

## Third Sunday of Easter

April 19, 2026 – 10:30 a.m.

Holy Communion, Setting One, Lutheran Service Book



ST. JOHN'S  
LUTHERAN CHURCH

### Prayer before worship:

*Risen Lord Jesus Christ, we come before you this day thankful for your glorious resurrection. Scatter doubt and uncertainty, and confirm our faith and trust in you. Come into our midst this day with your life-giving presence and bestow upon us your saving peace. Amen.*



### Welcome

### Prelude

"Prelude in G" (J. S. Bach)

### Ringling of the Bells

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## Confession and Absolution

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*The sign of the cross made be made in remembrance of Baptism*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and self-examination*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may**

**delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

**P** Almighty God, in his mercy, has given His Son to die for you and, for His sake, forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen.**

**Processional Hymn** "Alleluia, Alleluia! Hearts to Heaven" (LSB 477)



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:  
2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:  
△ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;  
See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;  
Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va - tion bled—  
Once He died, and once was bur-ied: Now He lives for - ev - er - more,  
Al - le - lu - ia to the Spir - it, Fount of love and sanc - ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.  
Je - sus Christ, the world's Re - deem - er, Whom we wor - ship and a - dore.  
Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Text (sts. 1, 3): Christopher Wordsworth, 1807–85; (st. 2): rev. The Jubilate Group  
Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867  
Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110005318  
Text (sts. 1, 3) and tune: Public domain

**Greeting**

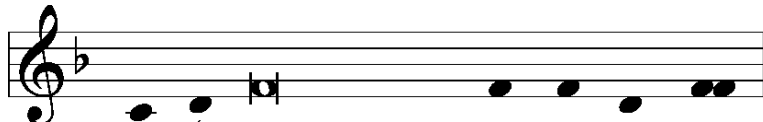
**P** Alleluia! Christ is risen.

**C He is risen indeed. Alleluia!**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C And also with you.**

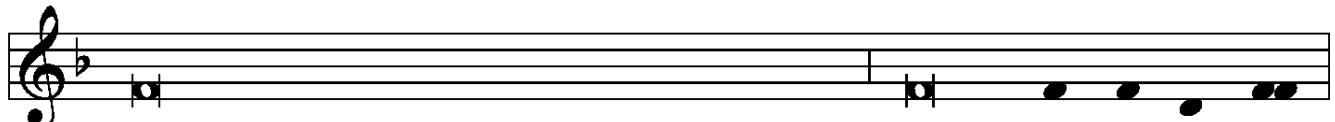
# Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



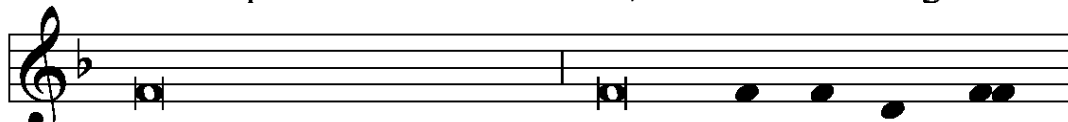
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



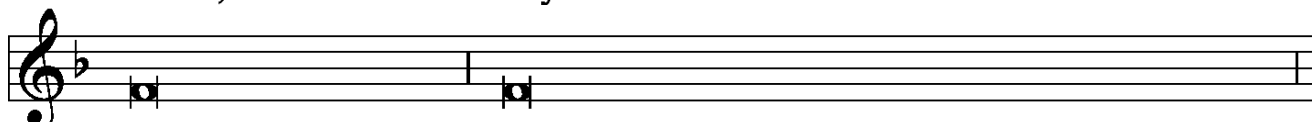
**A** For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



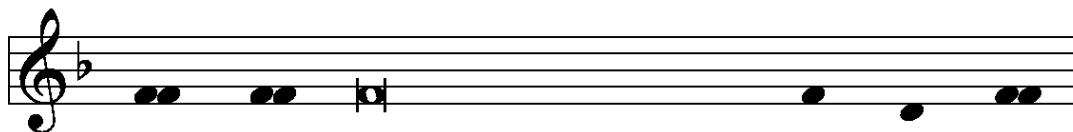
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Hymn of Praise

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

*Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer for Easter Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray:

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Children's Message

### First Reading

Acts 2:14a, 36-41

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, [ . . . ]

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers and sisters, what shall we do?"

<sup>38</sup>And Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself." <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, "Save yourselves from this crooked generation." <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

**L** This is the Word of the Lord.

**C** Thanks be to God.

**Psalm** *(read responsively)*

**L** I love the LORD, because he has heard  
my voice and my pleas for mercy.

**C** **Because he inclined his ear to me,  
therefore I will call on him as long as I live.**

**L** The snares of death encompassed me;  
the pangs of Sheol laid hold on me;  
I suffered distress and anguish.

**C** **Then I called on the name of the LORD:  
“O LORD, I pray, deliver my soul!”**

**L** Gracious is the LORD, and righteous;  
our God is merciful.

**C** **The LORD preserves the simple;  
when I was brought low, he saved me.**

**L** Return, O my soul, to your rest;  
for the LORD has dealt bountifully with you.

**C** **For you have delivered my soul from death,  
my eyes from tears,  
my feet from stumbling;**

**L** I will walk before the LORD  
in the land of the living.

**C** **I believed, even when I spoke,  
“I am greatly afflicted”;**

**L** I said in my alarm,  
“All mankind are liars.”

**C** **What shall I render to the LORD  
for all his benefits to me?**

**L** I will lift up the cup of salvation  
and call on the name of the LORD,

**C** **I will pay my vows to the LORD  
in the presence of all his people.**

## Epistle

1 Peter 1:17-25

<sup>17</sup>If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

"All flesh is like grass  
and all its glory like the flower of grass.

The grass withers,  
and the flower falls,

<sup>25</sup>but the word of the Lord remains forever."

And this word is the good news that was preached to you.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature 'C' and contains the melody for the first line of the Alleluia. The second staff begins with a common time signature 'C' and contains the melody for the second line. The lyrics are written below the notes.

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.



<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, "The Lord has risen indeed, and has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Sermon

"Putting the Easter Puzzle Together"

*(Hymn of the Day, next page)*

# Hymn of the Day

## "Who Are You Who Walk in Sorrow" (LSB 476)



1 Who are you who walk in sor - row Down Em - ma - us'  
2 Who is this who joins our jour - ney, Walk - ing with us  
3 Who are You? Our hearts are o - pened In the break - ing  
4 Who are we who trav - el with You On our way through  
5 "Al - le - lu - ia! Al - le - lu - ia!" Is the Eas - ter



bar - ren road, Hearts dis - traught and hope de - feat - ed,  
stride by stride? Un - known Strang - er, can You fath - om  
of the bread— Christ the vic - tim, now the vic - tor  
life to death? Wom - en, men, the young, the ag - ing,  
hymn we sing! Take our life, our joy, our wor - ship



Bent be - neath grief's crush - ing load? Name - less mourn - ers,  
Depths of grief for one who died? Then the won - der!  
Liv - ing, ris - en from the dead! Great com - pan - ion  
Wak - ened by the Spir - it's breath! At the font You  
As the gift of love we bring. You have formed us



we will join you, We who al - so mourn our dead;  
When we told You How our dreams to dust have turned,  
on our jour - ney, Still sur - prise us with Your grace!  
claim and name us, Born of wa - ter and the Word;  
all one peo - ple Called from ev - 'ry land and race.



We have stood by graves un - yield - ing,  
Then You o - pened wide the Scrip - tures  
Make each day a new Em - ma - us;  
At the ta - ble still You feed us,  
Make the Church Your ser - vant bod - y,



Eat - en death's bare, bit - ter bread.  
Till our hearts with - in us burned.  
On our hearts Your im - age trace!  
Host us as our ris - en Lord!  
Sent to share Your heal - ing grace!

Text: Herman G. Stuempfle, Jr., 1923–2007, Tune: Southern Harmony, 1835, New Haven; Text: © 2000 National Association of Pastoral Musicians. Used by permission: LSB Hymn License no. 110005318, Tune: Public domain

## Profession of Faith

The Nicene Creed

**We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.**

## Prayers of the People

**P** Rejoicing with all the witnesses of the resurrection, let us pray in confidence for the church, the world, and all who are in need.

*Special prayer requests are announced followed by a brief silence for private prayer.*

*During the season of Easter each petition ends with the phrase:*

*"Hear us, O God."*

*Please respond by saying: "Your mercy is great."*

*The prayers end with the words:*

**P** In resurrection hope we commend to you all for whom we pray, trusting in the promise of new life; through Jesus Christ, our risen Savior.

**C Amen.**

*Following the prayers, the people may greet one another in the name of the Lord, saying,*

***"Peace be with you,"** as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

## Announcements/Renovation Project Update

### Offertory Prayer

**L** Let us pray: Blessed are you,

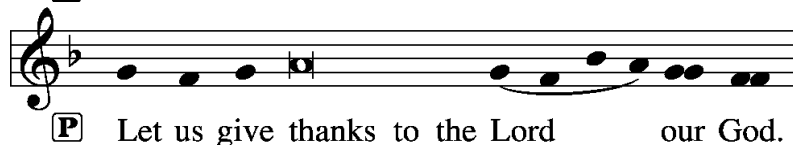
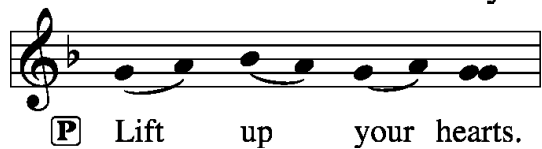
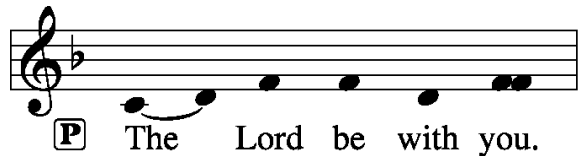
**C O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.**

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## Service of the Sacrament

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### Preface





**C** It is right to give Him thanks and praise.

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. But chiefly are we bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

### Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O

Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**☩ Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**☩ Amen. Come, Lord Jesus.**

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## Lord's Prayer

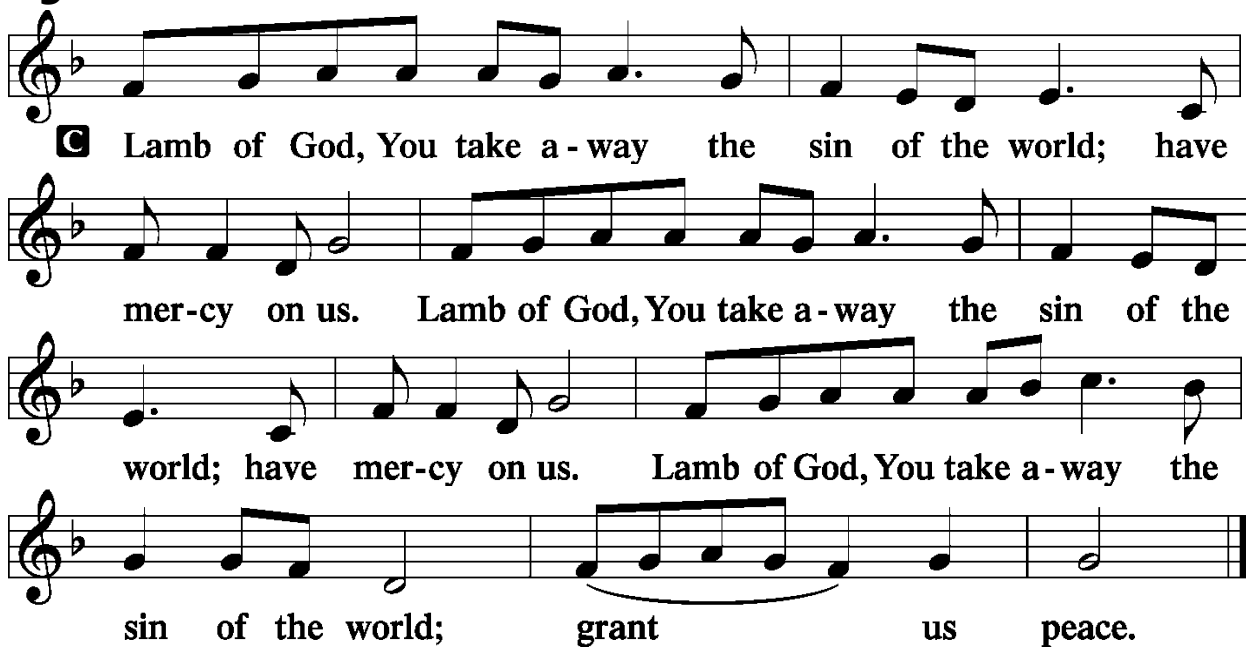
**C** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei



**C** Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

*Please be seated*

## **Distribution of Holy Communion**

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

## **Music at Distribution**

**Anthem** "Come to Jesus (Untitled Hymn)" (Chris Rice)

*Weak and wounded sinner, lost and left to die*

*O, raise your head for Love is passing by*

*Come to Jesus, come to Jesus*

*Come to Jesus and live*

*Now your burden's lifted and carried far away  
And precious blood has washed away the stain  
So sing to Jesus, sing to Jesus  
Sing to Jesus and live*

*And like a newborn baby, don't be afraid to crawl  
And remember when you walk, sometimes we fall  
So fall on Jesus, fall on Jesus  
Fall on Jesus and live*

*Sometimes the way is lonely and steep and filled with pain  
So if your sky is dark and pours the rain  
Then cry to Jesus, cry to Jesus  
Cry to Jesus and live*

*O, and when the love spills over and music fills the night  
And when you can't contain your joy inside  
Then dance for Jesus, dance for Jesus  
Dance for Jesus and live*

*And with your final heartbeat, kiss the world goodbye  
Then go in peace, and laugh on Glory's side  
And fly to Jesus  
Fly to Jesus  
Fly to Jesus and live*

# "I Know That My Redeemer Lives"

(LSB 461)



1 I know that my Re - deem - er lives; What com - fort  
2 He lives tri - um - phant from the grave; He lives e -  
3 He lives to bless me with His love; He lives to  
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
ter - nal - ly to save; He lives all - glo - rious  
plead for me a - bove; He lives my hun - gry  
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
in the sky; He lives ex - alt - ed there on high.  
soul to feed; He lives to help in time of need.  
me when faint; He lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears; He lives and grants me daily  
He lives to wipe away my tears; breath;  
He lives to calm my troubled He lives, and I shall conquer death;  
heart; He lives my mansion to prepare;  
He lives all blessings to impart. He lives to bring me safely there.
- 6 He lives, my kind, wise, heav'nly friend; 8 He lives, all glory to His name!  
He lives and loves me to the He lives, my Jesus, still the same;  
end; Oh, the sweet joy this sentence  
He lives, and while He lives, I'll gives:  
sing; I know that my Redeemer lives!  
He lives, my Prophet, Priest,  
and King.

Text: Samuel Medley, 1738-99, abr., Tune: attr. John C. Hatton, d. 1793, Text and tune: Public domain

# "He's Risen, He's Risen"

(LSB 480)



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
2 The foe was tri - um - phant when on Cal - va - ry  
3 But short was their tri - umph; the Sav - ior a - rose,  
4 O, where is your sting, death? We fear you no more;  
△ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.  
The Lord of cre - a - tion was nailed to the tree.  
And death, hell, and Sa - tan He van - quished, His foes.  
Christ rose, and now o - pen is fair E - den's door.  
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
In Sa - tan's do - main did the hosts shout and jeer,  
The con - quer - ing Lord lifts His ban - ner on high;  
For all our trans - gres - sions His blood does a - tone;  
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.  
For Je - sus was slain, whom the e - vil ones fear.  
He lives, yes, He lives, and will nev - er - more die.  
Re - deemed and for - giv - en, we now are His own.  
With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt.  
Tune: C. F. W. Walther, 1811-87  
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Tune: Public domain

## Dismissal

## Post-Communion Canticle



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**L** Let us pray:

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Sending of Lay Eucharistic Ministries

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

# Recessional Hymn

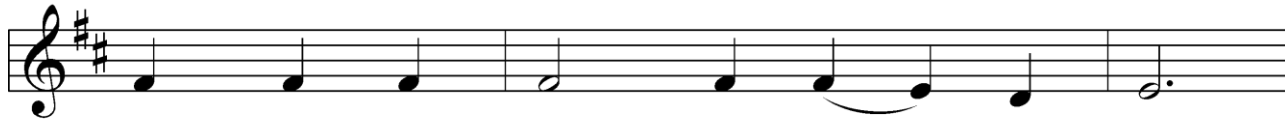
"The Strife Is O'er, the Battle Done" (LSB 464)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done;  
2 The pow'rs of death have done their worst,  
3 The three sad days have quick - ly sped,



Now is the vic - tor's tri - umph won;  
But Christ their le - gions hath dis - persed.  
He ris - es glo - rious from the dead.

*The Refrain is repeated after st. 5.*



Now be the song of praise be - gun. Al - le - lu - ia!  
Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
All glo - ry to our ris - en Head! Al - le - lu - ia!

4 He broke the age-bound chains of hell;  
The bars from heav'n's high portals fell.  
Let hymns of praise His triumph tell.  
Alleluia!

5 Lord, by the stripes which wounded Thee,  
From death's dread sting Thy servants free  
That we may live and sing to Thee.  
Alleluia! Refrain

Text: Symphonia Sirenum Selectarum, 1695, Köln; tr. Francis Pott, 1832-1909, alt.  
Tune: Giovanni P. da Palestrina, c. 1525-1594, adapt.  
Text and tune: Public domain

# Postlude "Concerto on 'Das ist der Tag, den Gott gemacht'" (Paul Fey)



## Our Ministry Of Worship

Officiant/Preacher	Pastor Meehan
Welcome	Jennifer Hills, Director of Discipleship
Lay Assistant	Chuck Fosse
Communion Lay Assistant	Michael Nordvall
Organist/Pianist	David Leahey, Director of Music
Acolyte	Luke Pflugradt
Ushers	Andrea Godwin Joseph Godwin
Altar Care	Maritza Guerra
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