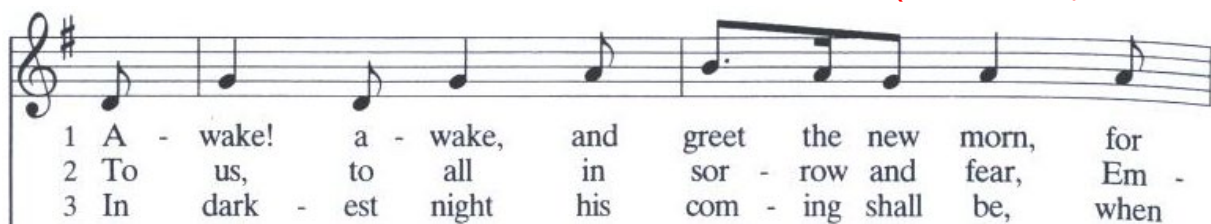
*Each week we light a new candle on the Advent wreath.*

**P** Holy are you, God of the brokenhearted and oppressed; you promised to send your Chosen One who gives a garland instead of ashes to those who mourn; who brings down the powerful and lifts the lowly. As we light these candles, open our lips to testify to the true light coming into the world who enlightens everyone. Restore our fortune, O Lord, like streams in the desert.

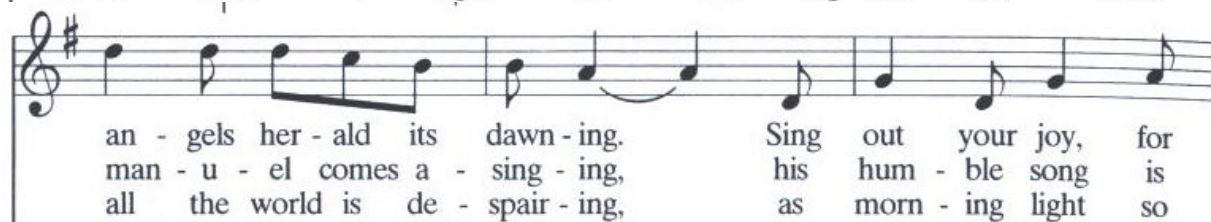
**C** Amen.

## Advent Hymn "Awake, Awake, and Greet the New Morn" (WOV 633)

*(Advent 3, stanza 1, 2 & 3)*



1 A - wake! a - wake, and greet the new morn, for  
2 To us, to all in sor - row and fear, Em -  
3 In dark - est night his com - ing shall be, when



an - gels her - ald its dawn - ing, Sing out your joy, for  
man - u - el comes a - sing - ing, his hum - ble song is  
all the world is de - spair - ing, as morn - ing light so



soon he is born, be - hold! the Child of our long - ing.  
qui - et and near, yet fills the earth with its ring - ing;  
qui - et and free, so warm and gen - tle and car - ing.

Come as a ba - by weak and poor, to bring all hearts to -  
mu - sic to heal the bro - ken soul and hymns of lov - ing -  
Then shall the mute break forth in song, the lame shall leap in

geth - er, he o - pens wide the heav'n - ly door and  
kind - ness, the thun - der of his an - thems roll to  
won - der, the weak be raised a - bove the strong, and

lives now in - side us for ev - er.  
shat - ter all ha - tred and blind - ness.  
weap - ons be bro - ken a - sun - der.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray:

Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

## Children's Message

### Old Testament Reading Isaiah 35:1–10

<sup>1</sup>The wilderness and the dry land shall be glad; the desert shall rejoice and blossom like the crocus; <sup>2</sup>it shall blossom abundantly and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. <sup>3</sup>Strengthen the weak hands, and make firm the

feeble knees. <sup>4</sup>Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." <sup>5</sup>Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; <sup>6</sup>then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; <sup>7</sup>the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes. <sup>8</sup>And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray. <sup>9</sup>No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. <sup>10</sup>And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

# Psalmody

# "The First Song of Isaiah"

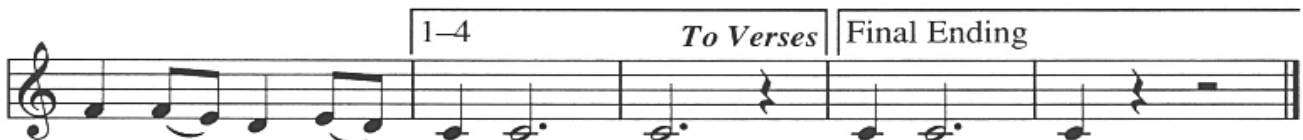
## Refrain (Repeated at end)



Sure-ly, it is God who saves me; I will trust in Him and not be a -



fraid. For the Lord is my strong-hold and my sure de-fense, and



He will be my Sa - vior, Sa - vior.

## Verses



1. There - fore you shall draw wa - ter with re - joic - ing



from the springs of sal - va - tion. And on that day you shall say, give



thanks to the Lord and call up - on his name;



2. Make his deeds known a-mong the peo - ples; see that they re-mem-ber that his



name is ex - alt - ed. Sing the prais-es of the Lord, for He has done great

*To Refrain*

things, and this is known in all the world.

3. Cry a - loud in - hab - i - tants of Zi - on,

ring out your joy, for the great one in the

*To Refrain*

midst of you is the Ho - ly One of Is - rael.

*Refrain (Repeated at end)*

Sure-ly, it is God who saves me; I will trust in Him and not be a -

fraid. For the Lord is my strong-hold and my sure de-fense, and

He will be my Sa - vior, Sa - vior.

Words: From the *Book of Common Prayer*; Music: Jack Noble White; Copyright © 1977 by Charles Mortimer Guilbert. Used by permission.

## Epistle

James 5:7–11

<sup>7</sup>Be patient, therefore, brothers and sisters, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. <sup>8</sup>You also, be patient. Establish your hearts, for the coming of the Lord is at hand. <sup>9</sup>Do not grumble against one another, brothers and sisters, so that you may not be judged; behold, the Judge is standing at the door. <sup>10</sup>As an example of suffering and patience, brothers and sisters, take the prophets who spoke in the name of the Lord. <sup>11</sup>Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

**L** This is the Word of the Lord.

**C** Thanks be to God.

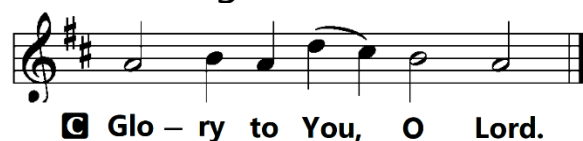
### Alleluia and Verse



### Holy Gospel

Matthew 11:2–15

**P** The Holy Gospel according to St. Matthew, the eleventh chapter.



*Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.*

<sup>2</sup>When John heard in prison about the deeds of the Christ, he sent word by his disciples <sup>3</sup>and said to him, "Are you the one who is to come, or shall we look for another?" <sup>4</sup>And Jesus answered them, "Go and tell John what you hear and see: <sup>5</sup>the blind receive their sight and the lame walk,

lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. <sup>6</sup>And blessed is the one who is not offended by me.”

<sup>7</sup>As they went away, Jesus began to speak to the crowds concerning John: “What did you go out into the wilderness to see? A reed shaken by the wind? <sup>8</sup>What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings’ houses.

<sup>9</sup>What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>10</sup>This is he of whom it is written,

“Behold, I send my messenger before your face,  
who will prepare your way before you.’

**<sup>11</sup>Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he.** <sup>12</sup>From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. <sup>13</sup>For all the Prophets and the Law prophesied until John, <sup>14</sup>and if you are willing to accept it, he is Elijah who is to come. <sup>15</sup>He who has ears to hear, let him hear.”

**P** This is the Gospel of the Lord.



**G** Praise to You, **O** Christ.

**Sermon**

"The Promise of Joy"

# Hymn of the Day

# "O Come, O Come, Emmanuel" (LSB 357)



1 O come, O come, Em - man - u - el, And ran - som  
2 O come, Thou Wis - dom from on high, Who or - d'rest  
3 O come, O come, Thou Lord of might, Who to Thy  
4 O come, Thou Branch of Jes - se's tree, Free them from

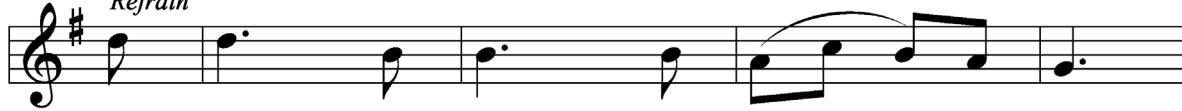


cap - tive Is - ra - el, That mourns in lone - ly  
all things might - i - ly; To us the path of  
tribes on Si - nai's height In an - cient times didst  
Sa - tan's tyr - an - ny That trust Thy might - y



ex - ile here Un - til the Son of God ap - pear.  
knowl - edge show, And teach us in her ways to go.  
give the Law In cloud and maj - es - ty and awe.  
pow'r to save, And give them vic - t'ry o'er the grave.

## *Refrain*



Re - joice! Re - joice! Em - man - u - el



Shall come to thee, O Is - ra - el!

- 5 O come, Thou Key of David, come,  
And open wide our heav'nly home;  
Make safe the way that leads on high,  
And close the path to misery. Refrain
- 6 O come, Thou Dayspring from on high,  
And cheer us by Thy drawing nigh;  
Disperse the gloomy clouds of night,  
And death's dark shadows put to flight. Refrain
- 7 O come, Desire of nations, bind  
In one the hearts of all mankind;  
Bid Thou our sad divisions cease,  
And be Thyself our King of Peace. Refrain

## Profession of Faith

The Nicene Creed

**We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

## Prayer of the Church

**P** Waiting for the fulfillment of our hope in Christ's promised coming, we pray for the church, those in need, and all of God's creation.

*Special prayer requests are announced followed by a brief silence for private prayer. During the Advent season each petition ends with the phrase: "Lord, in your mercy." Please respond by saying "Hear our prayer."*

*The prayers end with the words:*

**P** Into your hands, O God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Savior.

**C Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Announcements

### Offertory Prayer

**L** Let us pray: Merciful God,

**C** waiting for your Son's promised coming, you embrace our lives with your great love. With joy and gladness we ask that these gifts may be a sign of that love, and that we may continue to share in your divine life, through Jesus Christ our Lord. Amen.

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## SERVICE OF THE SACRAMENT

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### Preface



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

## Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory.

Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Proclamation of Christ**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

### **Lord's Prayer**

*Matthew 6:9-13*

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever  
and ever. Amen.**

### **Pax Domini**

**P** The peace of the Lord be with you always.

**C Amen.**

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*Please be seated*

## Distribution

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward

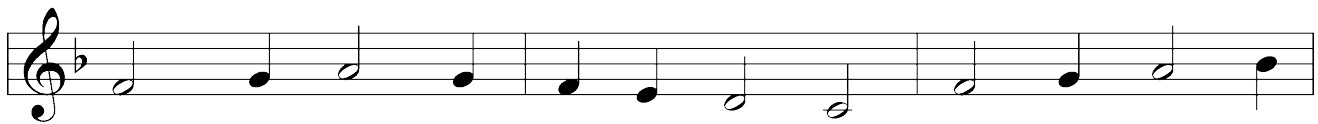
and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

**Distribution Anthem** "Lo, How a Rose E'er Blooming" (Anna Laura Page)  
Handbell Choir

**Distribution Hymns**

"Comfort, Comfort Ye My People" (LSB 347)



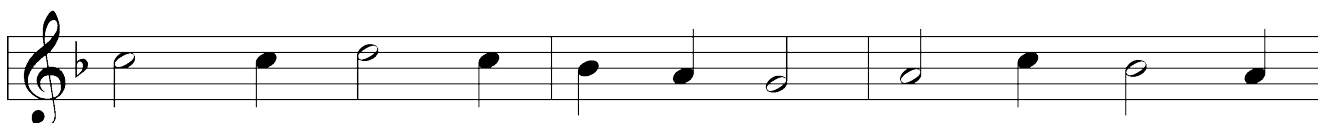
1 "Com - fort, com - fort ye My peo - ple, Speak ye peace," thus  
2 Yea, her sins our God will par - don, Blot - ting out each  
3 Hark, the her - ald's voice is cry - ing In the des - ert  
4 Make ye straight what long was crook - ed; Make the rough - er



saith our God; "Com - fort those who sit in dark - ness, Mourn - ing  
dark mis - deed; All that well de - served His an - ger He no  
far and near, Call - ing sin - ners to re - pen - tance, Since the  
plac - es plain. Let your hearts be true and hum - ble, As be -



'neath their sor - rows' load. Speak ye to Je - ru - sa - lem  
more will see or heed. She hath suf - fered man - y a day,  
King - dom now is here. O that warn - ing cry o - bey!  
fits His ho - ly reign. For the glo - ry of the Lord



Of the peace that waits for them; Tell her that her  
Now her griefs have passed a - way; God will change her  
Now pre - pare for God a way; Let the val - leys  
Now o'er earth is shed a - broad, And all flesh shall



sins I cov - er And her war - fare now is o - ver.”  
 pin - ing sad - ness In - to ev - er - spring - ing glad - ness.  
 rise to meet Him And the hills bow down to greet Him.  
 see the to - ken That His Word is nev - er bro - ken.

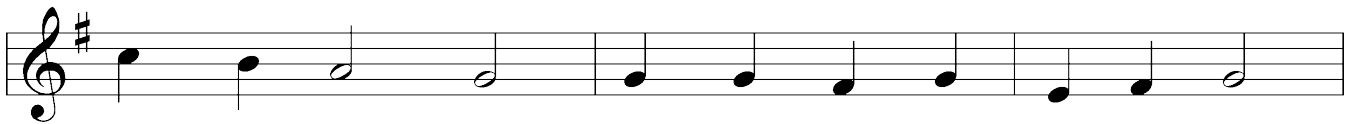
Text: Johann Olearius, 1611-84; tr. Catherine Winkworth, 1827-78, alt., Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois, Text and tune: Public domain

"Come, Thou Precious Ransom, Come"

(LSB 350)



1 Come, Thou pre - cious Ran - som, come, On - ly hope for  
 2 En - ter now my wait - ing heart, Glo - rious King and  
 3 My ho - san - nas and my palms Gra - cious - ly re -  
 4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!  
 Lord most ho - ly. Dwell in me and ne'er de - part,  
 ceive, I pray Thee; Ev - er - more, as best I can,  
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty  
 Though I am but poor and low - ly. Ah, what rich - es  
 Sav - ior, I will hom - age pay Thee, And in faith I  
 Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.  
 will be mine When Thou art my guest di - vine!  
 will em - brace, Lord, Thy mer - it through Thy grace.  
 we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635-1711; tr. August Crull, 1845-1923, alt.  
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt  
 Text and tune: Public domain

**Dismissal**

## Post-Communion Collect

**L** Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

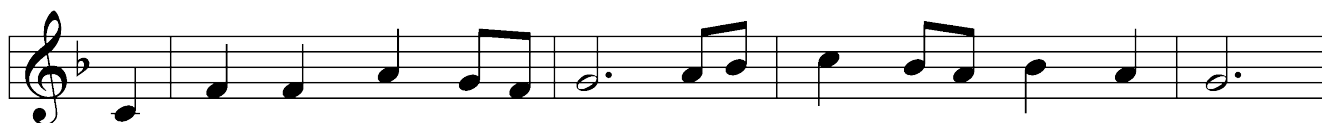
**P** The peace of Christ, who was, who is, and who is to come, fill your hearts this Advent season. As you look back on the wonders of Bethlehem, be filled with awe and gratitude for God's steadfast love. As you face the future, go forth with hearts secure and at peace, confident in the God who holds your tomorrow.

The blessing of almighty God, Father, † Son and Holy Spirit, bless and keep you.

**C** Amen.

## Sending Hymn

"The Advent of Our King" (LSB 331)



1 The ad - vent of our King Our prayers must now em - ploy,  
2 The ev - er - last - ing Son In - car - nate deigns to be,  
3 O Zi - on's daugh - ter, rise To meet your low - ly King,  
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.  
Him - self a ser - vant's form puts on To set His ser - vants free.  
Nor let your faith - less heart de - spise The peace He comes to bring.  
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day  
Let sin's dark deeds be gone,  
The sinful self be put away,  
The new self now put on.

6 All glory to the Son,  
Who comes to set us free,  
With Father, Spirit, ever one  
Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt.  
Tune: Aaron Williams, 1731–76  
Text and tune: Public domain

## **Postlude**

“Carol of the Bells” (Jason W. Krug) – Handbell Choir



## **Our Ministry Of Worship**

Officiant/Preacher	Pastor Meehan
Welcome & Children's Message	Jennifer Hills, Director of Discipleship
Lay Assistant	Thuy Nguyen
Communion Lay Assistant	Chuck Fosse
Organist/Pianist	David Leahey, Director of Music
Acolyte	Christian Pleisch
Crucifer	Sophie Wilson
Ushers	Fred Esposito Mike Waring
Altar Care	Cathy Long
AV Operators	Greg Auld Andrea Godwin
Welcome Host	Angela Schulze
Nursery	Lisa Goodell Melissa Malinowski
Advent Candle Bearers	Beth Rempe The Seanor Family





This weekend's **altar flowers**  
are given in donation  
of the flower fund.

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## **Acknowledgments**

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*Lo, How a Rose E'er Blooming* - arr. Anna Laura Page ("Est ist ein Ros", German 15th century with 'Divinum Mysterium', Piae Cantiones; 2017 Candela Works Music) All rights reserved.

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## **Advent and Christmas Schedule 2025**

### **Wednesday, December 17**

12 Noon Midweek Advent Worship (Holy Communion)

### **Thursday, December 18**

4:00 p.m. ECEC Christmas Family Chapel

### **Sunday, December 21 – Fourth Sunday in Advent**

10:30 a.m. Congregational Christmas Program (No Holy Communion)

12:00 p.m. SJLC Teen Christmas Party

### **Wednesday, December 24 – Christmas Eve**

4:30 p.m. Christmas Eve Children's Service (No Holy Communion) – No Livestreaming

7:00 p.m. Candlelight Christmas Eve Worship (Holy Communion)

### **Thursday, December 25 – Christmas Day**

10:00 a.m. Christmas Day Service (Holy Communion)

### **Sunday, December 28 - First Sunday after Christmas**

10:30 a.m. Lessons & Carols for Christmas (No Holy Communion)

\*No Bible Class

\*No Children's Ministry

### **Wednesday - December 31 – New Year's Eve**

5:00 p.m. New Year's Eve (Holy Communion)

### **Sunday, January 4 - Epiphany of Our Lord**

10:30 a.m. Worship Service (Holy Communion)



**St. John's Lutheran Church**  
**5952 Franconia Road**  
**Alexandria, VA 22310**



*A member congregation of the Lutheran Church – Missouri Synod*

**St. John's Lutheran Church Staff**

Pastor	Rev. John Meehan
Director of Discipleship	Jennifer Hills, DCE
Director of Music	David Leahey
Office/Facilities Administrator	Michelle May
Finance Administrator	Jennifer Smith

**Early Childhood Education Center (ECEC) Staff**

Director of ECEC	Amanda Parks
ECEC Administrator	Kari Wells

**Contact Us**

Office: 703-971-2210

ECEC: 703-971-3581

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