

# The Epiphany of Our Lord

January 4, 2026 – 10:30 a.m.

*Lutheran Service Book, Divine Service, Setting Two*



ST. JOHN'S  
LUTHERAN CHURCH

## Prayer before worship

*Lord God, bless this time of worship. Join our prayers and praises with those of your whole Church on earth and in heaven. Fill us with the light and love of our Epiphany Lord Jesus Christ that we may carry his light and love out into the world. Amen.*

## Welcome

### Pre-Service Music

“L’Epiphanie” (M. Durufle)

### Ringling of the Bells

---

## CONFESSION AND ABSOLUTION

---

*The sign of the cross may be made by all in remembrance of their baptism*

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God’s Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your**

## holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

---

### SERVICE OF THE WORD

---

#### Opening Hymn

"We Three Kings" (WOV 646)

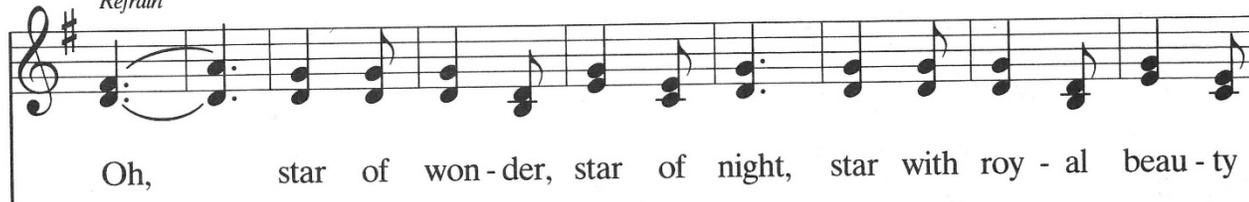


1 We three kings of O - ri - ent are; bear - ing gifts we tra - verse a -  
2 Born a king on Beth - le - hem's plain, gold I bring to crown him a -  
3 Frank - in - cense to of - fer have I; in - cense owns a de - i - ty  
4 Myrrh is mine; its bit - ter per - fume breathes a life of gath - er - ing  
5 Glo - rious now be - hold him a - rise, King and God and Sac - ri -

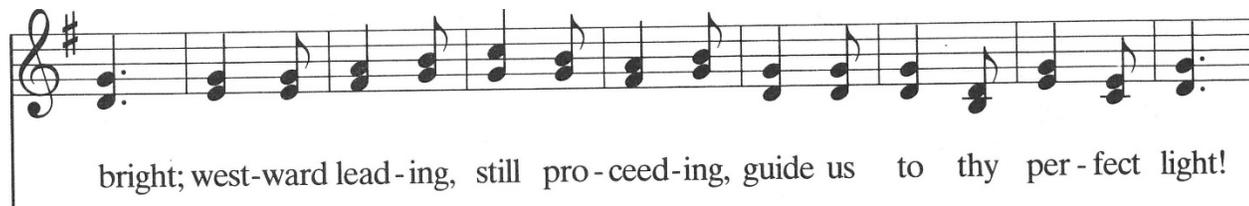


far, field and foun - tain, moor and moun - tain, fol - low - ing yon - der star.  
gain; king for - ev - er, ceas - ing nev - er, o - ver us all to reign.  
nigh; prayer and prais - ing, glad - ly rais - ing, wor - ship - ing God Most High.  
gloom; sor - rowing, sigh - ing, bleed - ing, dy - ing, sealed in the stone - cold tomb.  
fice; heav'n sings al - le - lu - ia: al - le - lu - ia the earth re - plies.

*Refrain*



Oh, star of won - der, star of night, star with roy - al beau - ty



bright; west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

Text: John Henry Hopkins, Jr., 1820-1891, alt.  
Music: John Henry Hopkins, Jr., 1820-1891

THREE KINGS OF ORIEN'  
8 8 4 4 6 and refrai

#### Greeting

**P** The grace of God in Christ Jesus, poured out in every gift of the Holy Spirit, be with you all.

**C** And also with you.

## Gloria in Excelsis



**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.



**C** Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a-way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



Fa-ther; re - ceive our prayer. For You a-lone are the



Ho - ly One, You a-lone are the Lord, You a-



lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa-ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray:

O God, by the leading of a star You made known Your only-begotten Son to the Gentiles. Lead us, who know You by faith, to enjoy in heaven the fullness of Your divine presence; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Children's Message

### Old Testament Reading

Isaiah 60:1-6

- <sup>1</sup>Arise, shine, for your light has come,  
and the glory of the LORD has risen upon you.
- <sup>2</sup>For behold, darkness shall cover the earth,  
and thick darkness the peoples;  
but the LORD will arise upon you,  
and his glory will be seen upon you.
- <sup>3</sup>And nations shall come to your light,  
and kings to the brightness of your rising.
- <sup>4</sup>Lift up your eyes all around, and see;  
they all gather together, they come to you;  
your sons shall come from afar,  
and your daughters shall be carried on the hip.
- <sup>5</sup>Then you shall see and be radiant;  
your heart shall thrill and exult,  
because the abundance of the sea shall be turned to you,  
the wealth of the nations shall come to you.

<sup>6</sup>A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.

They shall bring gold and frankincense,

**L** This is the Word of the Lord.

**C** Thanks be to God.

**Psalm** (*read responsively*)

Psalm 72:1-11

**L** Give the king your justice, O God,  
and your righteousness to the royal son!

**C** May he judge your people with righteousness,  
and your poor with justice!

**L** Let the mountains bear prosperity for the people,  
and the hills, in righteousness!

**C** May he defend the cause of the poor of the people,  
give deliverance to the children of the needy,  
and crush the oppressor!

**L** May they fear you while the sun endures,  
and as long as the moon, throughout all generations!

**C** May he be like rain that falls on the mown grass,  
like showers that water the earth!

**L** In his days may the righteous flourish,  
and peace abound, till the moon be no more!

**C** May he have dominion from sea to sea,  
and from the River to the ends of the earth!

**L** May desert tribes bow down before him  
and his enemies lick the dust!

**C** May the kings of Tarshish and of the coastlands  
render him tribute;  
may the kings of Sheba and Seba bring gifts!

**L** May all kings fall down before him,  
all nations serve him!

**C** For he delivers the needy when he calls,  
the poor and him who has no helper.

**L** He has pity on the weak and the needy,  
and saves the lives of the needy.

**G From oppression and violence he redeems their life,  
and precious is their blood in his sight.**

**L** Long may he live;  
may gold of Sheba be given to him!  
May prayer be made for him continually,  
and blessings invoked for him all the day!

## **Epistle**

Ephesians 1:3-14

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

**L** This is the Word of the Lord.

**G Thanks be to God.**

## Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

Matthew 2:1-12

**P** The Holy Gospel according to St. Matthew, the second chapter.



**G** Glo - ry to You, O Lord.

*Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.*

<sup>1</sup>Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, <sup>2</sup>saying, **“Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.”** <sup>3</sup>When Herod the king heard this, he was troubled, and all Jerusalem with him; <sup>4</sup>and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. <sup>5</sup>They told him, “In Bethlehem of Judea, for so it is written by the prophet:

<sup>6</sup>“And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.”

<sup>7</sup>Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. <sup>8</sup>And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” <sup>9</sup>After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over

the place where the child was. <sup>10</sup>When they saw the star, they rejoiced exceedingly with great joy. <sup>11</sup>And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. <sup>12</sup>And being warned in a dream not to return to Herod, they departed to their own country by another way.

**P** This is the Gospel of the Lord.



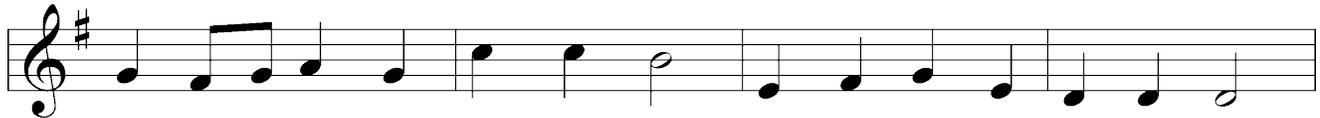
**G** Praise to You. O Christ.

## Sermon

"Let the Journey Begin!"

## Hymn of the Day

"As with Gladness Men of Old" (LSB 397)



1 As with glad-ness men of old Did the guid-ing star be-hold;  
 2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,  
 3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,  
 4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;  
 5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;  
 There to bend the knee be-fore Thee, whom heav'n and earth a-dore;  
 So may we with ho-ly joy, Pure and free from sin's al-loy,  
 And when earth-ly things are past, Bring our ran-somed souls at last  
 Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.  
 So may we with will-ing feet Ev-er seek Thy mer-cy seat.  
 All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.  
 Where they need no star to guide, Where no clouds Thy glo-ry hide.  
 There for-ev-er may we sing Al-le-lu-ias to our King.

Text: William C. Dix, 1837-98, alt.  
 Tune: Conrad Kocher, 1786-1872  
 Text and tune: Public domain

## **Profession of Faith**

The Nicene Creed

**We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, † and the life of the world to come. Amen.**

## Prayer of the Church

**P** Drawn to the light of Christ, made bold in the waters of Baptism, and filled with the Spirit, we lift up our prayers in confidence that God loves and listens to us.

*Special petitions are announced, followed by a brief silence. Each petition closes with the words*

*"Lord in Your mercy." Please respond by saying, "hear our prayer."*

*The prayers conclude with:*

**P** Good and gracious God, we ask all these things and whatever else you see that we need with a sure and certain hope in your goodness and mercy, through Jesus Christ our Savior.

**C** Amen.

## Announcements

### Offertory Prayer

**L** Let us pray:

Loving God, you sent your only Son to live among us, bringing us your grace and truth. As we prepare to receive the gift of Christ's presence once again, all we have to offer is what you have given us. Receive all that we have and all that we are to your glory and for your service, in the name of Jesus Christ, our Savior and Lord.

**C** Amen.

---

## SERVICE OF THE SACRAMENT

---

### Preface



**P** The Lord be with you.



**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

## Preface for Epiphany

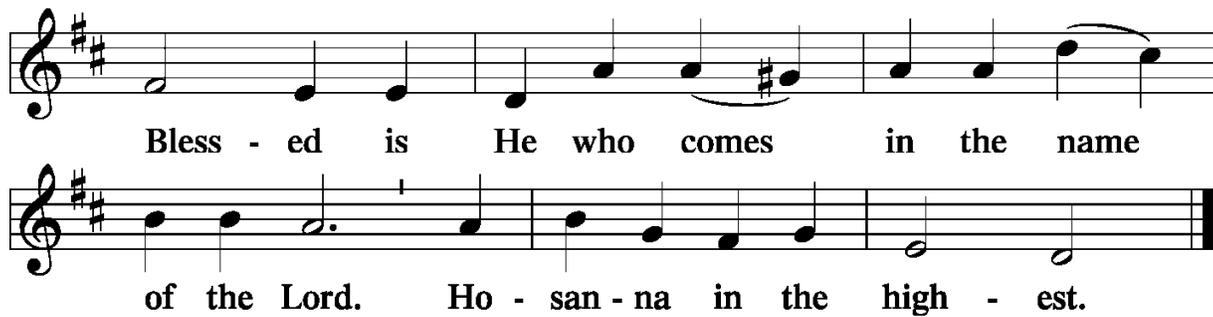
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.



## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **Proclamation of Christ**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **Lord's Prayer**

*Matthew 6:9-13*

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass  
against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever  
and ever.  
Amen.**

## **Pax Domini**

**P** The peace of the Lord be with you always.

**C Amen.**

## Agnus Dei

☐ Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*Please be seated*

## Distribution

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward

and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

**Music at the Distribution**

"What Star Is This?" (Richard Shephard)  
(Choir of St. John's)

*What star is this, with beams so bright,  
More lovely than the noonday light?  
'Tis sent to announce a newborn King,  
Glad tidings of our God to bring.*

*'Tis now fulfilled what God decreed,  
"From Jacob shall a star proceed";  
And lo! the Eastern sages stand  
to read in heaven the Lord's command.  
While outward signs the star displays,  
An inward light the Lord conveys,  
And urges them, with force benign,  
to seek the Giver of the sign.*

*O, while the star of heavenly grace  
Invites us, Lord, to seek Thy face,  
May we no more that grace repel,  
Or quench that light which shines so well!*

*to God the Father, God the Son,  
And Holy Spirit, Three in One,  
May every tongue and nation raise  
An endless song of thankful praise!*

# "The First Noel"

(LBW 56)

1 The first No - el the an - gel did say Was to  
 2 They look - ed up and saw . . . a star Shin - ing  
 3 And by the light of that . . . same star Three .  
 4 This star drew near to the . . . north-west, O'er . . .

cer - tain poor shep - herds in fields as they lay; In fields where .  
 in . . . the east . . . be - yond . . . them far; And to the . .  
 Wise . Men came . . . from coun - try far; To seek for a  
 Beth - le - hem . . . it took . . . its rest; And there it . . .

they lay, keep - ing their sheep, On a cold win - ter's  
 earth it gave . . . great light, And . . . so it con -  
 king was their . . . in - tent, And to fol - low the  
 did both stop . . . and stay Right . . . o - ver the

night . that was . . . so deep.  
 tin - ued both day . . . and night. No - el, No - el, No -  
 star . . . wher - ev - er it went.  
 place . where Je - sus lay.

el, No - el! Born is the King of Is - ra - el.

5 Then entered in those Wise Men three, And offered there in his presence  
 Full rev'rently upon their knee, Their gold, and myrrh, and frankincense.

*Refrain*

Text: English carol, c. 17th cent.  
 Tune: English carol, c. 17th cent.

THE FIRST NOWELL  
 irregular

# "Famed Though the World's Great Cities Be"

(GIA 119)



1. Famed though the world's great cit - ies be, Yet none can  
2. More daz - zling than the dawn - ing sun, This star that  
3. They who have lis - tened to earth's ways, Who long have  
4. Pros - trate be - fore the throne of grace, They of - fer  
5. Earth's sa - cred gifts speak mys - ter - ies: In - cense God's  
6. The ma - gi, find - ing all they sought, Then trav - eled



Beth - le - hem ex - cel, For now there dawns God's  
blaz - es at Christ's birth Pro - claims to all the  
stud - ied heav - en's stars, Come seek - ing Wis - dom's  
gifts both choice and rare: Gifts God first gave our  
ho - li - ness ex - tolled, God's sov - 'reign realm the  
home a dif - f'rent way; For noth - ing now re -



death - less day On Gen - tiles as on Is - ra - el.  
wait - ing world: Our God en - fleshed up - on this earth.  
ho - ly source—Their route a dif - f'rent one from ours.  
moth - er earth, Her gold, her frank - in - cense and myrrh.  
gold pro - claimed, But myrrh the cross and death fore - told.  
mained the same In light of what they found this day.

## Dismissal

## Post-Communion Canticle



**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**L** Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## Sending Hymn

## "The Star Proclaims the King Is Here" (LSB 399)



1 The star pro - claims the King is here; But, Her - od,  
2 The east - ern sa - ges saw from far And fol - lowed  
3 With - in the Jor - dan's sa - cred flood The heav'n - ly  
4 And oh, what mir - a - cle di - vine, When wa - ter  
△ 5 For this Thy glad e - piph - a - ny All glo - ry,



why this sense - less fear? For He who of - fers heav'n - ly  
on His guid - ing star; And, led by light, to light they  
Lamb in meek - ness stood That He, of whom no sin was  
red - dened in - to wine! He spoke the word, and forth it  
Je - sus, be to Thee, Whom with the Fa - ther we a -



birth Seeks not the king - doms of this earth.  
trod And by their gifts con - fessed their God.  
known, Might cleanse His peo - ple from their own.  
flowed In streams that na - ture ne'er be - stowed.  
dore, And Ho - ly Spir - it ev - er - more.

Text: Coelius Sedulius, 5th cent.; tr. John Mason Neale, 1818-66, alt.  
Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug  
Text and tune: Public domain

## Postlude

## "Postlude on 'Epiphany'" (Simon Peberdy)

## **Our Ministry Of Worship**

Officiant/Preacher	Pastor Meehan
Welcome & Children's Message	Jennifer Hills, Director of Discipleship
Lay Assistant	Tish Nordvall
Communion Lay Assistant	Mike Nordvall
Organist/Pianist	David Leahey, Director of Music
Acolyte	Caleb Rempe
Crucifer	Samuel Rempe
Ushers	Fred Esposito
	Mike Waring
Altar Care	Jean Gilbertson
AV Operators	Mark Gilbertson
	Andrea Godwin
Welcome Host	Jan Swicord



*Today after service we will be removing the Christmas decorations from the Sanctuary. If you can stay and help, we would very much appreciate people volunteering.  
Happy New Year.*



This weekend's **altar flowers** are given in donation of the flower fund.

SCAN HERE TO



CONNECT WITH SJLC



Give online

Read/Sign up for newsletters

Register or attend events/classes

Request for prayers

Connect on social media

...AND MORE!

## Acknowledgments

Divine Service, Setting Two, *Lutheran Service Book* © 2006 Concordia Publishing House. All rights reserved.

Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House. LSB Hymn License 200-2399. LS Builder Support NH 200-299.

Reprinted/Podcast/Streamed with permission under ONE LICENSE #A-701520. All rights reserved.

*L'Épiphanie* – M. Durufle (Salabert (1941) Public Domain. All rights reserved.

*What Star Is This?* - Tallis Canon arr. Richard Shephard (St. James Music Press, 2011; permission granted by St. James Music Press, #4756) All rights reserved.

*Postlude on 'Epiphany'* - arr. Simon Peberdy (2022 Simon Peberdy) All rights reserved



**St. John's Lutheran Church**  
**5952 Franconia Road**  
**Alexandria, VA 22310**



*A member congregation of the Lutheran Church – Missouri Synod*

**St. John's Lutheran Church Staff**

Pastor	Rev. John Meehan
Director of Discipleship	Jennifer Hills, DCE
Director of Music	David Leahey
Office/Facilities Administrator	Michelle May
Finance Administrator	Jennifer Smith

**Early Childhood Education Center (ECEC) Staff**

Director of ECEC	Amanda Parks
ECEC Administrator	Kari Wells

**Contact Us**

Office: 703-971-2210

ECEC: 703-971-3581

Website: [www.sjlc.com](http://www.sjlc.com)

**Emails**

Pastor: [pastor.meehan@sjlc.com](mailto:pastor.meehan@sjlc.com)

Director of Discipleship: [jennifer.hills@sjlc.com](mailto:jennifer.hills@sjlc.com)

Director of Music: [david.leahey@sjlc.com](mailto:david.leahey@sjlc.com)

Office: [office@sjlc.com](mailto:office@sjlc.com)

Finance: [finance@sjlc.com](mailto:finance@sjlc.com)

ECEC Director: [ecec@sjlc.com](mailto:ecec@sjlc.com)

ECEC Administrator: [ecec.admin@sjlc.com](mailto:ecec.admin@sjlc.com)